

## BOARD OF MASON COUNTY COMMISSIONERS' PROCEEDINGS

**March 3, 2009**

1. Call to Order – The Chairperson called the regular meeting to order at 9:05 a.m.
2. Pledge of Allegiance – Christy Buck, Mason County Association of Realtors, led the flag salute.
3. Roll Call – Present: Commissioner District 1 - Lynda Ring Erickson; Commissioner District 3 – Ross Gallagher; Commissioner District 2 – Tim Sheldon - absent
4. Correspondence and Organizational Business
  - 4.1 Correspondence
    - 4.1.1 The Washington State Department of Community Trade and Economic Development is requesting a designation of Mason County's Associate Development Organization.
    - 4.1.2 Stet Palmer forwarded a letter he sent to the Washington State Parks and Recreation Commission regarding Schafer State Park.
    - 4.1.3 Michelle Callahan expressed concerns regarding changes to the Mason County Recycling Program.
    - 4.1.4 Jean Gall expressed concerns regarding the closure of North Shore Road.
    - 4.1.5 Raymond Stutz expressed concerns regarding law enforcement in North Mason County.
    - 4.1.6 FEMA sent information on floodplain development permits.
  - 4.2 Green Star Recognition -

Cmmr. Ring Erickson presented the Green Star Award to Wes Stockwell, who received a letter from an Olympic College student thanking him for his presentation at the College.

Cmmr. Gallagher presented the Green Star Award to Mark Core and read a letter of appreciation that was sent to the Commissioners from Alliance Homes.

Vicki Kirkpatrick, Public Health Director, read a letter from a constituent regarding Sonja Cochran's outstanding customer service. Commissioner Ring Erickson presented Ms. Cochran with the Green Star Award.
  - 4.3 News Release – Skateboard Park donation from Squaxin Island Tribe – John Keates, Parks Director, presented the news release along with Martin Meyers, Director of Marketing and Business Development for Island Enterprises, and John Eaton, Parks and Trails Advisory Board.

Commissioner Ring Erickson and Commissioner Gallagher thanked Mr. Martin and Mr. Eaton for their help and support in these tough times.
  - 4.4 News Release – Countywide Stormwater Management Strategy Plan. Charlie Butros, Public Works Director, presented the news release.

Cmmr. Ring Erickson commented that this program was primarily funded by state grants.

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5. Open Forum for Citizen Input –

- 5.1 Louis Coffoini commented on an article he read in the Belfair Herald regarding a recent incident that the Sheriff's office responded to. Chief Deputy Dean Byrd commented in the article that there is a spike in crime in Mason County and his deputies have been accosted. Mr. Coffoini hopes the Commissioners look favorably on increases in the Sheriff's budget. It is not a good idea to thin out the Sheriff's department since it is a rural county and they have to travel so many miles to respond to calls. Law enforcement has a tough job and he would not want to face the abuse they take.

Cmmr. Ring Erickson stated that she was a King County officer for eight years and she found it very rewarding. In the last four years Mason County has added eleven positions to the Sheriff's office and there is over a million dollars more in funding than there was several years ago.

6. Adoption of Agenda - **Cmmr. Gallagher/Ring Erickson moved and seconded to adopt the agenda as published. Motion carried unanimously. RE-aye; S-absent; G-aye.**
7. Approval of Minutes – regular meeting minutes for February 24, 2009 and briefing minutes for the week of February 16, 2009

**Cmmr. Gallagher/Ring Erickson moved and seconded to approve the regular meeting minutes for February 24, 2009 and briefing minutes for the week of February 16, 2009. Motion carried unanimously. RE-aye; S-absent; G-aye.**

8. Approval of Consent Agenda:

- 8.1 Approval to sign a letter authorizing the Mason County Treasurer to invest the unencumbered balance in the Veterans' Assistance Fund, Fund #190-000-000.
- 8.2 Approval to set a public hearing on April 7, 2009 at 9:30 a.m. to take public comment on the proposed update to the Mason County Onsite Sewage regulations.
- 8.3 Approval to designate the Economic Development Council of Mason County as the Associate Development Organization to coordinate economic development services for the county under contract with the Washington State Department of Community, Trade and Economic Development and authorize the Chair to sign the designation form.
- 8.4 Approval of the Resolution approving the Corporate Sponsorship Policy for Mason County Parks and Trails Department. **Resolution No. 19-09 (Exhibit A)**
- 8.5 Approval to implement new sponsorship fees for Mason County Recreation Area and Sandhill Park.
- 8.6 Approval for the Chair to sign the letter authorizing Marty Best as the Applicant Agent and Karen Dowling as the Alternate authorizing representative for Mason County for the January 2009 Storm & Flooding Event, Declared Disaster No. 1817-DR-WA.
- 8.7 Approval of the agreement with Robert Droll to assist Mason County Parks and Trails Department with the planning and design for parking improvements at Latimers Landing County Park. The funding source to complete this project would be from the Recreation and Conservation Office (RCO) Boating Facilities Grant (75%) and REET II Funds (25%). Contract amount will not exceed \$75,000. Once complete, the permits, bid specifications, and design would be complete for construction if funding can be secured.
- 8.8 Approval to accept the bids from Joe's Septic Tank Service in the amounts of \$.165/gallon through March 31, 2009 and \$.197/gallon thereafter, and from AAA Septic LLC in the amount of \$.23/gallon, for the biosolids hauling and disposal contract and authorize the Chair to sign all pertinent documents.

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- 8.9 Approval to award the scrap metal contract to Nutt Construction, pending receipt of required documentation from the contractor. Three bids were received and opened on February 25<sup>th</sup>.

It was asked that item 8.1 and 8.5 be removed for further discussion.

Ray Hanson asked that the dollar amounts be provided for items 8.1 and 8.5 so there is more information.

Lisa Frazier, Mason County Treasurer, stated that the unencumbered cash balance in the Veteran's Assistance Fund changes on a daily basis. The unencumbered cash balance was about \$500 at the end of January.

John Keates, Parks Director, stated the sponsorship fees are \$300-\$1000 depending on the placement of the sponsorship banner.

**Cmmr. Gallagher/Ring Erickson moved and seconded to approve Consent items 8.1 through 8.9. Motion carried unanimously. RE-aye; S-absent; G-aye.**

9. 9:30 a.m. Public Hearings and Items Set for a Certain Time.

- 9.1 Public hearing to consider supplemental budget appropriations, budget transfers and a budget reduction to the 2009 budget

Ione Siegler, Budget and Finance Director, stated this a public hearing to consider supplemental budget appropriations, budget transfers and a budget reduction to the 2009 budget. These actions would add the following to the 2009 budget: The first supplemental appropriation would be for \$543,000 for Fund No. 125 which is the 911 Communications 1/10 of 1% Sales Tax Fund. The Mason County Treasurer will receive the tax and then transfer the funds to MACECOM per the interlocal agreement. It's necessary to add this to the budget to keep the Fund 125 open for the Treasurer to transmit the money. The second supplemental appropriation is for \$1,767 for the payment of the lease between the Department of Natural Resources and Mason County for the easement of the radio relay facility on Gold Mountain. We were requested to pay this amount and MACECOM will reimburse the County. There is a budget reduction requested in the amount of \$2000 to reduce the Employee Recognition Fund. By reducing the Employee Recognition Fund there will be a reduction in the Current Expense Fund. Also, there is a transfer from the ending fund balance in the Current Expense Fund to reinstate the County's membership in the Hood Canal Coordinating Council. That membership is \$2,500.

Cmmr. Ring Erickson stated these were basically corrections in the budget.

There were no questions for staff or public comment.

**Cmmr. Ring Erickson/Gallagher moved and seconded to approve the supplemental appropriations to the 911 Communications Sales & Use Tax Fund in the amount of \$543,000 and the Current Expense Fund in the amount of \$1,767; a budget reduction to the Employee Recognition Fund in the amount of \$2,000; and budget transfers in the Current Expense Fund in the total amount of \$4,500. Motion carried unanimously. RE-aye; S-absent; G-aye. Budget Order (Exhibit B)**

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- 9.2 Public hearing to consider an amendment and revise Mason County Code and Development Regulations 17.03.030 B, eliminating the provision to allow temporary holding tanks, to comply with the Growth Management Act.

Kell McABoy, Planner, stated this is a public hearing to consider adoption of amendments to the Mason County Code and Development Regulations, Title 17, Section 17.03.030 B. The provisions in the development regulations which currently allow temporary holding tanks in lieu of a sewer connection under certain conditions in the Belfair Urban Growth Area were challenged and brought forth to the Western Washington Growth Management Hearings Board. The Growth Management Hearings Board did find that the County's development requirements and performance standards are noncompliant, because allowing temporary holding tanks for new development in the urban growth area interferes with the Growth Management Act's sprawl reduction and concurrency goals. Section 17.03.030 B has been revised eliminating the provision to allow temporary holding tanks in the Belfair Urban Growth Area and should now be construed as compliant with the Growth Management Act.

There were no questions for staff or public comment.

Cmmr. Ring Erickson stated the Growth Management Act wants us to increase our density and development and encourage commercial activity in the urban growth area. The County tried to provide a thoughtful interim solution. She is offended there is so little local control of development and opportunity to help the community. The Hearings Board doesn't understand or care about how the local government works with the community to help it develop. She thanked the staff for coming up with an interim solution.

**Cmmr. Ring Erickson/Gallagher moved and second to approve and adopt the amendments to the Mason County Code and Development Regulations Title 17, Section 17.03.030 B. Motion carried unanimously. RE-aye; S-absent; G-aye. Ordinance No. 16-09 (Exhibit C)**

- 9.3 Public hearing to consider establishing a fee for the required "development permit" under the Flood Damage Prevention Ordinance Section 4.1-1.

Kell McABoy stated this is a public hearing to consider establishing a fee for the required development permit under the Flood Damage Prevention Ordinance. The Flood Damage Prevention Ordinance requires a development permit if no other county permit is required when a defined activity occurs within a special flood hazard area. For example, if someone wanted to do an activity that the County doesn't otherwise require a permit for, but because it is within the special flood hazard area, a special development permit would be required. The 2009 Planning Fee schedule does not include a fee for such a permit. A flat fee amount should be established to recover the planning hourly rate based on an average for time spent processing the permit type. Staff is recommending the Board establish a fee equivalent to the planning site pre-inspection fee of \$255.

There were no questions for staff or public comment.

Cmmr. Ring Erickson recommend tabling the hearing for two weeks with no further public comment, because the Commissioner for District 2 is not here.

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**Cmmr. Ring Erickson/Gallagher moved and seconded to table the hearing to consider establishing a fee for the required "development permit" under the Flood Damage Prevention Ordinance Section 4.1-1 until March 17, 2009. Motion carried unanimously. RE-aye; S-absent; G-aye**

- 9.4 Public hearing to consider an amendment to the Mason County Code and Development Regulations Title 17 section 17.02.060 relating to the Development Area Maps and eliminating Table A from Title 17.

Kell McAboy stated this a public hearing to consider amendments to the Mason County Code and Development Regulations Title 17 Section 17.02.060 and eliminating Table A. This is in conjunction with adopting the newly developed Mason County Development Areas Map panels 1 through 10. Planning staff has worked with the County's GIS department over the past year and a half in developing a new version of the Official Development Areas Maps to include all of the zoning for the rural areas, RACs, Hamlets, individual ICIA's and designated resource lands (agricultural, long term commercial forest, in-holding lands) with the parcel layer. The entire county is now reflected on a series of nine maps using a scale that shows a decipherable difference in zoning on the smallest parcels. A tenth map was produced to show the Shelton UGA, only map 10 will need to be amended. The planning department proposes to amend the code and development regulations section 17.02.060 and eliminate Table A for consistency with the creation of the new Development Areas Maps. Table A lists over 180 parcels with non-residential zoning in the rural areas. Known as Isolated Commercial Industrial Areas, these individual parcels have now been mapped on the Development Areas Map panels and are no longer needed in the regulations. Zoning changes did not occur as a result of the re-mapping project.

There were no questions for staff or public comment.

**Cmmr. Ring Erickson/Gallagher moved and seconded to adopt the amendments to revise Mason County Code and Development Regulations Title 17 Section 17.02.060, eliminate Table A and adopt the new official Development Areas (zoning) Map panels 1 of 10 through 10 of 10. Motion carried unanimously. RE-aye; S-absent; G-aye**  
**Ordinance No. 17-09 (Exhibit D) and Ordinance 18-09 (Exhibit E)**

10. Other Business (Department Heads and Elected Officials) – no other business was presented.
11. Board's Reports and Calendar - The Commissioners reported on meetings attended the past week and announced their upcoming weekly meetings.

Cmmr. Ring Erickson noted that Commissioner Sheldon had bills coming up for vote in the legislature early this morning, which is why he was unable to attend the meeting and is marked as absent.

Betty Wing commented there will be no Commission briefings next Monday and no regular Commission meeting next Tuesday due to the fact that two Commissioners will be out of the area.

12. Adjournment – The meeting adjourned at 10:00 a.m.

**BOARD OF MASON COUNTY COMMISSIONERS' PROCEEDINGS**  
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BOARD OF COUNTY COMMISSIONERS  
MASON COUNTY, WASHINGTON

Absent Tim Sheldon  
Tim Sheldon, Chair

ATTEST:

Lynda Ring Erickson  
Lynda Ring Erickson, Commissioner

Shannon Goudy  
Shannon Goudy, Clerk of the Board

Ross Gallagher  
Ross Gallagher, Commissioner

RESOLUTION NO. 19-09  
A RESOLUTION ESTABLISHING A CORPORATE SPONSORSHIP POLICY FOR MASON  
COUNTY PARKS AND TRAILS DEPARTMENT.

