Mason County SWAC Meeting Minutes October 23, 2024

10:00 AM at Mason County Public Works and via Microsoft Teams

Tom Duffield No
Lynda Links Yes
Sharon Trask Excused
Tessa Halloran Excused
Karen Rice Yes
Kristina Kuhlburg Yes
Jens-Dieter Stahmer Yes
Chad White Yes

County Staff Title/Department

Loretta Swanson Diretor/

Public Works

Alexis Stanley Environmental Health Specialist/

Environmental Health

Wendy Mathews Excused

Wendy Thompson Office Specialist/

Public Works/Utilities & Waste Management

Kevin Guijosa Solid Waste Manager/

Public Works/Utilities & Waste Management

Stephanie Buhrman Finance Director/Public Works

Richard Dickinson Excused

PUBLIC COMMENT: None

AGENDA APPROVAL: The agenda was reviewed and approved.

MEETING MINUTES: The following minutes were reviewed and approved by the Committee:

August 28, 2024.

BUSINESS ITEMS: 5.1 Q3 Financials – Finance Director Stephanie Buhrman presented the

quarter three financials. A copy of the PowerPoint presentation is attached

to these minutes.

5.2 Captial Improvement Plan – Annual Update – Director Loretta

Swanson explained updates to the Capital Improvement for the next few years. A copy of what was presented regarding the Capital Improvement

Plan is attached to these minutes.

5.3 2025 Goals/Work Plan Topics – Possible topics and work plan

ideas for the upcoming year (2025) were discussed.

There was a group discussion, and it was decided that the next meeting would be on November 20, 2024, one week earlier than usual due to the Thanksgiving holiday, at Mason County Public Works and via Teams.

Adjourn at 10:56 am

Submitted by: Wendy Thompson, 11/6/24



Mason County Public Works Solid Waste Q3-2024 Financials

PRESENTED BY MASON COUNTY PUBLIC WORKS

2024 Solid Waste Overview













FTE 13 Operating Budget \$6,202,423

Capital Budget \$360,000

Hazardous Household Waste 850+ Annual Tons of Recycling 600+

Annual Tons of Solid Waste 50,000+

Solid Waste Operating Overview

01/01/2024 Solid Waste Beginning Balance was \$3,517,533. A breakdown of this beginning balance is:

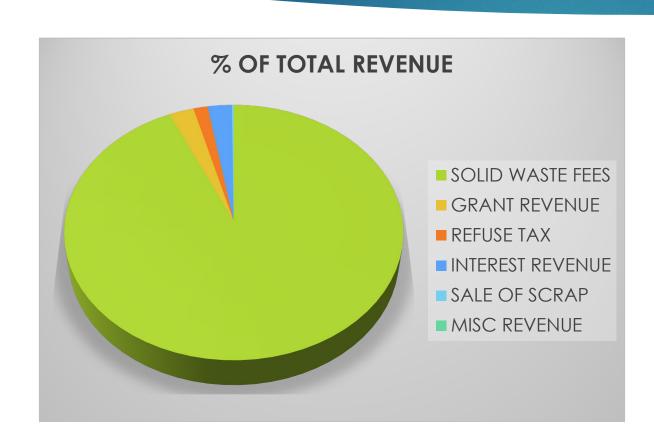
```
    25% Operating Reserve $1,534,356
    Capital Reserve Balance $1,493,688
    ~7.5% Rate Stabilization $459,636
    2% Annual Capital Reserve $29,873
```

Solid Waste Revenues: Budget-vs-Actual

| DESCRIPTION | BUDGET | Α | CTUAL THRU Q3 | REMAINING | % RECEIVED YTD |
|---------------------|-----------------|----|---------------|-----------------|----------------|
| SOLID WASTE REVENUE | \$ 6,395,197 | \$ | 5,266,391 | \$ 1,128,806 | 82% |
| GRANT REVENUE | 392,617 | | 143,647 | 248,970 | 37% |
| REFUSE TAX | 230,227 | | 84,176 | 146,051 | 37% |
| INTEREST REVENUE | 107,000 | | 142,080 | (35,080) | 133% |
| SALE OF SCRAP | 20,000 | | 9,848 | 10,152 | 49% |
| MISC REVENUE | 65 | | 113 | (48) | 174% |
| TOTAL | \$ 7,145,106 | \$ | 5,646,254 | \$ 1,498,852 | 79% |

79% of budgeted solid waste revenue has been collected thru the end of Q3-2024.

