

**Present:** Janet O'Connor, Scott Wilson, Vicki Rice, Sunny Richwald, Jason Dose, Mike Drumright, David Baker

Minutes from January and Agenda for February approved.

**Announcements:** Scott presented his e-cycle numbers for 2009, representing the TVs, computers, monitors and laptops collected in Mason County under the state's electronics recycling program. In addition to the 80,600 pounds of these items collected, there were also many tons of electronics recycled that are not part of the state plan. The list of covered products is scheduled for review by the state in 2011.

Jason shared some data about the success of the City's recycling program. Prior to the current "dual stream" program in Shelton, participation was at 31% (2005). Since the change in collection to every other week garbage/recycling and the implementation of the two cart recycling, participation is at 71% in 2009.

Sunny Richwald is a local resident seeking appointment to the committee as a representative of Habitat for Humanity. She felt that the collection systems for both garbage and recycling were much better here than other parts of the country in which she has lived.

Janet shared her recent experience with a local trail she walks and the littering she found there. It appeared the litter was generated by a recent project, and she took the initiative to email the project lead, including photos. The gentleman respectfully replied, agreeing on the problem while also stating his crew was not the generator of the litter. He explained their procedure for waste management on their various projects, and suggested another crew may be responsible. This lead to much discussion, resulting in a request to contact someone at the state level who may be familiar with the specific wastes and the related project and crew.

**Business:** The next draft of the recycling chapter for the **Solid Waste Management Plan** will be emailed to the committee the first week of March for review at the March meeting. David and Jason will meet and discuss their respective parts.

The **Hazardous Waste Plan** draft will be reviewed by the Chair for the next meeting.

The next **field trip** will be to the Kitsap facilities with a date to be scheduled.

**Next meeting will be March 11<sup>th</sup>, at 6 PM in Building One**