WHEREAS, Chapter 67.20.010 RCW, provides the authority for Counties to own and operate recreational facilities for public use, and to set forth the regulations, policies, and practices governing such use, and

WHEREAS, Mason County Parks and Trails Department owns and operates County Parks for the enjoyment and use of its residents and visitors, and

WHEREAS, County Parks receive increasing use each year from the public, while funding for administration, operations, and maintenance from the County Current Expense Fund has declined, and

WHEREAS, the implementation of a Corporate Sponsorship Program for certain park use and services can enhance declining revenues from the Current Expense Fund, and

WHEREAS, Mason County Parks and Trails Department is attempting to increase revenue for parks, trails, and recreation facilities, and


NOW, THEREFORE BE IT RESOLVED that the Board of County Commissioners of Mason County does hereby establish a "Corporate Sponsorship Policy" as set forth in Exhibit A, pertaining to the use of Mason County Parks, Trails, and facilities;

BE IT FURTHER RESOLVED, that the Parks and Trails Department, or such department or organization designated by the County with the responsibility for operating and maintaining park facilities at some point in the future, shall be authorized to develop and administer any processes and procedures necessary to implement the corporate sponsorship policy, as set forth in Exhibit A or subsequently amended.

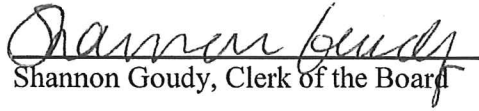
Signed this 3rd day of March 2009.

BOARD OF MASON COUNTY  
COMMISSIONERS

  
Lynda Ring Erickson, Commissioner

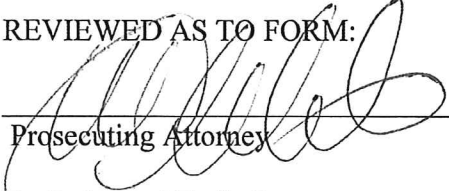
  
Tim Sheldon, Chairperson

ATTEST:

  
Shannon Goudy, Clerk of the Board

  
Ross Gallagher, Commissioner

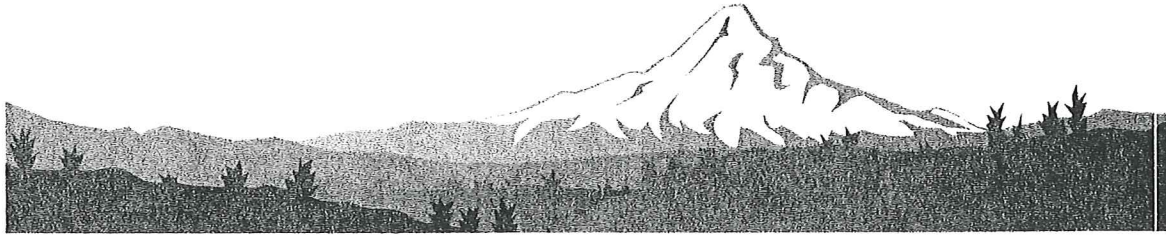
REVIEWED AS TO FORM:

  
Prosecuting Attorney

C: Parks and Trails Department



# Exhibit A



## Mason County Parks & Trails Department Corporate Sponsorship Policy

Effective: \_\_\_\_\_

### 1. INTRODUCTION

- 1.1. Mason County Parks & Trails Department (MCPT) has always exhibited pride in partnership programs with both the public and private sector in pursuing its effort to provide quality recreational opportunities in Mason County. MCPT must now, more than ever, rely on receiving assistance from private businesses and corporations in order to continue providing recreational facilities, trails and open space. The assistance of corporate and private sponsorship for specific programs, facilities and other aspects of the park and recreation business enable the continuation and possible expansion of recreational opportunities in Mason County.
- 1.2. If the services, products and philosophy of the business or corporation are consistent with our mission and appropriate for the venue, MCPT enthusiastically welcomes partnership opportunities that enhance our ability to deliver parks, trails and various recreation services.
- 1.3. This policy defines and establishes guidelines for business and corporate sponsorship agreements. Corporate or business sponsorship is distinct from corporate or business donations which are generally of a one-time nature and do not include recognition or compensation.

### 2. PURPOSE

- 2.1. To provide an outline of the guidelines and procedures for corporate sponsorship agreements.
- 2.2. To recognize that corporate sponsorships provide an effective means of generating new revenues and alternative resources to help support MCPT facilities and programs.
- 2.3. This policy is not applicable to gifts, grants or unsolicited donations in which no benefits are given to the corporation and where no sponsorship contract exists.
- 2.4. This policy is not applicable to events authorized by a Special Use Permit issued by Mason County Parks & Trails Department.

### 3. POLICY

3.1. It is the policy of Mason County Parks & Trails that:

3.1.1. Corporate or business sponsorship agreements will exist in accordance with the guidelines and procedures set forth in this policy.

3.1.2. Corporate or business sponsorships must support the philosophy, mission, and policies of MCPT.

3.1.3. Corporate or business sponsorships will not result in any loss of MCPT administrative rights, jurisdiction or authority.

### 4. DEFINITIONS

#### 4.1. Corporation:

4.1.1. A for-profit entity (business, company, firm or merchant) acting under a legal charter and having its own rights, privileges and liabilities.

#### 4.2. Corporate Sponsorship:

4.2.1. Authorization and acceptance of a Corporate Sponsorship must be provided in the form of a written, signed Corporate Sponsorship Agreement, which grants the sponsor with certain rights. These rights consist of:

4.2.1.1. The right of the sponsoring corporation to display its company logo or other form of corporate recognition on MCPT property in exchange for financial support and/or goods or services.

4.2.1.2. The right of a sponsoring corporation to promote its investment with MCPT as indicated in the Corporate Sponsorship Agreement.

4.2.1.3. Naming rights for a MCPT facility, portion of a facility, program or event in exchange for financial support and/or goods and services as indicated in the Corporate Sponsorship Agreement.

#### 4.3. Parks Advisory Board:

4.3.1. An advisory board to the Director of the Mason County Parks & Trails Department, Mason County Board of Commissioners and other Mason County departments with respect to park, trail and recreation matters.

4.4. Trails Advisory Board:

- 4.4.1. An advisory board to the Director of the Mason County Parks & Trails Department, Mason County Board of Commissioners and other Mason County departments with respect to park, trail and recreation matters.

4.5. Park and Trail Facilities:

- 4.5.1. All facilities, land and trails in the park and trails system of Mason County directly under the ownership, management and/or control of the Department.

4.6. Sponsorship Categories:

- 4.6.1. Type A: Site-Specific Program Sponsorship. A neighborhood business, merchant or local branch of a corporation may sponsor a site-specific, scheduled event or program at a specified MCPT location or designated facility.
- 4.6.2. Type B: Countywide Program Sponsorship. A local corporation may sponsor a time limited program that is held at multiple MCPT facilities or has a countywide presence.
- 4.6.3. Type C: Temporary Logo or recognition display for the Corporate Sponsor. A display of recognition on MCPT property that can remain in place for more than seven calendar days and less than 365 days (one year) as specified in the Corporate Sponsorship Agreement.
- 4.6.4. Type D: Long Term Sponsorship. A long term Corporate Sponsorship Agreement that may include the naming of a facility, portion of a facility, trail, portion of a trail, or other facility owned, managed or under control of MCPT for more than one year.

5. RESPONSIBILITY

- 5.1. The Parks & Trails Department Director (or an approved designee) is authorized to enter into Corporate Sponsorship Agreements.
- 5.2. The Director shall seek advice and direction from the Parks Advisory Board or Trails Advisory Board on proposed sponsorship agreements.
- 5.3. The Parks Advisory Board or Trails Advisory Board will review any and all proposed agreements that include a permanent display of recognition or permanent facility naming rights.

6. SIGNAGE

- 6.1. Allowed signage and recognition display details, consisting of type, location, size, design, content and duration of display will be a component of the Corporate Sponsorship Agreement. Additional signage requests require approval of the MCPT Director or his designee.
- 6.2. Free standing billboards are not allowed in any MCPT facility.

**7. SPONSORED MATERIALS**

7.1. All sponsored products, materials and services require the MCPT Director's approval and must meet specifications and standards used by MCPT in the purchase of similar materials.

**8. PROCEDURES:**

- 8.1. All sponsorship proposals will be submitted to the MCPT Director for initial review.
- 8.2. The Director will review the proposal, seek advice from the Parks Advisory Board or Trails Advisory Board and render a tentative decision on the proposal.
- 8.3. If the proposal is approved in principal, MCPT staff will draft a sponsorship agreement for signature. This agreement will include the contract relationship, terms of agreement, description of fees, commissions and/or in-kind services provided to MCPT and the benefits provided to the sponsor; including marketing rights, restrictions and termination provisions. All contractual language will be consistent with applicable County policies, ordinances and good business practices approved by Mason County.

**9. CRITERIA:**

- 9.1. The MCPT Director and appropriate Board may use, but are not limited to the following criteria for evaluation of a corporate sponsorship proposal: (In all cases the MCPT Director or designee will have the prerogative to accept or reject any proposal)
- 9.2. The compatibility of the corporation's products, customers and promotional goals with Mason County Parks & Trails overall mission
- 9.3. The corporation's past record of involvement in community and County projects
- 9.4. The desirability of association (overall image)
- 9.5. Actual value in cash or in-kind goods or services afforded MCPT of the proposal in relation to the benefits to the corporation.
- 9.6. Community support for or opposition to the proposal
- 9.7. Operating and maintenance costs associated with the proposal

**ORDER  
2009 BUDGET**

**IN THE MATTER OF:  
SUPPLEMENTAL APPROPRIATIONS - BUDGET REDUCTION - BUDGET TRANSFERS -  
NOTICE OF HEARING  
RESOLUTION NO. 13-09  
DATED AND PASSED: February 10, 2009**

**FOR SUPPLEMENTAL APPROPRIATIONS:** 911 Communications (1/10 of 1% Sales & Use Tax for Emergency Communications) Fund \$543,000, Current Expense Fund/Nondepartmental Financial \$1,767  
**FOR BUDGET REDUCTION:** Employee Recognition Fund (\$2,000)  
**FOR BUDGET TRANSFERS:** Current Expense Fund a total of (\$4,500)

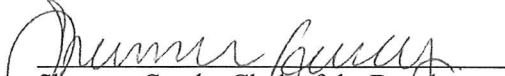
**WHEREAS**, a notice was published and a public hearing was held in accordance with RCW 36.40.100 and RCW 36.40.195 and with Resolution No. 13-09 (see Attachment B which is incorporated as part of this order).

**THE BOARD OF COUNTY COMMISSIONERS OF MASON COUNTY** now hereby approves Supplemental Appropriations to the 911 Communications (1/10 of 1% Sales & Use Tax for Emergency Communications) Fund in the amount of \$543,000 and to the Current Expense Fund in the amount of \$1,767; a Budget Reduction in the Employee Appreciation Fund in the amount of (\$2,000) and Budget Transfers in the Current Expense Fund in the total amount of (\$4,500).

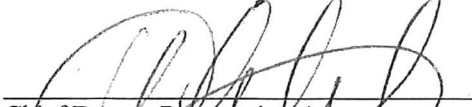
**BE IT FURTHER RESOLVED** that these Supplemental Appropriations, this Budget Reduction, and these Budget Transfers will be expended and recorded in the 2009 Budget as listed in Attachment A which is also incorporated as part of this order.

**PASSED in open session this** 3<sup>rd</sup> **day of March 2009.**

ATTEST:

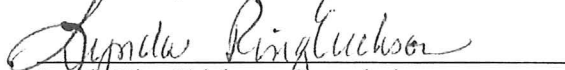
  
Shannon Goudy, Clerk of the Board

APPROVED AS TO FORM:

  
Chief Deputy Prosecuting Attorney  
Monty Cobb

BOARD OF COUNTY COMMISSIONERS  
MASON COUNTY, WASHINGTON

absent  
Tim Sheldon, Chairperson

  
Lynda Ring Erickson, Commissioner

  
Ross Gallagher, Commissioner

C: Budget & Finance, Accounting (2), Treasurer, Betty Wing

**EXHIBIT B**

|  |  |              |   |
|--|--|--------------|---|
|  |  | Attachment A |   |
| <b>Supplemental Appropriations:</b>                    |  |              |   |
| <b>125-000-000</b>                                     | <b>911 Comm. .01 Sales &amp; Use Tax</b>         |              |   |
| <b>Resources:</b>                                      |  |              |   |
| 313.16.00.0000   | Sales & Use Tax                                  | \$ 543,000   |   |
| <b>Uses:</b>   |  |              |   |
| 528.70.51.0010   | Enhanced 911/MACECOM                             | \$ 543,000   | * |
| <b>001-300-310</b>                                     | <b>Current Expense/Nondepartmental/Financial</b> |              |   |
| <b>Resources:</b>                                      |  |              |   |
| 338.28.00.0010   | Intergovernmental Services/MACECOM               | \$ 1,767     | * |
| <b>Uses:</b>   |  |              |   |
| 513.10.49.0010   | Miscellaneous                                    | \$ 1,767     |   |
|  |  |              |   |
|  |  |              |   |
| <i>*New Budgetary Revenue or Expenditure Line Item</i> |  |              |   |

| Attachment A            |  |    |         |
|-------------------------|--|----|---------|
| <b>Budget Reduction</b> |  |    |         |
| From:                   |  |    |         |
| <b>102-000-000</b>      | <b>Employee Recognition</b>            |    |         |
| Resources:              |  |    |         |
| 397.00.00.0000          | Transfer In from Current Expense Fund  | \$ | (2,000) |
| Uses:                   |  |    |         |
| 517.90.31.0010          | Employee Recognition Supplies          | \$ | (2,000) |
| <b>Budget Transfers</b> |  |    |         |
| From:                   |  |    |         |
| <b>001-310-000</b>      | <b>Current Expense/Transfers Out</b>   |    |         |
| 597.00.00.0102          | Employee Recognition #102-000-000      | \$ | (2,000) |
| To:                     |  |    |         |
| Uses:                   |  |    |         |
| 001-320-000             | Current Expense/Other Reserves         |    |         |
| 508.00.00.0000          | Ending Fund Balance                    | \$ | 2,000   |
| From:                   |  |    |         |
| <b>001-320-000</b>      | <b>Current Expense/Other Reserves</b>  |    |         |
| 508.00.00.0000          | Ending Fund Balance                    | \$ | (2,500) |
| To:                     |  |    |         |
| <b>001-300-000</b>      | <b>Current Expense/Nondepartmental</b> |    |         |
| 519.00.49.0030          | Hood Canal Coordinating Council        | \$ | 2,500   |

Attachment B

**RESOLUTION NO. 13-09**  
**2009 BUDGET**

**Supplemental Appropriation, Budget Transfer, and Budget Reduction Notice of Hearing**

**WHEREAS**, by reason of conditions which could not be reasonably foreseen at the time of making the budget for the year 2009, it is necessary to make provisions for supplemental appropriations, budget transfers and a budget reduction to the 2009 Budget as authorized by RCW 36.40.100 and RCW 36.40.195 for the following:

Supplemental appropriations to the E911 Emergency Communications Sales & Use Tax Fund to budget the 2009 sales and use tax for emergency communications and to the Current Expense Fund to budget reimbursement from Mason County Emergency Communications (MACECOM) for the cost of the WA State Dept of Natural Resources (DNR) lease for the radio relay facility on Gold Mountain.