Solid Waste Revenues: Budget-vs-Actual



90% of budgeted solid waste revenue is from transfer station fees. It's crucial to manage these operations efficiently. A smaller share of revenue comes from grants, taxes, scrap metal sales, and interest revenue.

Solid Waste Expenses: Budget-vs-Actual

| EXPENDITURES | 2024 BUDGET | Y | TD THRU Q3-2024 | AVAILABLE | % USED YTD |
|------------------------|-----------------|----|-----------------|-----------------|------------|
| LONG HAUL DISPOSAL | \$ 3,563,481 | \$ | 2,617,540 | \$ 945,941 | 73% |
| WAGES & BENEFITS | \$ 1,318,925 | \$ | 867,374 | \$ 451,551 | 66% |
| SERVICES | \$ 916,517 | \$ | 578,061 | \$ 338,456 | 63% |
| TAXES | \$ 202,000 | \$ | 174,042 | \$ 27,958 | 86% |
| SUPPLIES | \$ 79,000 | \$ | 62,488 | \$ 16,512 | 79% |
| HHW CONTRACT | \$ 60,500 | \$ | 30,030 | \$ 30,470 | 50% |
| TIRE/LEACHATE DISPOSAL | \$ 32,000 | \$ | 25,652 | \$ 6,348 | 80% |
| HHW DISPOSAL | \$ 30,000 | \$ | 12,536 | \$ 17,464 | 42% |
| TOTAL | \$ 6,202,423 | \$ | 4,367,722 | \$ 1,834,701 | 70.4% |

The Operating Budget increased by \$65,000 per year with the addition of a new Solid Waste Attendant/Operator Position. 70.4% of budgeted solid waste expenses have been paid thru the end of Q3-2024.

Solid Waste Benchmarks



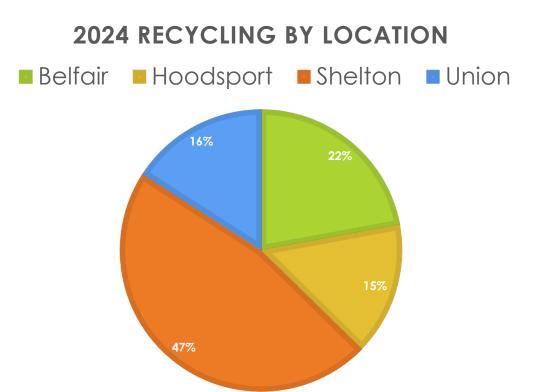
2024 Solid Waste Tonnage is up more than 5% from September 2023, however only 96% of anticipated budgeted tonnage of 37,875 thru three-quarters of the year.

Solid Waste Recycling Benchmarks

Recycling drop off is available at all 4 Solid Waste Transfer Facilities.

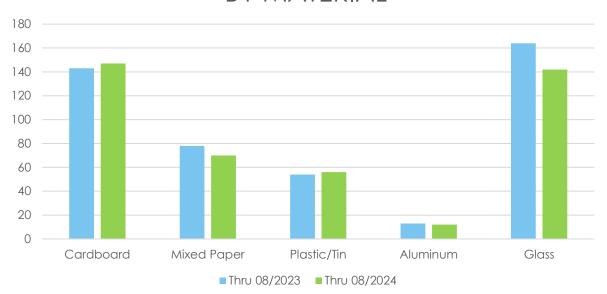
Clean materials accepted are:

- Dry corrugated cardboard (OCC)
- Newspaper, magazines, phone books & mixed papers (MWP)
- Glass bottles and jars without lids
- Plastic jugs and bottles without lids
- Aluminum and tin cans



Solid Waste Recycling Benchmarks

2023 vs 2024 RECYCLING TONNAGE BY MATERIAL



A review of recycling by tonnage of materials finds that 2024 is more than 5% behind 2023 recycling benchmarks.

