

**MASON COUNTY PARKS AND TRAILS ADVISORY BOARD**  
**MEETING AGENDA**  
**October 24, 2024, 4:00 p.m.**  
**411 N 5<sup>th</sup> St. Shelton, 98584**

**Call to order and attendance**

**AGENDA ITEMS:**

1. Approve September 26, 2024, minutes.
2. Approve October 24, 2024, agenda.
3. Public comment: Up to 3 minutes available per person for citizens to address the Parks and Trails Advisory Board. (10 minutes total)
4. **Business Items:**
  - Review 2025 Budget Q's
  - Review status of Parks Manager posting
  - Truman Glick Ivy with Heidi (Noxious Weed Coordinator)
  - SHS to MCRA Trail – Correspondence review
  - November/December Meeting Schedule
  - Solicitation for new member
5. Correspondence / Good of the Order
6. Adjournment

**NEXT MEETING: TBD**