A budget reduction in the Employee Recognition Fund to decrease expenditures in that fund.

Budget transfers in the Current Expense Fund to reduce the transfer out to the Employee Recognition Fund and to reinstate the budget for membership in the Hood Canal Coordinating Council.

**THEREFORE, BE IT RESOLVED BY THE** Board of Mason County Commissioners:

That the 3rd of March at the hour of 9:30 AM in the Mason County Commissioners Chambers in Courthouse Building I, 411 North Fifth Street, Shelton, Washington, is hereby fixed as the time and place for a public hearing upon the matter of these supplemental appropriations, budget transfers, and budget reduction to the 2009 Budget as follows:

**Supplemental Appropriations:**

- **E911 Emergency Communications Sales & Use Tax Fund in the estimated amount of \$596,000**
  - **Current Expense/Nondepartmental Financial in the estimated amount of \$1,767**

**Budget Transfers:**

    - **From Transfers Out/Current Expense Fund in the estimated amount of \$2,000**

**To Ending Fund Balance/Current Expense Fund.**
    - **From Ending Fund Balance/Current Expense Fund in the estimated amount of \$2,500**

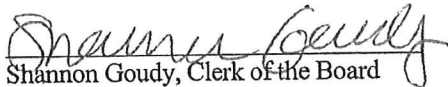
**To Nondepartmental/Financial/Current Expense Fund**
- **Employee Appreciation Fund in the estimated amount of (\$2,000)**

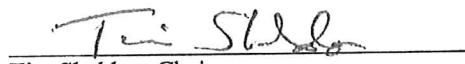
**Budget Reduction:**

Dated this 10<sup>th</sup> day of February 2009.

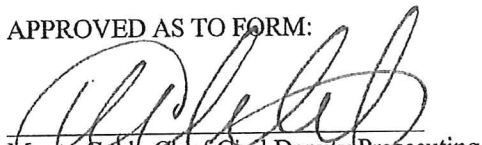
BOARD OF COUNTY COMMISSIONERS  
MASON COUNTY, WASHINGTON

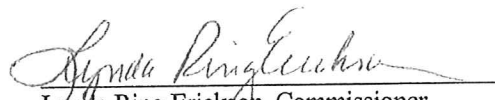
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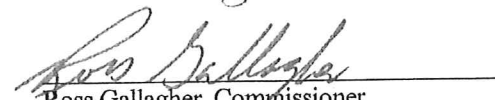
  
Shannon Goudy, Clerk of the Board

  
Tim Sheldon, Chair

APPROVED AS TO FORM:

  
Monty Cobb, Chief Civil Deputy Prosecuting Attorney

  
Lynda Ring Erickson, Commissioner

  
Ross Gallagher, Commissioner

C: Accounting (2), Treasurer, Budget & Finance, Central Operations  
Journal Publ 2t: 2/19 & 2/26

Bill: E911 Emergency Communications Sales & Use Tax Fund, Employee Recognition Fund, Nondepartmental

EXHIBIT B



ORDINANCE NUMBER 16 -09

AMENDMENT TO THE MASON COUNTY CODE and DEVELOPMENT REGULATIONS  
TITLE 17 SECTION 17.03.030 B.

AN ORDINANCE amending Mason County Code and Development Regulations Title 17 Section 17.03.030 B. Development Requirements and Performance Standards for the Belfair UGA.

WHEREAS, in an Order by the Western Washington Growth Management Hearings Board dated December 9, 2008, the Board found the County to be non-compliant with the Growth Management Act (GMA) by allowing temporary holding tanks in the Belfair Urban Growth Area, which does not meet the GMA's sprawl reduction and concurrency goals; and

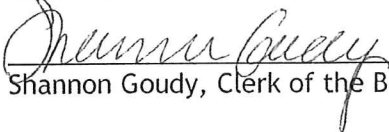
WHEREAS, Mason County Code and Development Regulations Title 17 Section 17.03.030 B has been amended, eliminating the allowance of temporary holding tanks; and

WHEREAS, the Mason County Board of Commissioners held a public hearing about the proposed amendments on March 3, 2009 to consider the testimony of the Mason County Department of Community Development and Mason County citizens; and

NOW THEREFORE, BE IT HEREBY ORDAINED, that the Mason County Board of Commissioners hereby amends Title 17 Sections 17.03.030 of the Mason County Code and Development Regulations as described by ATTACHMENT A.

DATED this 3<sup>rd</sup> day of March 2009.  
Board of Commissioners  
Mason County, Washington

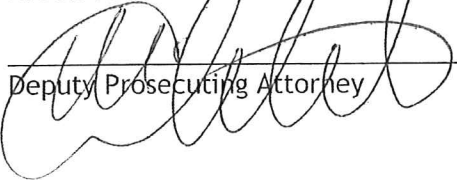
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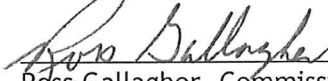
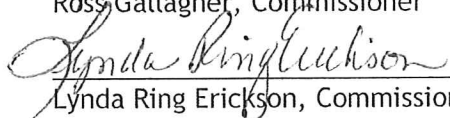
  
Shannon Goudy, Clerk of the Board

BOARD OF COUNTY COMMISSIONERS  
MASON COUNTY, WASHINGTON

absent  
Tim Sheldon, Chair

APPROVED AS TO FORM:

  
Deputy Prosecuting Attorney

  
Ross Gallagher, Commissioner  
  
Lynda Ring Erickson, Commissioner

**PROPOSED REVISIONS TO TITLE 17**  
**SECTION 17.03.030 B**

**17.03.030 Development Requirements and Performance Standards**

The following development requirements and performance standards apply to all property proposed for development, which is within the boundary of Mason County's Urban Growth Areas (UGA) No development approval shall be given, and no building permit shall be issued, unless the proposed development complies with the provisions of this Chapter.

**B. Existing Lots of Record**

~~1. No application for a new or expanded individual or community/group on-site septic system shall be accepted for property within the Belfair UGA after April 8, 2008, except:~~

~~(a) Applications for temporary holding tanks for commercial or industrial use may be accepted. For the purposes of the ordinance, temporary holding tanks are not considered an "on-site septic system" and;~~

~~(b) Applications for individual on-site septic systems as provided in section 17.03.031 below may be accepted.~~

~~2.1. No new development or redevelopment on existing lots of record in the Belfair UGA shall be allowed using individual or community/group on-site septic systems except that:~~

~~(a) New development or redevelopment using an existing (as of 4-8-08), approved on-site or community/group system may be allowed provided that no expansion of the capacity of on-site system is needed to serve the redevelopment and provided that the public sewer system has not been extended to within 500 feet of the property line, and~~

~~(b) The installation of approved temporary holding tanks for commercial and industrial uses as provided for elsewhere in this section.~~

~~4.2. All residential, industrial and commercial development, currently using on-site disposal systems, will be required to connect to public sewers once a public system is extended to within 500 feet of the closest property line regardless of the timing of the original on-site installation. The cost of any extension required will be borne by the property owners. The developer of an extension may collect latecomer's fees for off site improvements.~~

~~2.3. All existing permits for the installation of on-site systems, which have been approved but have not been installed, shall be declared void at such time the sewer is within 500 feet of the closest property line.~~

ORDINANCE NUMBER 17 - 09

AMENDMENT TO MASON COUNTY CODE and DEVELOPMENT REGULATIONS  
TITLE 17 SECTION 17.02.060 and TABLE A

ORDINANCE amending the Mason County Code and Development Regulations Title 17 Section 17.02.060 and Table A.

WHEREAS, the Mason County Planning Department in partnership with the Mason County Geographic Information Systems (GIS) Department developed new official Development Areas (zoning) Maps for Mason County; and

WHEREAS, Mason County Development Regulations Title 17 Section 17.02.060 addressing the Development Areas Maps has been amended to reflect the newly developed Official Development Areas (zoning) Maps; and

WHEREAS, Mason County Development Regulations Table A lists the parcel numbers for over 180 isolated commercial industrial areas (ICIA) that were not formerly mapped on any of the Development Areas Maps; and

WHEREAS, Mason County Development Regulations Table A has been eliminated now that they are reflected on the new official Development Areas (zoning) Maps; and

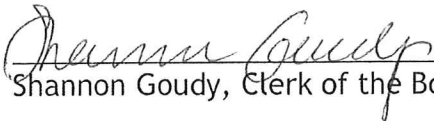
WHEREAS, the Mason County Board of Commissioners held a public hearing about the proposed amendments on March 3, 2009, to consider the testimony of the Mason County Department of Community Development and Mason County citizens; and

NOW THEREFORE, BE IT HEREBY ORDAINED, the Mason County Board of Commissioners hereby approves and ADOPTS amendments to Mason County Code and Development Regulations Title 17 Section 17.02.060 as described by ATTACHMENT A and eliminates Title 17 Table A as described by ATTACHMENT B.

DATED this 3<sup>rd</sup> day of March, 2009

Board of Commissioners  
Mason County, Washington

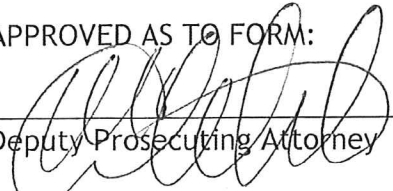
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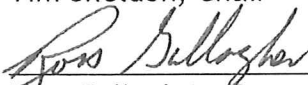
  
Shannon Goudy, Clerk of the Board

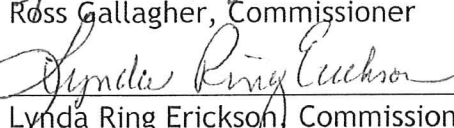
BOARD OF COUNTY COMMISSIONERS  
MASON COUNTY, WASHINGTON

absent  
Tim Sheldon, Chair

APPROVED AS TO FORM:

  
Deputy Prosecuting Attorney

  
Ross Gallagher, Commissioner

  
Lynda Ring Erickson, Commissioner

**PROPOSED REVISIONS TO TITLE 17 SECTION 17.02.060 and  
TABLE A**

**17.02.060      Development Areas Map**

The location and boundaries of the development area districts established by this Title are as indicated on a series of maps entitled "~~Official Mason County Development Areas Maps Panel 1 of 10 through Panel 10 of 10, Mason County, Washington~~", a copy of which shall be on file in the Mason County Department of Community Development. These maps are adopted as a part of this Title insofar as it indicates such designations, locations and boundaries of zoning districts, and shall be deemed to be part of this Title.

~~The zoning designations for parcels in Table A, "Parcels with Non-residential Land Uses in the Rural Area of Mason County, February 2003", adopted under Ordinance No. 09-03, are adopted and are part of this chapter (pages 72 to 76). The boundaries of the zoning shall be the boundaries of the tax parcel as shown on Table A. Where two or more parcels are adjacent, or across a right of way from each other, and are designated as a LAMIRD under RCW 36.70A.070(5)(d)(i), the logical outer boundary shall be the outermost boundaries of those parcels. The zoning designation on the Development Areas maps and Table A are deemed to be the original zoning designation of those parcels. The zoning designation of these rural parcels is based on their use as of July 1, 1990 and all subsequently approved rezones through May 20, 2008. The boundaries and locations of all Development Areas within the County shall be as shown on this map; however, where land use designations shown do not reflect the latest use designations, then the latest use designations shall guide pending revision of the Development Areas Map. All future rezones in the rural area must meet the rezone criteria. Except to correct scrivener's errors, expansions of a zoned area may only occur by rezone, where allowed by this chapter, and may not be allowed by boundary line adjustment or other mechanism.~~

~~The boundaries and locations of all Development Areas within the County shall be as shown on this map; however, where land use designations shown do not reflect the latest use designations, then the latest use designations shall control pending revision of the Development Areas Map. Wherever possible, boundaries shown on the map are drawn along property lines, or along generally-recognized physical features. The Administrator shall have sole authority to settle any dispute as to the actual location of a Development Area boundary shown on the map, using the best information available. The Agricultural Resource Lands are designated on the official Mason County map titled, "Mason County Agricultural Resource Lands" and replace the rural area designations and overlay the urban growth area designations on the Development Areas Map.~~