| BY TONNAGE | | | | | | | | | | |
|-------------------|--------------|--------------|--|--|--|--|--|--|--|--|
| RECYCLED MATERIAL | Thru 08/2023 | Thru 08/2024 | | | | | | | | |
| Cardboard | 143 | 147 | | | | | | | | |
| Mixed Paper | 78 | 70 | | | | | | | | |
| Plastic/Tin | 54 | 56 | | | | | | | | |
| Aluminum | 13 | 12 | | | | | | | | |
| Glass | 164 | 142 | | | | | | | | |
| Total | 452 | 427 | | | | | | | | |

Do you have additional questions?

Loretta Swanson, Director (360) 427-9670 Ext 769
Richard Dickinson, Dep. Director (360) 427-9670 Ext 652
Stephanie Buhrman, Finance Manager (360) 427-9670 Ext 388
Wendy Thompson, Office Specialist (360) 427-9670 Ext 199

Mason County Utilities and Waste Management



CAPITAL FACILITY PROJECTS FOR 6 YEAR IMPROVEMENT PERIOD DEPARTMENT BUDGET PERIOD

"Planning Level" – The least accurate of costs estimates, in the range of + or – 40%. Cost estimates at this level are usually based on a project concept and some assessment of relative scale, or annual program amounts commensurate with a level of activity sufficient to accomplish the intent of the program over time.

"Design Report" – Moderate accuracy, in the range of + or – 30%. Based on design report evaluation of options and an assessment of project elements and associated costs.

"Engineer's Estimate" – Most accurate estimate, in the range of + or –15%. These estimates are based on a project design or significant completion of design work.

| | Public Works - Utilities and Waste Management 2025-203 | | | engineer's estimate – Most accurate estimate, in the range of + or –15%. I nese estimates are based on a project design or significant con | | | | | | | | | |
|---|--|---------------------------------|--|--|------------------------|--|--|---------------------------------|--------------------|----------------------|---------|--------------|--------------|
| | PROJECT NAME | PROJE | CT DESCRIPTION | PROJECT NEED/JUS | TIFICATION | ACCURACY O ASSUMPTI | | COST ASSUMPTIONS (in thousands) | | | | | |
| | Comprehensive Solid Waste Management Plan | | | The revised code of Washington plan review/update every five yes adopted in 2018. The Plan will in legislative requirements. | ns Planning L | evel | Engineering Other Professional Services (i.e. design) Machinery/Equipment Construction | | | | TOTAL: | 90 | |
| | FUND | REVENUE SOURCES | | FUNDING REQUEST (in thousands) | | | | | | | | | |
| 1 | | | Rates | Spent to Date | Yr 2025 | Yr 2026 | | 2027 30 | Yr 2028 | Yr 2029 30 | Yr 2030 | | 90 |
| | | Gran | t/Loan Revenue | | 30 | | 3 | 50 | | 30 | | | 0 |
| | 400 6 11 1 1 1 1 | G.d | g zodni nevende | | | | | | | | | | 0 |
| | 402 - Solid Waste | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | | |
| | | | TOTAL REQUESTED FUNDS: | | 30 | 0 | | 30 | 0 | 30 | 0 | | 90 |
| | PROJECT NAME | PROJE | CT DESCRIPTION | PROJECT NEED/JUS | ACCURACY O ASSUMPTI | | | COST A | SSUMPTIONS (in t | housands) | | | |
| | | ' | on, and Hoodsport transfer stations. | Booths have reached the end of | | | | Engineer | | | | | |
| | Transfer station | | tial upgrades in conjunction with booth | replacement is necessary for hea | | Diamaia a I | | | ofessional Service | | | | |
| | booth upgrades | replacement. Replace tipping fl | oor at Eells Hill facility. | employees. Eells Hill tipping floo | Planning L | evei | | ry/Equipment | | 350 10 | | | |
| | | | | numerous times and is in need o | | | Construc | Construction TOTA | | | | 360 | |
| 2 | | REVENUE SOURCES | | FUNDING REQUEST (in thousands) | | | | | | | | TO TAL. | 300 |
| | FUND | | | Spent to Date Yr 2025 | | Yr 2026 | Yr 2026 Yr 2027 Yr 2028 Yr 2029 Yr 2030 | | | | Yr 2030 | 6 Year Total | |
| | | Rates | | 100 140 | | 120 | 120 100 | | 100 | | | | 360 |
| | | Grant/Loan Revenue | | | | | | | | | | | 0 |
| | 402 - Solid Waste | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | | 0 |
| | | TOTAL REQUESTED FUNDS: | | | 140 | 120 | 10 | 00 | 0 | 0 | 0 | | 360 |
| | PROJECT NAME | PROJE | CT DESCRIPTION | PROJECT NEED/JUS | ACCURACY O ASSUMPTI | F COST | COST ASSUMPTIONS (in thousands) | | | | | 300 | |
| | | Decommission 4 gas monitoring | g wells per State requirements. | Required per state law governing | landfill closures. | | | Engineer | ing | | | | 5 |
| | | | nontioring wells per State requirements. | | | | | | | s (i.e. design, plan | ning) | | |
| | Activities | | | | | Planning L | evel | | ry/Equipment | | | | 210 |
| | | | | | | | | Construc | Construction | | | | |
| 3 | | | | | EII | TOTAL: 215 FUNDING REQUEST (in thousands) | | | | | | 215 | |
| | FUND | REVE | ENUE SOURCES | Spent to Date | Yr 2025 | Yr 2026 | | 2027 Yr 2028 | | Yr 2029 Yr 2030 | | | 6 Year Total |
| | | | Rates | 30 | 215 | | | | | | | | 215 |
| | | Gran | t/Loan Revenue | | | | | | | | | | 0 |
| | 428 - Landfill Reserve | | ` | | | | | | | | | | 0 |
| | | | | | | | | | | | | | 0 |
| | | | TOTAL REQUESTED FUNDS: | | 215 | 0 | | 0 | n | 0 | 0 | | 215 |
| | | | TOTAL REQUESTED FUNDS: | l | 215 | ı u | | U | U | U | U | 1 | 413 |