TABLE A PARCELS WITH NON-RESIDENTIAL LAND USES IN THE RURAL AREA OF MASON COUNTY (OUTSIDE OF RURAL ACTIVITY CENTERS AND HAMLETS) - Mason County DCD - December 2005

| ICIA MAP NO. | PARCEL NUMBER  | DEVELOPMENT AREA | USE CODE | LAND USE      | RURAL ZONING | Total Acreage | NAME                             | R-C-W-L 36-70A-070(5)(d) LAMIRD-TYPE |
|--------------|----------------|------------------|----------|---------------|--------------|---------------|----------------------------------|--------------------------------------|
| 1            | 12106-44-90040 | RURAL            | 9170     | COMMERCIAL    | RNR          | 2.27          | RAINIER EVERGREEN INC            | n/a                                  |
| 2            | 12205-22-00050 | RURAL            | 6376     | GEN WAREHOUSE | RI           | 6.12          | CITATION INC, OREGON CORP        | iii                                  |
| 3            | 12205-22-00060 | RURAL            | 6376     | GEN WAREHOUSE | RI           | 0.27          | CITATION INC, OREGON CORP        | iii                                  |
| 4            | 12208-52-07015 | RURAL            | 6411     | AUTO REPAIR   | RC3          | 0.46          | JONES, ABRAHAM R & GINDYLOU      | iii                                  |
| 5            | 12208-52-60000 | RURAL            | 7520     | GROUP CAMPS   | RT           | 52.63         | ST ALBANS TRUST AGREEMENT        | ii                                   |
| 6            | 12218-10-60000 | RURAL            | 7520     | GROUP CAMPS   | RT           | 143.20        | TACOMA GIRL SCOUT COUNCIL INC    | ii                                   |
| 7            | 12219-22-60000 | RURAL            | 7520     | GROUP CAMPS   | RT           | 44.30         | CHURCH LATTER DAY SAINTS         | ii                                   |
| 8            | 12219-23-60000 | RURAL            | 7520     | GROUP CAMPS   | RT           | 37.50         | CHURCH LATTER DAY SAINTS         | ii                                   |
| 9            | 12233-50-00009 | RURAL            | 5800     | RETAIL EAT    | RC1          | 0.40          | GROW FAMILY LIVING TRUST         | iii                                  |
| 10           | 12305-21-00100 | RURAL            | 4853     | COMP PLANTS   | RI           | 2.13          | MORRIS W LILLIAN CHURCHMAN TRS   | iii                                  |
| 11           | 12330-32-00240 | RURAL            | 6600     | CONTRACT      | RI           | 8.06          | JAMES A & JUDY E JESHELD         | iii                                  |
| 12           | 12330-43-00000 | RURAL            | 9540     | QUARRYING     | RNR          | 36.00         | ACE PAVING CO INC                | n/a                                  |
| 13           | 12331-32-90090 | RURAL            | 5810     | EAT (WALCH)   | RC1          | 1.00          | MAYBERRY, ROBERT & PATRICIA A    | iii                                  |
| 14           | 22003-50-00033 | RURAL            | 7441     | YACHTING-CLB  | RT           | 0.00          | RO & W LTD                       | ii                                   |
| 15           | 22004-41-00010 | RURAL            | 5900     | OTHER RETAIL  | RC2          | 11.99         | ROGER L DENNY                    | iii                                  |
| 16           | 22009-42-00010 | RURAL            | 7441     | YACHTING-CLB  | RT           | 14.00         | OLYMPIA YACHT CLUB               | ii                                   |
| 17           | 22020-12-90014 | RURAL            | 2499     | WOOD PRD NEC  | RNR          | 6.90          | STEPHEN J & CHERYLE A VIZINA     | n/a                                  |
| 18           | 22106-30-00000 | RURAL            | 7491     | CAMPING       | RT           | 88.35         | LAKE TRASK TIMBER TRAILS ASSN    | ii                                   |
| 19           | 22106-31-00000 | RURAL            | 7491     | CAMPING       | RT           | 40.00         | LAKE TRASK TIMBER TRAILS ASSN    | ii                                   |
| 20           | 22106-34-00000 | RURAL            | 7491     | CAMPING       | RT           | 40.00         | LAKE TRASK TIMBER TRAILS ASSN    | ii                                   |
| 21           | 22126-14-00010 | RURAL            | 7440     | MARINAS       | RT           | 4.00          | GARY R & LORNA L HINK            | ii                                   |
| 22           | 22129-75-90100 | RURAL            | 5193     | SCRAP WASTE   | RI           | 3.13          | ANTHONY E BARNES                 | iii                                  |
| 23           | 22131-44-00060 | RURAL            | 5320     | MAIL ORDER    | RI           | 9.57          | DANIEL D & DEBRA DEFFINBAUGH     | iii                                  |
| 24           | 22132-11-00190 | RURAL            | 5820     | TAVERN/LOUNG  | RC1          | 0.61          | JONES, ALFRED W JR & DEBRA A     | iii                                  |
| 25           | 22132-11-00200 | RURAL            | 7516     | REC VEH PARK  | RT           | 0.74          | POST, JOHN J & ARLENE P          | ii                                   |
| 26           | 22132-11-99290 | RURAL            | 6412     | AUTO WASH     | RC3          | 2.47          | SHERMAN A & SHERYL H GOULON      | iii                                  |
| 27           | 22132-11-90330 | RURAL            | 5410     | GROCERIES     | RC1          | 0.75          | RICHARD & ALLISON Y KIM          | iii                                  |
| 28           | 22132-11-90340 | RURAL            | 5733     | VIDEO RNT/SL  | RC2          | 0.98          | SCOTT HEWITT, KRISTIN HEWITT ETA | iii                                  |
| 29           | 22132-11-90350 | RURAL            | 7516     | REC VEH PARK  | RT           | 1.35          | POST, JOHN J & ARLENE P          | ii                                   |
| 30           | 22132-32-60030 | RURAL            | 7442     | BOAT RENTALS  | RT           | 0.00          | STATE OF WASHINGTON              | ii                                   |
| 31           | 22201-22-00110 | RURAL            | 6376     | GEN WAREHOUSE | RI           | 2.41          | NORTH SHORE MINI STORAGE LLC     | iii                                  |
| 32           | 22201-22-00140 | RURAL            | 6491     | ELECT REPAIR  | RC3          | 0.53          | GERALD S PARKER III              | iii                                  |
| 33           | 22201-22-90290 | RURAL            | 6376     | GEN WAREHOUSE | RI           | 0.27          | ROBERT J & MAVIS J MCNEIL        | iii                                  |
| 34           | 22202-14-00030 | RURAL            | 6419     | AUTO SERVICE  | RC3          | 1.08          | LOWREY, LARRY L & WINIFRED M     | iii                                  |

|    |                |       |      |               |     |        |                                 |     |
|----|----------------|-------|------|---------------|-----|--------|---------------------------------|-----|
| 35 | 22202-41-00050 | RURAL | 6419 | AUTO-SERVICE  | RC3 | 0.51   | LAWRENCE J & CORINNE J PRATO    | iii |
| 36 | 22202-54-00907 | RURAL | 5810 | EAT (W/ALCH)  | RC4 | 0.00   | HAROLD E HAGAN EST              | iii |
| 37 | 22202-53-01002 | RURAL | 6600 | CONTRACT      | RI  | 0.00   | JAMES A & JUDY E JESFIELD       | iii |
| 38 | 22209-54-00084 | RURAL | 5900 | OTHER-RETAIL  | RC2 | 5.93   | WILLMA G RANNIGER               | iii |
| 39 | 22234-24-00020 | RURAL | 7400 | RECREATIONAL  | RI  | 1.00   | MASON BENSON CENTER ASSN        | ii  |
| 40 | 22317-14-60000 | RURAL | 9220 | NON-ORG-FOR.  | RI  | 27.00  | KITSON CO. 4 H. COUNCIL         | ii  |
| 41 | 22320-10-60000 | RURAL | 6994 | GV/G-ORGAN.   | RI  | 104.50 | TOIEM-GIRL SCOUT COUNCIL        | ii  |
| 42 | 22336-34-00010 | RURAL | 6373 | REFRIG-WRHSSE | RI  | 5.06   | MARK R & MICKIE L POSTER        | iii |
| 43 | 22406-32-90029 | RURAL | 6300 | BUSINESS-SER  | RC2 | 0.22   | GUNNERSON-DELEB-JR ETAL         | ii  |
| 44 | 34904-75-90034 | RURAL | 8240 | AG-PROCESS    | RNR | 0.47   | PADDEN JAMES R & JANET G        | n/a |
| 45 | 34905-34-90030 | RURAL | 8220 | ANIMAL-HUSB   | RC3 | 10.70  | ROBERT G & KENNA M HOYSER       | iii |
| 46 | 34918-44-00140 | RURAL | 9170 | COMMERCIAL    | RNR | 0.90   | USA-TRUST FOR SQUAXIN INDIAN    | n/a |
| 47 | 34920-24-00030 | RURAL | 5146 | MEAT          | RI  | 13.25  | GLENN L PROBST                  | iii |
| 48 | 34929-23-00000 | RURAL | 8548 | SAND/GRAVEL   | RNR | 30.41  | JAMES L THURMAN                 | n/a |
| 49 | 32004-34-00010 | RURAL | 3982 | WHISLE GREENS | RNR | 1.61   | THE KIRK COMPANY                | n/a |
| 50 | 32004-44-00000 | RURAL | 8543 | SAND/GRAVEL   | RNR | 14.77  | FIVE-GS PARTNERSHIP             | n/a |
| 51 | 32017-44-00010 | RURAL | 9170 | COMMERCIAL    | RNR | 0.46   | MANKE FAMILY RESOURCES LTD PTP  | n/a |
| 52 | 32017-44-00024 | RURAL | 9170 | COMMERCIAL    | RNR | 2.40   | SOUND BROADCASTING              | n/a |
| 53 | 32017-44-00030 | RURAL | 9470 | COMMERCIAL    | RNR | 1.58   | MANKE FAMILY RESOURCES L.P.     | n/a |
| 54 | 32017-44-00040 | RURAL | 6400 | REPAIR-SERV   | RC2 | 0.25   | CHARLES M & JUDITH MANKE ET AL  | iii |
| 55 | 32017-44-00050 | RURAL | 9470 | COMMERCIAL    | RNR | 1.47   | MANKE FAMILY RESOURCES L.P.     | n/a |
| 56 | 32017-44-00060 | RURAL | 9470 | COMMERCIAL    | RNR | 1.47   | MANKE FAMILY RESOURCES L.P.     | n/a |
| 57 | 32026-10-00020 | RURAL | 2400 | LUMMOOD-PRO   | RNR | 7.00   | KAREN PATRICK & THOMAS RANDALL  | n/a |
| 58 | 32027-43-00030 | RURAL | 7416 | RIDING-STABLE | RT  | 5.00   | RONNY L & MICHELLE CLARK        | ii  |
| 59 | 32028-12-00060 | RURAL | 6628 | WELL-DRILL    | RI  | 0.66   | WILLIAM M III & PENNY NEAL      | iii |
| 60 | 32028-76-00030 | RURAL | 8222 | ANIMAL-HOSP   | RC3 | 1.75   | GARY & KATHRYN M HAIGH          | iii |
| 61 | 32029-14-90170 | RURAL | 2434 | MILLWORK      | RI  | 0.44   | CHRISTOPHER C & ANNETTE CRAIGER | iii |
| 62 | 32029-32-90043 | RURAL | 3982 | WHISLE-GREENS | RNR | 2.06   | EVELAND RAYMOND L & JANET L     | n/a |
| 63 | 32030-44-00050 | RURAL | 8510 | EAT (W/ALCH)  | RC4 | 3.52   | JAMES W MANNING JR              | iii |
| 64 | 32030-44-00220 | RURAL | 4800 | MOTEL         | RI  | 1.90   | VERN PADGETT                    | ii  |
| 65 | 32030-44-00250 | RURAL | 6452 | RE-AGENTS     | RC2 | 4.00   | VAVIAN D STIGKLEY               | iii |
| 66 | 32030-44-90000 | RURAL | 5242 | BUILDING-MAT  | RNR | 3.36   | MITCHELL LUMBER COMPANY, INC    | n/a |
| 67 | 32031-11-00040 | RURAL | 5632 | 2ND-HAND-STR  | RC2 | 0.12   | PETERSON JEROME R & CAROLYN E   | iii |
| 68 | 32031-11-00020 | RURAL | 5632 | 2ND-HAND-STR  | RC2 | 0.12   | PETERSON JEROME R & CAROLYN E   | iii |
| 69 | 32031-11-00070 | RURAL | 6370 | STORAGE-NEG   | RI  | 6.63   | PETERSON JEROME R & CAROLYN E   | iii |
| 70 | 32032-23-90040 | RURAL | 6411 | AUTO-REPAIR   | RC3 | 2.04   | PENNINGTON KEVIN & ANDREA R     | iii |
| 71 | 32032-32-90030 | RURAL | 6376 | GEN-WRHSSE    | RI  | 2.50   | JAMES P & CAROL KILGORAN ET AL  | iii |
| 72 | 32032-32-90110 | RURAL | 6376 | GEN-WRHSSE    | RI  | 1.34   | FRANK & PATRICIA HUGHES ET AL   | iii |
| 73 | 32032-33-00050 | RURAL | 7516 | REC-VEH-PARK  | RT  | 4.24   | BOE SHELTON ELKS LODGE #2467    | ii  |
| 74 | 32033-33-00000 | RURAL | 8990 | MISC-MANU     | RI  | 20.00  | PACIFIC ORION ENTERPRISES       | iii |

|     |                |       |      |               |     |        |                                |  |
|-----|----------------|-------|------|---------------|-----|--------|--------------------------------|--|
| 75  | 32033-33-00070 | RURAL | 3999 | MISC-MANU     | RI  | 8.84   | DALE P. & ROSE MAIYE           |  |
| 76  | 32034-50-00048 | RURAL | 7400 | RECREATIONAL  | RT  | 0.00   | ARGADIA-SERVICE ASSN-ING       |  |
| 77  | 32034-50-00049 | RURAL | 7400 | RECREATIONAL  | RT  | 0.14   | ARGADIA-SERVICE ASSN-ING       |  |
| 78  | 32034-50-00050 | RURAL | 7400 | RECREATIONAL  | RT  | 0.22   | ARGADIA-SERVICE ASSN-ING       |  |
| 79  | 32104-60-00412 | RURAL | 7393 | GOLF-DRV/RGS  | RT  | 0.00   | CRISTA-MINISTRIES              |  |
| 80  | 32104-62-00004 | RURAL | 7412 | GLE-GRS-W/CL  | RT  | 82.24  | CRISTA-MINISTRIES              |  |
| 81  | 32106-75-90474 | RURAL | 6376 | GEN-WAREHSE   | RI  | 2.39   | JOHNSON, RICHARD D. & JOYCELYN |  |
| 82  | 32127-51-00001 | RURAL | 7412 | GLE-GRS-W/CL  | RT  | 0.89   | MASSON COUNTY FIRE DIST #5     |  |
| 83  | 32127-51-00003 | RURAL | 7412 | GLE-GRS-W/CL  | RT  | 8.63   | LAKE LIMERICK COUNTRY CLUB-ING |  |
| 84  | 32127-51-00005 | RURAL | 7412 | GLE-GRS-W/CL  | RT  | 7.22   | LAKE LIMERICK COUNTRY CLUB-ING |  |
| 85  | 32127-51-00006 | RURAL | 7412 | GLE-GRS-W/CL  | RT  | 7.78   | LAKE LIMERICK COUNTRY CLUB-ING |  |
| 86  | 32127-51-00256 | RURAL | 7412 | GLE-GRS-W/CL  | RT  | 0.00   | LAKE LIMERICK COUNTRY CLUB-ING |  |
| 87  | 32127-51-00268 | RURAL | 7400 | RECREATIONAL  | RT  | 0.00   | STATE OF WASHINGTON            |  |
| 88  | 32127-51-00289 | RURAL | 7414 | GLE-GRS-W/OC  | RT  | 0.00   | LAKE LIMERICK COUNTRY CLUB-ING |  |
| 89  | 32127-51-00990 | RURAL | 7412 | GLE-GRS-W/CL  | RT  | 19.22  | LAKE LIMERICK COUNTRY CLUB-ING |  |
| 90  | 32127-52-00035 | RURAL | 7412 | GLE-GRS-W/CL  | RT  | 0.00   | LAKE LIMERICK COUNTRY CLUB-ING |  |
| 91  | 32127-52-00036 | RURAL | 7412 | GLE-GRS-W/CL  | RT  | 0.00   | LAKE LIMERICK COUNTRY CLUB-ING |  |
| 92  | 32127-52-00900 | RURAL | 7412 | GLE-GRS-W/CL  | RT  | 0.00   | LAKE LIMERICK COUNTRY CLUB-ING |  |
| 93  | 32203-24-00010 | RURAL | 7400 | RECREATIONAL  | RT  | 0.00   | STATE OF WASHINGTON            |  |
| 94  | 32204-20-60000 | RURAL | 7520 | GROUP-CAMPS   | RT  | 79.95  | MT. RAINIER COUNCIL-ING        |  |
| 95  | 32205-00-62000 | RURAL | 7520 | GROUP-CAMPS   | RT  | 180.25 | MT. RAINIER COUNCIL-ING        |  |
| 96  | 32205-10-60000 | RURAL | 7520 | GROUP-CAMPS   | RT  | 140.00 | MT. RAINIER COUNCIL-ING        |  |
| 97  | 32208-22-00010 | RURAL | 7520 | GROUP-CAMPS   | RT  | 4.37   | OLYMPIC BEACH CLUB             |  |
| 98  | 32208-22-60000 | RURAL | 7520 | GROUP-CAMPS   | RT  | 39.63  | MT. RAINIER COUNCIL-ING        |  |
| 99  | 32227-22-00080 | RURAL | 5410 | GROGERIES     | RC1 | 0.56   | BETTY L KADRA                  |  |
| 100 | 32228-21-00100 | RURAL | 7445 | SM-MAR-RSTA   | RT  | 1.52   | DONALD E. & L. CHARLENE BERGER |  |
| 101 | 32231-14-00110 | RURAL | 5971 | ARTIST-PAINT  | RC2 | 12.50  | GAROL H. TAYLOR & DORIS WILSON |  |
| 102 | 32231-14-00111 | RURAL | 5971 | ARTIST-PAINT  | RC2 | 12.50  | HUNTER, NEVA G. TRUSTEE        |  |
| 103 | 32232-34-00030 | RURAL | 5530 | GAS-STATIONS  | RC1 | 0.42   | KEITH W. DAHL                  |  |
| 104 | 32233-44-00040 | RURAL | 1983 | RETRREAT      | RT  | 13.47  | HARMONY HILL                   |  |
| 105 | 32233-44-60990 | RURAL | 1940 | RETRREAT      | RT  | 4.40   | ST. ANDREWS HOUSE              |  |
| 106 | 32233-50-00009 | RURAL | 7511 | GEN.-RESORT   | RT  | 2.10   | CRISTA-MINISTRIES              |  |
| 107 | 32233-50-00012 | RURAL | 5965 | GIFT-STORES   | RC2 | 0.00   | CRISTA-MINISTRIES              |  |
| 108 | 32233-50-00013 | RURAL | 7511 | GEN.-RESORT   | RT  | 1.70   | CRISTA-MINISTRIES              |  |
| 109 | 32233-50-00014 | RURAL | 7511 | GEN.-RESORTS  | RT  | 0.00   | CRISTA-MINISTRIES              |  |
| 110 | 32316-23-00020 | RURAL | 5810 | EAT(W/ALCH)   | RC4 | 4.35   | EVA R. JAMES                   |  |
| 111 | 32327-41-00000 | RURAL | 7481 | CAMPING       | RT  | 1.07   | PORT OF DEWATTO                |  |
| 112 | 32331-23-90021 | RURAL | 7516 | REG. VEH PARK | RT  | 0.29   | NIELSEN & SUND, LLC            |  |
| 113 | 32331-23-90022 | RURAL | 7516 | REC. VEH PARK | RT  | 5.81   | NIELSEN & SUND, LLC            |  |

|     |                |       |      |              |     |        |                               |     |
|-----|----------------|-------|------|--------------|-----|--------|-------------------------------|-----|
| 114 | 32331-23-90023 | RURAL | 7516 | REC-VEH-PARK | RT  | 0.44   | NIELSEN & SUND, LLC           | ii  |
| 115 | 32331-23-90024 | RURAL | 6422 | BOAT-REPAIRS | RC3 | 0.73   | NIELSEN & SUND, LLC           | iii |
| 116 | 32331-23-90104 | RURAL | 6370 | WAREHOUSING  | RI  | 2.16   | WILLIAM A & DIANE L CAMPBELL  | iii |
| 117 | 32331-23-90109 | RURAL | 7516 | REC-VEH-PARK | RT  | 1.49   | KENNETH W & DEBORAH M ADAMS   | ii  |
| 118 | 32331-24-90010 | RURAL | 7516 | REC-VEH-PARK | RT  | 0.38   | KENNETH W & DEBORAH M ADAMS   | ii  |
| 119 | 32331-24-90020 | RURAL | 5830 | EAT(NO ALCH) | RC1 | 0.58   | ARNOLD H & LAYLE TAHJA        | iii |
| 120 | -----blank     |       |      |              |     |        | -----blank                    | i   |
| 121 | -----blank     |       |      |              |     |        | -----blank                    |     |
| 122 | 32412-00-63000 | RURAL | 7500 | RESORTS/CAMP | RT  | 394.70 | TOTEM GIRL SCOUT COUNCIL      | ii  |
| 123 | 32413-33-00000 | RURAL | 7511 | GEN-RESORTS  | RT  | 0.00   | GABRIEL TRUSTEE               | ii  |
| 124 | 32427-14-00000 | RURAL | 8300 | AGRICUL-(CU) | RNR | 2.01   | HAMA-HAMA-SHELLEFISH          | n/a |
| 125 | 32434-13-70440 | RURAL | 2400 | LUMWOOD-PRO  | RNR | 0.00   | NORMAN W & SHARON M WASHBURN  | n/a |
| 126 | 32434-33-00000 | RURAL | 5145 | SEAFOODS     | RNR | 26.73  | JORSTAD CREEK-CAMPGROUNDS INC | n/a |
| 127 | 32434-34-60130 | RURAL | 7400 | RECREATIONAL | RT  | 0.00   | COLONY-SURE-CLUB-INC          | ii  |
| 128 | 32434-51-00000 | RURAL | 7516 | REC-VEH-PARK | RT  | 7.00   | NINA-STEWART-KORZENIOWSKI     | ii  |
| 129 | 41924-00-00010 | RURAL | 2400 | LUMWOOD-PRO  | RNR | 39.65  | WELCO-LUMBER-COMPANY          | n/a |
| 130 | 41924-31-00010 | RURAL | 2400 | LUMWOOD-PRO  | RNR | 11.97  | WELCO-LUMBER-COMPANY          | n/a |
| 131 | 42003-31-00020 | RURAL | 5500 | RETAIL-AUTO  | RC3 | 11.55  | FOURNIER,OMER A & ANNE M      | iii |
| 132 | 42008-00-00000 | RURAL | 7520 | GROUP-CAMPS  | RT  | 133.42 | WEST-COAST-LATVIAN ED-CENTER  | ii  |
| 133 | 42008-75-00070 | RURAL | 7520 | GROUP-CAMPS  | RT  | 25.00  | WEST-COAST-LATVIAN ED-CENTER  | ii  |
| 134 | 42018-14-00030 | RURAL | 5820 | TAVERN/LOUNG | RC1 | 9.77   | PHILLIP W & DAISY MAE-GILLARD | iii |
| 135 | 42022-21-00020 | RURAL | 4200 | MOTOR-VEH    | RNR | 0.40   | SIMPSON-TIMBER-COMPANY        | n/a |
| 136 | 42022-42-00050 | RURAL | 6500 | PROFES-SERV  | RC2 | 5.39   | CHERYL-J-COLEMAN              | iii |
| 137 | 42024-21-00000 | RURAL | 9170 | COMMERCIAL   | RNR | 12.14  | MILES-SAND-AND-GRAVEL-COMPANY | n/a |
| 138 | 42024-24-00180 | RURAL | 8543 | SAND/GRAVEL  | RNR | 6.20   | MILES-SAND-AND-GRAVEL-COMPANY | n/a |
| 139 | -----blank     |       |      |              |     |        | -----blank                    |     |
| 140 | 42113-13-00020 | RURAL | 7520 | GROUP-CAMPS  | RT  | 23.70  | GREGORY & LINDA SCANDRETT     | ii  |
| 141 | 42118-21-00220 | RURAL | 2550 | CABINETS     | RI  | 7.84   | BLASE S & NINA P GORNY        | iii |
| 142 | 42122-21-00030 | RURAL | 5159 | FARM-PRO-NEG | RNR | 8.82   | GERALD G-RICHERT              | n/a |
| 143 | 42125-40-00010 | RURAL | 8543 | SAND/GRAVEL  | RNR | 55.82  | BACK-HOE-SERVICES-INC         | n/a |
| 144 | 42126-34-00050 | RURAL | 6376 | GEN-WREHSE   | RI  | 4.00   | WILLIAM C-SR & JEAN-MCKASSON  | iii |
| 145 | 42201-43-00010 | RURAL | 7511 | GEN-RESORTS  | RT  | 7.89   | GLEN-AYR-CANAL-RESORT-LLC     | ii  |
| 146 | 42205-00-60020 | RURAL | 7511 | GEN-RESORTS  | RT  | 0.00   | CITY-OF-TACOMA                | ii  |
| 147 | 42209-50-00088 | RURAL | 7412 | GLF-CRS-W/CL | RT  | 0.21   | CITY-OF-TACOMA                | ii  |
| 148 | 42209-50-00089 | RURAL | 7412 | GLF-CRS-W/CL | RT  | 0.21   | LAKE-CUSHMAN-CO               | ii  |
| 149 | 42209-50-00090 | RURAL | 7412 | GLF-CRS-W/CL | RT  | 0.21   | LAKE-CUSHMAN-CO               | ii  |
| 150 | 42209-50-00091 | RURAL | 7412 | GLF-CRS-W/CL | RT  | 0.21   | CITY-OF-TACOMA                | ii  |
| 151 | 42209-50-00093 | RURAL | 7412 | GLF-CRS-W/CL | RT  | 0.21   | CITY-OF-TACOMA                | ii  |
| 152 | 42209-50-00094 | RURAL | 7412 | GLF-CRS-W/CL | RT  | 0.21   | CITY-OF-TACOMA                | ii  |
| 153 | 42209-50-00095 | RURAL | 7412 | GLF-CRS-W/CL | RT  | 0.21   | CITY-OF-TACOMA                | ii  |