| | PROJECT NAME | PROJECT DESCRIPTION | PROJECT NEED/JUSTIFICATION | ACCURACY OF ASSUMPTIO | | | | | | | | |
|---|---------------------|---|---|--------------------------|------------------------------|---|----------------------|---------|---------|--------|--------------|--|
| | | Complete master site plan design, planning level drawings, concept cost | Safety at the facility as well as efficient har | | | Engineering | | | | | | |
| | Eells Hill Transfer | estimates, project sequencing and procurement process. | streams is a concern. As the County grows | | | Other Professional Service | s (i.e.consultant) | | | 200 | | |
| | Station | | the transfer station gets busier, requiring | | | Machinery/Equipment | | | | | | |
| | Improvements | | maintain adequate capacity for the waste | stream coming | | | Construction | | | | | |
| | | | in. | | | | | | TOTAL: | 200 | | |
| 4 | FUND | REVENUE SOURCES | | | FUN | IDING RE | QUEST (in thousands) | | | | | |
| | 10115 | 112721102 33011023 | Spent to Date | Yr 2025 | Yr 2026 | Yr 2 | 027 Yr 2028 | Yr 2029 | Yr 2030 | 6 | 6 Year Total | |
| | | Rates | | 200 | | | | | | 200 | | |
| | | Grant/Loan Revenue (to be secured) | | | | | | | | | 0 | |
| | | | | | | | | | | | 0 | |
| | | | | | | | | | | | 0 | |
| | | | | | | | | | | | | |
| | | TOTAL REQUESTED FUNDS: | 200 | | 0 | | | | | | 200 | |
| | PROJECT NAME | PROJECT DESCRIPTION | PROJECT NEED/JUSTIFICATION | | ACCURACY OF COST ASSUMPTIONS | | COST ASSUMPTIONS | | | | | |
| | | | | | | | | | | | | |
| | | Evaluate future needs and determine suitability of current location and | Flow control and growth have increased the | | | Engineering | 150 | | | | | |
| | Belfair Transfer | complete alternate site selection process, as needed. Complete site | services in Belfair. | | | Other Professional Services (i.e. design, planning) | | | | | | |
| | Station Site | design plan, preliminary engineering and costs for upgrades | | | Planning Le | | Machinery/Equipment | | | | | |
| | Improvement | recommended in the Comprehensive Solid Waste Management Plan. | | | | Construction | | | | | | |
| - | | | | | | | | | | TOTAL: | 150 | |
| 5 | FUND | REVENUE SOURCES | | | | EQUEST (in thousands) | | | | | | |
| | | | Spent to Date | Yr 2025 | Yr 2026 | Yr 2 | | Yr 2029 | Yr 2030 | 6 | Year Total | |
| | | Rates | | | | 7. | 5 75 | | | | 150 | |
| | | Grant/Loan Revenue (to be secured) | | | | | | | | | 0 | |
| | | | | | | | | | | | 0 | |

| TON COOK |
|----------|
| Alexand |
| |
| III. |
| GOA. |

| | | | | | | | | | | | 0 | |
|---|-------------------------|---|---|------------------------|--------------------------------|--------------------|--|---------|---------|--------|-----------------|--|
| | | | | | | | | | | | 0 | |
| | | TOTAL REQUESTED FUNDS: | | | | | | | | | 0 | |
| | PROJECT NAME | PROJECT DESCRIPTION | PROJECT NEED/JUSTIFICATI | ACCURACY OF ASSUMPTION | | | COST ASSUMPTION | ONS | | | | |
| | | Replace equipment on a regular basis. | Planned equipment replacement when | | | gineering | | | | | | |
| | Replace Eells Hill | | nearing end and/or maintenance costs be | | | | her Professional Servic | es | | | | |
| | equipment | | Loader, in-bound scales and excavator i | n next 6 years. | Planning Le | _ | achinery/Equipment | | | | 681 | |
| | | | | | | C | onstruction | | | | | |
| | | | | | | | // | | | TOTAL: | 681 | |
| 6 | FUND | REVENUE SOURCES | | | | | JEST (in thousands) | | | 1 | | |
| | | _ | Spent to Date | Yr 2025 | Yr 2026 | Yr 202 | 7 Yr 2028 | Yr 2029 | Yr 2030 | 1 | 6 Year Total | |
| | - | Rates | | 424 | 257 | | | | | | 681 | |
| | - | | | | | | | | | | 0 | |
| | | | | | | | - - - - - - - - - - | | | | 0 | |
| | - | | | | | | | | | | 0 | |
| | | TOTAL REQUESTED FUNDS: | | 424 | 257 | | | | | | 681 | |
| | PROJECT NAME | PROJECT DESCRIPTION | PROJECT NEED/JUSTIFICATI | ACCURACY OF | | | | | | | | |
| | | Replace the covers at Hoodsport, Union and Belfair. | Reached useful life and in need of re | placement. | | Er | gineering | | | | | |
| | Daniera dura barr | | | | | | her Professional Servic | | | | | |
| | Replace drop box covers | | | Planning Level | | achinery/Equipment | | | | | | |
| | covers | | | | | onstruction | | 470 | | | | |
| | | | | | | | TOTAL: | 470 | | | | |
| 7 | FUND | REVENUE SOURCES | | | FUNDING REQUEST (in thousands) | | | | | | | |
| | | | Spent to Date | Yr 2025 | Yr 2026 | Yr 202 | 7 Yr 2028 | Yr 2029 | Yr 2030 | 1 | 6 Year Total | |
| | | Rates | | | | | | | | | 0 | |
| | _ | Grant/Loan Revenue | | | 470 | | | | | | 470 | |
| | - | | | | | | | | | | 0 | |
| | - | | | | | | | | | | 0 | |
| | - | TOTAL PROJECTED FUNDS | | | 470 | | | 1 | 1 | | <u>0</u> 470 | |
| | | TOTAL REQUESTED FUNDS: | 1 | | 4/0 | 1 | | 1 | | ı | 4/0 | |