|     |                    |       |      |               |     |        |                                |     |
|-----|--------------------|-------|------|---------------|-----|--------|--------------------------------|-----|
| 154 | 42209-50-00173     | RURAL | 7412 | GLF CRS W/CL  | RT  | 15.27  | CITY OF TACOMA                 | ii  |
| 155 | 42209-50-00174     | RURAL | 7412 | GLF CRS W/CL  | RT  | 0-00   | CITY OF TACOMA                 | ii  |
| 156 | 42209-51-00001     | RURAL | 7412 | GLF CRS W/CL  | RT  | 0-00   | CITY OF TACOMA                 | ii  |
| 157 | 42209-51-00007     | RURAL | 7412 | GLF CRS W/CL  | RT  | 0.21   | CITY OF TACOMA                 | ii  |
| 158 | 42209-51-00204     | RURAL | 7412 | GLF CRS W/CL  | RT  | 2.19   | CITY OF TACOMA                 | ii  |
| 159 | 42209-51-00206     | RURAL | 7412 | GLF CRS W/CL  | RT  | 43.70  | LAKE GUSHMAN CO                | ii  |
| 160 | 42209-52-00072     | RURAL | 7519 | RESORTS-NEC   | RT  | 0-00   | CITY OF TACOMA                 | ii  |
| 161 | 42210-34-90040     | RURAL | 6376 | GEN WREHSE    | RI  | 1-07   | PAUL & NANCY J BOSCHEE-TRS     | iii |
| 162 | 42210-34-90020     | RURAL | 6376 | GEN WREHSE    | RI  | 1-17   | PAUL & NANCY J BOSCHEE-TRS     | iii |
| 163 | 42210-34-90240     | RURAL | 6376 | GEN WREHSE    | RI  | 1-11   | PAUL & NANCY J BOSCHEE-TRS     | iii |
| 164 | 42210-34-90220     | RURAL | 6376 | GEN WREHSE    | RI  | 1-21   | PAUL & NANCY J BOSCHEE-TRS     | iii |
| 165 | 42226-21-00040     | RURAL | 7514 | GEN RESORTS   | RT  | 1-45   | FRANK J & CHARLOTTE M SNORKO   | ii  |
| 166 | 42226-23-90080     | RURAL | 5831 | FAST FOOD     | RC1 | 0-77   | ULRICH & JENNY K SCHLUTER      | iii |
| 167 | 42226-31-00026     | RURAL | 7514 | GEN RESORTS   | RT  | 3-74   | MINERVA BEACH HOMEOWNERS ASSOC | ii  |
| 168 | 42226-32-90024     | RURAL | 7514 | GEN RESORTS   | RT  | 1-56   | MINERVA BEACH HOMEOWNERS ASSOC | ii  |
| 169 | 42226-32-90025     | RURAL | 7514 | GEN RESORTS   | RT  | 11-25  | MINERVA BEACH HOMEOWNERS ASSOC | ii  |
| 170 | 42226-51-00001     | RURAL | 9170 | COMMERCIAL    | RNR | 1-23   | FRANCES L LONGSHORE            | n/a |
| 171 | 51901-12-60000     | RURAL | 7500 | RESORTS/CAMP  | RT  | 28-85  | YOUNG MENS CHRISTIAN ASSOC     | ii  |
| 172 | 51901-50-01078     | RURAL | 7500 | RESORTS/CAMP  | RT  | 0-00   | Y.M.C.A. OF ABERDEEN           | ii  |
| 173 | 52008-54-00012     | RURAL | 7400 | RECREATIONAL  | RT  | 0-00   | REST HAVEN OWNERS ASSN         | ii  |
| 174 | 52035-41-60000     | RURAL | 7500 | GROUP CAMPS   | RT  | 38-85  | PANHANDLE 4-H ASSOC.           | ii  |
| 175 | 52036-10-60000     | RURAL | 7520 | GROUP CAMPS   | RT  | 80     | PANHANDLE 4-H ASSOC.           | ii  |
| 176 | 52036-20-60000     | RURAL | 7520 | GROUP CAMPS   | RT  | 140-07 | PANHANDLE 4-H ASSOC.           | ii  |
| 177 | 52036-30-60000     | RURAL | 7520 | GROUP CAMPS   | RT  | 150    | PANHANDLE 4-H ASSOC.           | ii  |
| 178 | 52036-42-60000     | RURAL | 7500 | GROUP CAMPS   | RT  | 40     | PANHANDLE 4-H ASSOC.           | ii  |
|     | <b>*** PARCELS</b> |       |      | REZONED AFTER |     |        | FEBRUARY 2003 ***              |     |
| 179 | 12206-11-00000     | RURAL | 6376 | GEN WREHSE    | RI  | 3-45   | CITATION INC.                  | iii |
| 180 | 12206-11-00080     | RURAL | 6376 | GEN WREHSE    | RI  | 1-67   | CITATION INC.                  | iii |
| 181 | 22129-24-00000     | RURAL | 7516 | REC VEH/PARK  | RTC | 29-75  | ARTHUR & MILDRED ENGER         | ii  |
| 182 | 31917-21-00000     | RURAL | 5145 | SEAFOODS      | RNR | 40-00  | TAYLOR SHELLFISH               | n/a |
| 183 | 31917-22-02000     | RURAL | 5145 | SEAFOODS      | RNR | 16-00  | TAYLOR SHELLFISH               | n/a |
| 184 | 31917-23-00000     | RURAL | 5145 | SEAFOODS      | RNR | 64-00  | TAYLOR SHELLFISH               | n/a |
| 185 | 32002-21-00030     | RURAL | 7516 | REC VEH/PARK  | RTC | 4-49   | KIM DELANEY                    | ii  |
| 186 | 42036-11-00020     | RURAL | 5193 | SCRAP/WASTE   | RI  | 1-82   | LARRY & VICKIE KING            | iii |
| 187 | 61902-33-00040     | RURAL | 7500 | GROUP CAMPS   | RTC | 17-39  | GLENN SUNDS/TROM               | ii  |

ORDINANCE NUMBER 18 - 09

AMENDMENT TO MASON COUNTY'S OFFICIAL DEVELOPMENT AREAS (Zoning) MAPS

ORDINANCE amending the Mason County Official Development Areas (zoning) Maps.

WHEREAS, the Mason County Planning Department in partnership with the Mason County Geographic Information Systems (GIS) Department developed new Official Development Areas (zoning) Maps for Mason County; and

WHEREAS, Mason County's Official Development Areas Maps one (1) through six (6) have been reformatted onto map panels one (1) through ten (10); and

WHEREAS, Mason County's development areas and zoning did not change as a result of the reformatting of maps; and

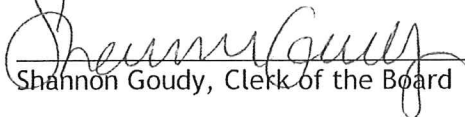
WHEREAS, the Mason County Board of Commissioners held a public hearing about the proposed amendments on March 3, 2009, to consider the testimony of the Mason County Department of Community Development and Mason County citizens; and

NOW THEREFORE, BE IT HEREBY ORDAINED, the Mason County Board of Commissioners hereby approves and ADOPTS amendments to Mason County's Official Development Areas Maps 1-10 as described by ATTACHMENT A.

DATED this 3<sup>rd</sup> day of March, 2009

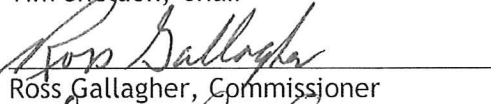
Board of Commissioners  
Mason County, Washington

ATTEST:

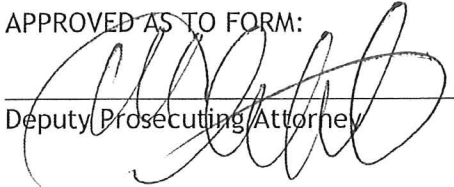
  
Shannon Goudy, Clerk of the Board

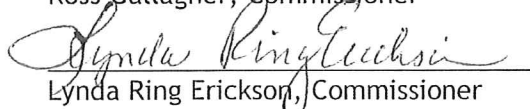
BOARD OF COUNTY COMMISSIONERS  
MASON COUNTY, WASHINGTON

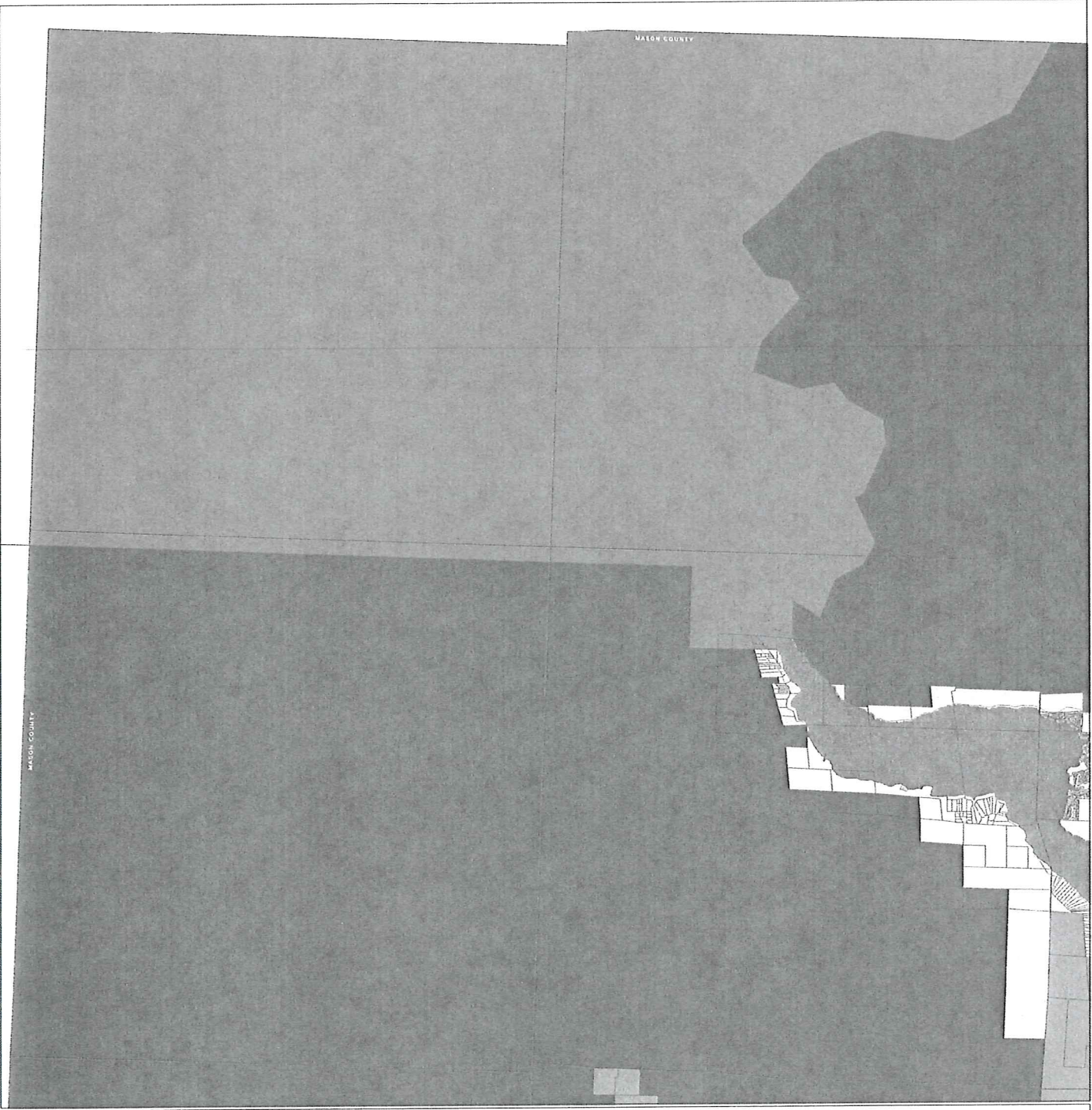
absent  
Tim Sheldon, Chair

  
Ross Gallagher, Commissioner

APPROVED AS TO FORM:

  
Deputy Prosecuting Attorney

  
Lynda Ring Erickson, Commissioner

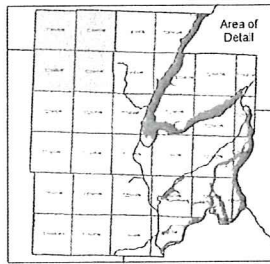


**Mason County  
Development Areas Map  
Panel 1 of 10**



| County Commissioners                  |      |
|---------------------------------------|------|
| Ordinance Number                      |      |
| Lynnda Ring Erickson, District 1      | Date |
| Tom Shekton, District 2               | Date |
| Ross Givagner, District 3             | Date |
| Rebecca S. Rogers, Clerk of the Board | Date |

| Legend                      |                            |                             |                           |
|-----------------------------|----------------------------|-----------------------------|---------------------------|
| Parcels                     | <b>Development Areas</b>   | Long Term Commercial Forest | City                      |
| Townships                   | <b>Zoning Descriptions</b> | Rural Tourist               | Shelton Urban Growth Area |
| Rural Multi-Family          | Rural Multi-Family         | Rural Tourist-Campground    | Urban Growth Area         |
| Inholding Lands             | Rural Commercial 1         | Rural Commercial 2          | Indian Reservation        |
| Rural Resident at 2.5 Acres | Rural Commercial 3         | Rural Commercial 4          | Olympic National Forest   |
| Rural Resident at 5 Acres   | Rural Commercial 5         | Rural Industrial            | Olympic National Park     |
| Rural Resident at 10 Acres  | Rural Industrial           | Agricultural Resource Lands | Water                     |
| Rural Resident at 20 Acres  | Rural Natural Resource     |                             |                           |



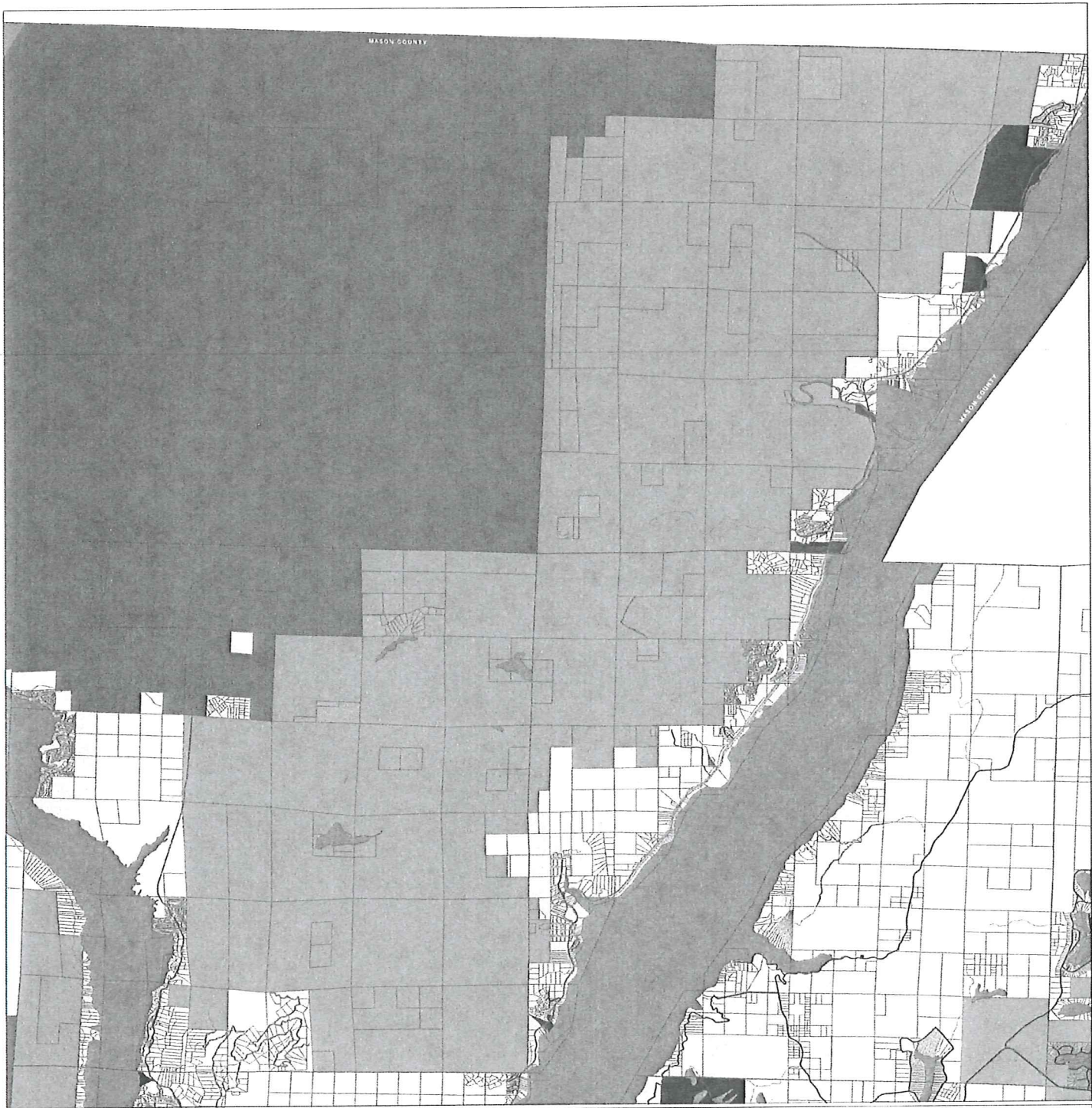
Map produced by Mason County GIS Department  
Project file name: Development\_Areas\_Panel\_1.mxd  
Publication Date: 12/15/2005  
Map created with ArcGIS 9.3

Zoning information from the Mason County Planning Department  
Parcel and Township information from the Mason County GIS Department

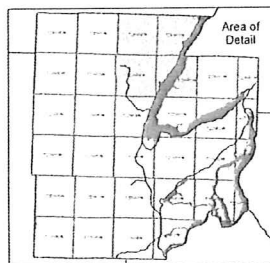
This map is intended to show the zoning designation of properties, and therefore some shorelines and water bodies are not shown or are partially hidden.

**DISCLAIMER AND LIMITATION OF LIABILITY**  
The data and maps shown here have been prepared for general informational purposes only and are not intended to be used for any other purpose. The information shown here is for informational purposes only and is not intended to be used for any other purpose. The information shown here is for informational purposes only and is not intended to be used for any other purpose. The information shown here is for informational purposes only and is not intended to be used for any other purpose.

ATTACHMENT A  
EXHIBIT E



Mason County  
Development Areas Map  
Panel 2 of 10



Map produced by Mason County GIS Department  
Project Name: Development\_Areas\_Panel\_2.mxd  
Publication Date: 12/18/2008  
Map created with ArcGIS 9.3

Zoning information from the Mason County Planning Department  
Parcel and Township information from the Mason County GIS Department

This map is intended to show the zoning designation of properties, and therefore some shorelines and water bodies are not shown or are partially hidden.

**ADDITIONAL INFORMATION REQUESTS:**

The data used to create this map was derived from the county's GIS database. The data was last updated on 12/18/2008. The data is provided as is and is not intended to be used for any purpose other than the one intended. The data is not intended to be used for any purpose other than the one intended. The data is not intended to be used for any purpose other than the one intended.

| County Commissioners                  |      |
|---------------------------------------|------|
| Grantance Number                      |      |
| Lynda Ring Erickson, District 1       | Date |
| Tim Shelton, District 2               | Date |
| Roni Gallagher, District 3            | Date |
| Rebecca S. Rogers, Clerk of the Board | Date |

| Legend                      |                             |
|-----------------------------|-----------------------------|
| Parcel                      | Township                    |
| <b>Development Areas</b>    | <b>Zoning Descriptions</b>  |
| Rural Multi Family          | Rural Tourist               |
| Rural Resident at 2.5 Acres | Rural Tourist Campground    |
| Rural Resident at 5 Acres   | Rural Commercial 1          |
| Rural Resident at 10 Acres  | Rural Commercial 2          |
| Rural Resident at 20 Acres  | Rural Commercial 3          |
| Agricultural Resource Lands | Rural Commercial 4          |
|                             | Rural Commercial 5          |
|                             | Rural Industrial            |
|                             | Rural Natural Resource      |
|                             | Long Term Commercial Forest |
|                             | City                        |
|                             | Shelton Urban Growth Area   |
|                             | Urban Growth Area           |
|                             | Indian Reservation          |
|                             | Olympic National Forest     |
|                             | Olympic National Park       |
|                             | Water                       |



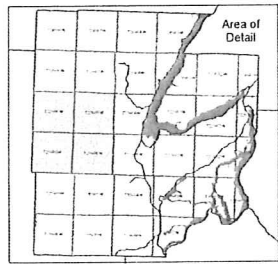


Mason County  
Development Areas Map  
Panel 4 of 10



| County Commissioners                 |      |
|--------------------------------------|------|
| Ordinance Number                     |      |
| Lynda Ring Erickson, District 1      | Date |
| Tom Sheldon, District 2              | Date |
| Ross Galxyher, District 3            | Date |
| Rebecca S Rogers, Clerk of the Board | Date |

| Legend                       |                          |
|------------------------------|--------------------------|
| Parcel                       | Township                 |
| Rural Multi-Family           | Rural Tourist Campground |
| Rural Residential 2.5 Acres  | Rural Commercial 1       |
| Rural Residential 5 Acres    | Rural Commercial 2       |
| Rural Residential 10 Acres   | Rural Commercial 3       |
| Rural Residential 20 Acres   | Rural Commercial 4       |
| Agricultural Resources Lands | Rural Industrial         |
| Long Term Commercial Forest  | Rural Tourist            |
| City                         | Rural Forest Resource    |
| Shelfton Urban Growth Area   | Urban Growth Area        |
| Indian Reservation           | Olympic National Forest  |
| Olympic National Park        | Water                    |



Map produced by Mason County GIS Department  
Project for same Development Areas, Panel 4.mxd  
Publication Date: 1/31/2015  
Map created with ArcGIS 10.3

Zoning information from the Wasco County Planning Department  
Parcel and Township information from the Mason County GIS Department

This map is intended to show the zoning designation of properties, and therefore some township and parcel bodies are not shown or are partially shown.

**DISCLAIMER AND LIMITATION OF LIABILITY**  
The data used to create this map has been provided by the various agencies and is not guaranteed to be accurate. The data is provided "as is" and the user assumes all responsibility for any errors or omissions. The data is not intended to be used for any purpose other than the one for which it was provided. The user assumes all responsibility for any errors or omissions. The data is not intended to be used for any purpose other than the one for which it was provided. The user assumes all responsibility for any errors or omissions.

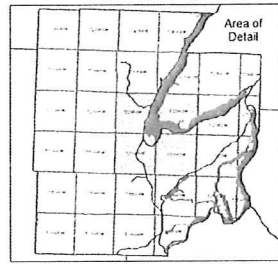


**Mason County  
Development Areas Map  
Panel 5 of 10**



| County Commissioners                  |      |
|---------------------------------------|------|
| Ordinance Number                      |      |
| Lynsë Ring Erickson District 1        | Date |
| Tim Shelton District 2                | Date |
| Ross Gallagher District 3             | Date |
| Rebecca S. Rogers, Clerk of the Board | Date |

| Legend                      |                          |                             |                           |
|-----------------------------|--------------------------|-----------------------------|---------------------------|
| Panels                      | Development Areas        | Long Term Commercial Forest | City                      |
| Townships                   | Zoning Descriptions      | Rural Tourist               | Shelton Urban Growth Area |
| Rural Multi Family          | Rural Tourist Campground | Urban Growth Area           | Indian Reservation        |
| Inholding Lands             | Rural Commercial 1       | Olympic National Forest     | Olympic National Park     |
| Rural Residential 2.5 Acres | Rural Commercial 2       | Water                       |                           |
| Rural Residential 5 Acres   | Rural Commercial 3       |                             |                           |
| Rural Residential 10 Acres  | Rural Commercial 4       |                             |                           |
| Rural Residential 20 Acres  | Rural Commercial 5       |                             |                           |
| Agricultural Resource Lands | Rural Industrial         |                             |                           |
|                             | Rural Natural Resource   |                             |                           |



Map produced by Mason County GIS Department  
Project Name: Development Areas\_Panel 5.mxd  
Publication Date: 10/18/2008  
Map created with ArcGIS 9.3

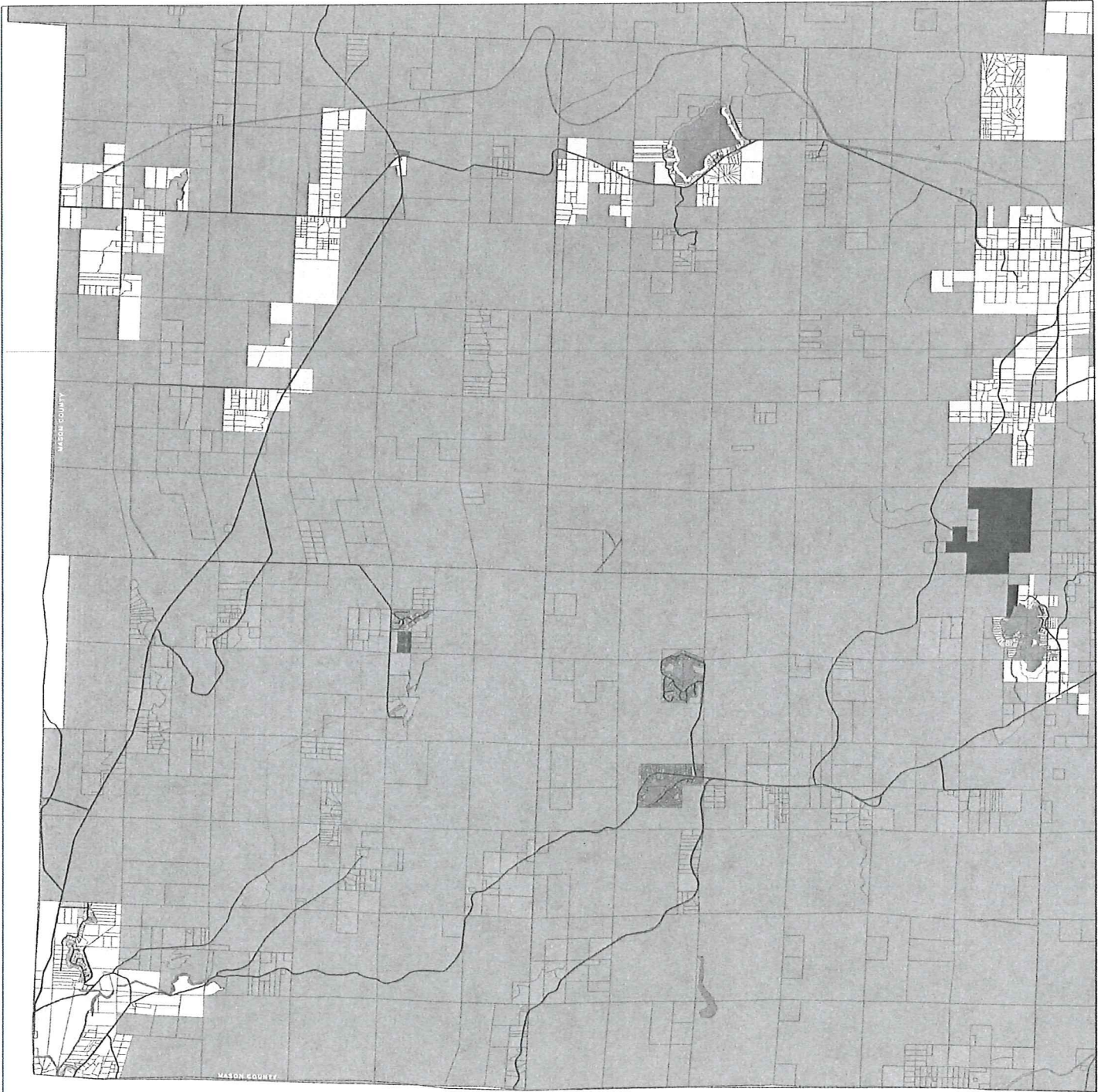
Zoning information from the Mason County Planning Department  
Parcel and Township information from the Mason County GIS Department

This map is intended to show the zoning designations of  
properties and structures. Some structures or water bodies are  
not shown or are partially hidden.

**DISCLAIMER AND LIMITATION OF LIABILITY**  
The user of this map is advised that the map is provided for general information only and that the user should not rely on the map for any specific purpose. The user should consult the appropriate zoning ordinance and other legal documents for the most current and accurate information. The user should also be aware that the map is subject to change without notice and that the user should verify the information on the map with the appropriate authorities. The user should also be aware that the map is not a warranty or a guarantee of any kind and that the user should use the map at their own risk.





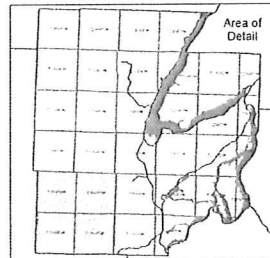


**Mason County  
Development Areas Map  
Panel 7 of 10**



| County Commissioners                  |      |
|---------------------------------------|------|
| Ordinance Number                      |      |
| Lynda Ring Erickson, District 1       | Date |
| Tim Sheldon, District 2               | Date |
| Ross Gavigler, District 3             | Date |
| Rebecca S. Rogers, Clerk of the Board | Date |

| Legend                      |                             |
|-----------------------------|-----------------------------|
| Parcel                      | Zoning Descriptions         |
| Township                    | Long Term Commercial Forest |
| Rural Multi Family          | Rural Tourist               |
| Rural Residential 2.5 Acres | Rural Tourist Campground    |
| Rural Residential 5 Acres   | Rural Commercial 1          |
| Rural Residential 10 Acres  | Rural Commercial 2          |
| Rural Residential 20 Acres  | Rural Commercial 3          |
| Agricultural Resource Lands | Rural Commercial 4          |
| Rural Industrial            | Rural Commercial 5          |
| Rural Natural Resource      | City                        |
|                             | Shelton Urban Growth Area   |
|                             | Urban Growth Area           |
|                             | Indian Reservation          |
|                             | Olympic National Forest     |
|                             | Olympic National Park       |
|                             | Water                       |

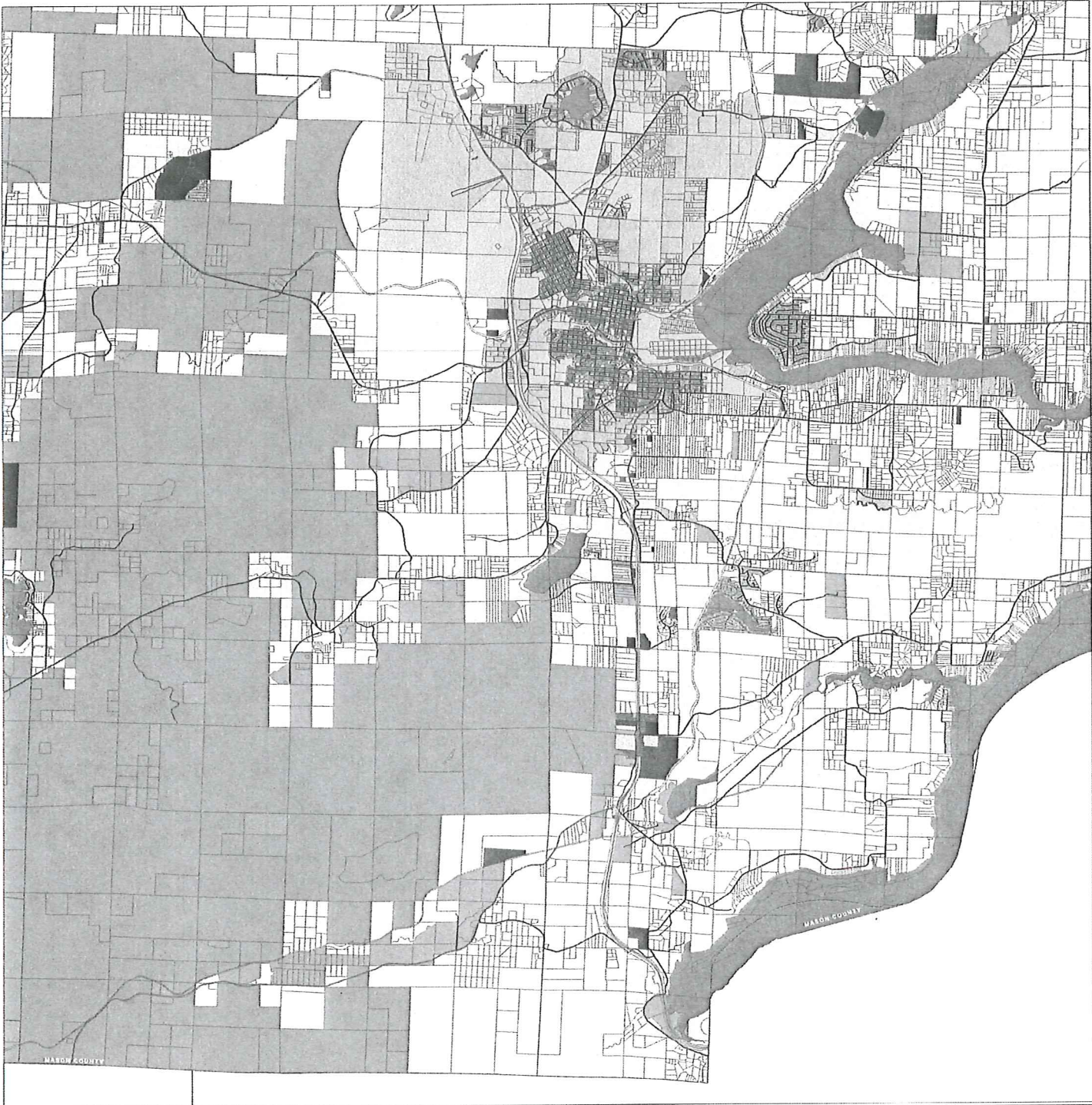


Map produced by Mason County GIS Department  
Project File name: Development\_Areas\_Panel\_7.mxd  
Publication Date: 10/19/2008  
Map created with ArcGIS 9.3

Zoning information from the Mason County Planning Department  
Parcel and Township information from the Mason County GIS Department

This map is intended to show the zoning description of properties, and therefore some boundaries and water bodies are not shown at a particular date.

**DISTANCE AND DIRECTIONAL LIMITS**  
The user will be able to zoom the map and the system will only show the data that is within the user's view. The user will not be able to zoom the map beyond the limits of the data. The user will not be able to zoom the map beyond the limits of the data. The user will not be able to zoom the map beyond the limits of the data.

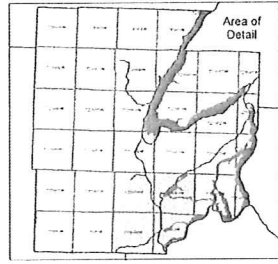


**Mason County  
Development Areas Map  
Panel 8 of 10**



| County Commissioners                  |      |
|---------------------------------------|------|
| Ordinance Number                      |      |
| Lyns Rng Erickson, District 1         | Date |
| Tim Sheldon, District 2               | Date |
| Roxa Gallagher, District 3            | Date |
| Rebecca S. Rogers, Clerk of the Board | Date |

| Legend                      |                           |
|-----------------------------|---------------------------|
| Parcel                      | Township                  |
| Development Areas           |                           |
| Zoning Descriptions         |                           |
| Rural Multi Family          | Rural Tourist             |
| Rural Residential 2.5 Acres | Rural Tourist Campground  |
| Rural Residential 5 Acres   | Rural Commercial 1        |
| Rural Residential 10 Acres  | Rural Commercial 2        |
| Rural Residential 20 Acres  | Rural Commercial 3        |
| Agricultural Resource Lands | Rural Industrial          |
| Long Term Commercial Forest | Rural Natural Resource    |
| City                        | Sheldon Urban Growth Area |
|                             | Urban Growth Area         |
|                             | Indian Reservation        |
|                             | Olympic National Forest   |
|                             | Olympic National Park     |
|                             | Water                     |



Map prepared by Mason County GIS Department  
 Project Name: Development\_Areas\_Panel\_8.mxd  
 Publication Date: 12/16/2009  
 Map created with ArcGIS 9.3

Zoning information from the Mason County Planning Department  
 Parcel and Township information from the Mason County GIS Department.

This map is intended to show the zoning designation of properties and therefore some structures and water bodies are not shown or are partially shown.

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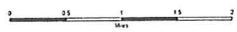
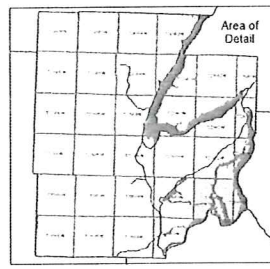


Mason County  
Development Areas Map  
Panel 9 of 10



| County Commissioners                  |      |
|---------------------------------------|------|
| Ordinance Number                      | Date |
| Lynda Ring Enckson, District 1        |      |
| Tina Sheldon, District 2              |      |
| Roni Gallagher, District 3            |      |
| Rebecca S. Rogers, Clerk of the Board | Date |

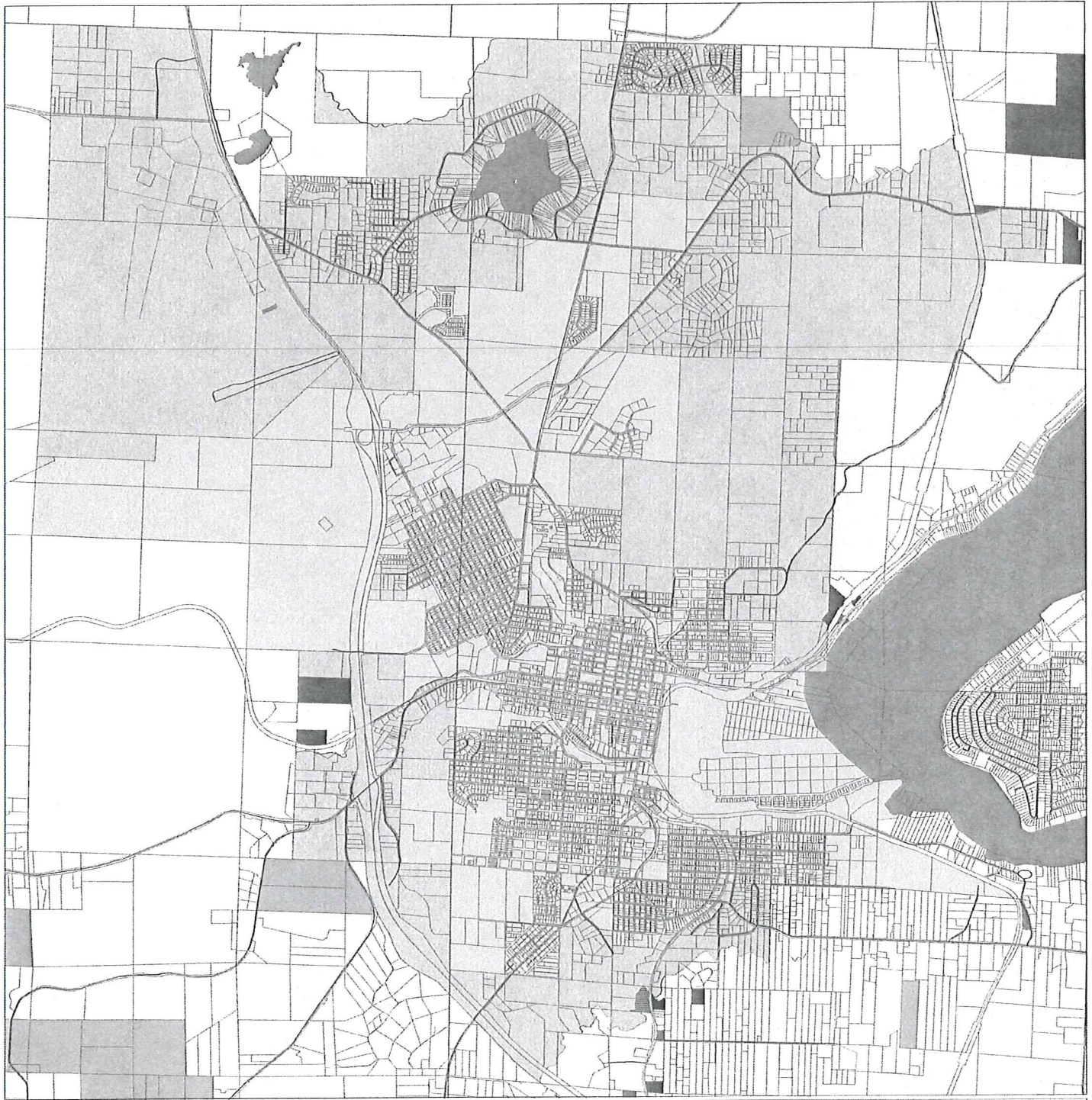
| Legend |                             |  |                             |  |                           |
|--------|-----------------------------|--|-----------------------------|--|---------------------------|
|        | Parcels                     |  | Long Term Commercial Forest |  | City                      |
|        | Townships                   |  | Rural Tourist               |  | Shelton Urban Growth Area |
|        | Rural Multi-Family          |  | Rural Tourist-Campground    |  | Urban Growth Area         |
|        | Holding Lands               |  | Rural Commercial 1          |  | Indian Reservation        |
|        | Rural Residential 2.5 Acres |  | Rural Commercial 2          |  | Olympic National Forest   |
|        | Rural Residential 5 Acres   |  | Rural Commercial 3          |  | Olympic National Park     |
|        | Rural Residential 10 Acres  |  | Rural Commercial 4          |  | Water                     |
|        | Rural Residential 20 Acres  |  | Rural Commercial 5          |  |                           |
|        | Agricultural Resource Lands |  | Rural Industrial            |  |                           |
|        |                             |  | Rural Natural Resource      |  |                           |



Map produced by Mason County GIS Department  
Project File Name: Development\_Areas\_Panel\_9.mxd  
Publication Date: 11/16/2009  
Map created with ArcGIS 9.3

Zoning information from the Mason County Planning Department  
Parcel and Township information from the Mason County GIS Department

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**Mason County  
Development Areas Map  
Panel 10 of 10**



| County Commissioners                  |      |
|---------------------------------------|------|
| Orderance Number                      |      |
| Lynnda Ring Erickson, Dist 1          | Date |
| Tim Sheldon, District 2               | Date |
| Ross Gallagher, District 3            | Date |
| Rebecca S. Rogers, Clerk of the Board | Date |

| Legend                      |                             |
|-----------------------------|-----------------------------|
| Parcels                     | Development Areas           |
| Townships                   | Zoning Descriptions         |
| Rural Multi-Family          | Long Term Commercial Forest |
| Vacating Lands              | Rural Tourist               |
| Rural Residential 2.5 Acres | Rural Tourist-Campground    |
| Rural Residential 5 Acres   | Rural Commercial 1          |
| Rural Residential 10 Acres  | Rural Commercial 2          |
| Rural Residential 20 Acres  | Rural Commercial 3          |
| Agricultural Resource Lands | Rural Commercial 4          |
|                             | Rural Commercial 5          |
|                             | Rural Industrial            |
|                             | Rural Natural Resource      |
|                             | City                        |
|                             | Shelton Urban Growth Area   |
|                             | Indian Reservation          |
|                             | Olympic National Forest     |
|                             | Olympic National Park       |
|                             | Water                       |



Map produced by Mason County GIS Department  
Project File name: Development\_Areas\_Panel\_10.mxd  
Publication Date: 10/19/2005  
Map created with ArcGIS 9.3

Zoning information from the Mason County Planning Department  
Parcel and Township information from the Mason County GIS Department

This map is intended to show the zoning designation of properties, and therefore some adjacent parcels and borders are not shown or are partially shown.

**DISCLAIMER AND LIABILITY**  
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