

NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the Mason County Planning Advisory Commission will hold public hearings **on June 13, June 20, June 27, and July 11, 2016 at 6:00 PM** at the Mason County Courthouse Building I, Commission Chambers, 411 N 5th Street, Shelton, WA 98584 on the 2016 Shoreline Master Program Update. They typically run until 9PM.

SAID HEARINGS will be to consider revisions to Mason County Resource Management (Chapter 8.52) and Mason County Development Code (Title 15) as they pertain to the Shoreline Master Program, as well as the Mason County Shoreline Master Program Regulations (Chapter 17.50) and Policies (Chapter IX of the Comprehensive Plan).

The above public hearings will be held to receive public testimony on the 2016 draft Shoreline Master Program Update. Please see www.co.mason.wa.us/community_dev/shoreline_master_program for draft regulations, policies, maps, and reports associated with the Shoreline Master Program Update.

For information regarding these hearings contact Rebecca Hersha at (360) 427-9670, ext. 287.

If special accommodations are needed, please contact the Melissa Drewry at (360) 427-9670, ext. 236.

PAC - SMP hearings

6.13.16

6.20.16

6.27.16

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PUBLIC NOTICES

PUBLIC NOTICE

NOTICE TO CREDITORS

SUPERIOR COURT OF THE STATE OF WASHINGTON FOR CLARK COUNTY Estate of EUGENE S. AVEY, Deceased. NO. 16-4-00380-1 The personal representative named below has been appointed as personal representative of this estate. Any person having a claim against the decedent must, before the time the claim would be barred by any otherwise applicable statute of limitations, present the claim in the manner as provided in RCW 11.40.070 by serving on or mailing to the personal representative or the attorney at the address stated below a copy of the claim and filing the original of the claim with the court. The claim must be presented within the later of (1) Thirty days after the personal representative served or mailed the notice to the creditor as provided under RCW 11.40.020(3); or (2) four months after the date of the first publication of the notice. If the claim is not presented within this time frame, the claim is forever barred, except as otherwise provided in RCW 11.40.051 and 11.40.060. This bar is effective as to claims against both the decedent's probate and nonprobate assets. LECIA B. AVEY 3680 E. State Route 106 Union, WA 98592 Attorney for Personal Representative: David R. Duncan P O Box 5734 Vancouver, Washington 98668

8702 May 26, June 2, 9 31

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PUBLIC NOTICES

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8715 June 2, 9 21

PUBLIC NOTICE

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON FOR THE COUNTY OF MASON SHERIFF'S NOTICE TO JUDGMENT DEBTOR OF SALE OF REAL PROPERTY Case No.: 14 2 664 4. NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, its successors in interest and/or assigns Plaintiff, vs. UNKNOWN HEIRS AND DEVISEES OF RUSSELL J. PALMER; UNKNOWN HEIRS AND DEVISEES OF ROSEMARIE J. PALMER; RICHARD J. PALMER; ROBERT J. PALMER; UNITED STATES OF AMERICA; STATE OF WASHINGTON; OCCUPANTS OF THE PREMISES, Defendant To: UNKNOWN HEIRS AND DEVISEES OF RUSSELL J. PALMER, UNKNOWN HEIRS AND DEVISEES OF ROSEMARIE J. PALMER, UNITED STATES OF AMERICA, STATE OF WASHINGTON, AND OCCUPANTS OF THE PREMISES, JUDGMENT DEBTOR(S). A writ of execution has been issued in the above captioned case, directed to the Sheriff of Mason County, commanding the sheriff as follows: WHEREAS, on December 9, 2015, an In rem Judgment and Decree of Foreclosure ("Judgment") was entered in favor of Nationstar Mortgage LLC d/b/a Champion Mortgage Company ("Plaintiff") against the defendants Unknown Heirs and Devisees of Russell J. Palmer, Unknown Heirs and Devisees of Rosemarie J. Palmer, United States of America, State of Washington, and Occupants of the Premises ("Defendant"). The Judgment forecloses the interests of all the Defendants in and to the following described property ("Property") commonly known as 390 East Budd Drive, Shelton WA 98584-7989 for the total sum of \$134,938.85 with interest thereon at the rate of 5.060% per annum beginning on December 9, 2015 until satisfied. The Property situated in Mason County, State of Washington, is legally described as: Parcel 1: Lot

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Mason County Planning Advisory Commission will hold a public hearing at the Mason County Courthouse Building I, Commission Chambers, 411 North Fifth Street, Shelton, WA 98584 on **Monday, June 20th at 6:00 p.m.** The public hearing will be held for the following:

Revised Shoreline Master Program, 17.50 MCC.

The above Program pertains to policies and regulations pertaining to new uses and development activities within marine waterbodies; rivers and streams with a flow greater than 20 cubic feet per second; lakes and reservoirs 20 acres or larger; wetlands associated with these shorelines; portions of floodplains that are adjacent to the floodways; and upland areas within 200 feet of these water bodies/courses.

The Draft Shoreline Master Program is associated with the following supporting documents:

- Shoreline Inventory and Characterization Report (and maps)
- Shoreline Restoration Plan
- Shoreline Cumulative Impacts Analysis
- Channel Migration Zones (report and maps)
- Shoreline Environmental Designations (map)

For information regarding the topic of this hearing, please contact Planner Rebecca Hersha at (360) 427-9670, ext. 287.

If special accommodations are needed, please contact the Melissa Drewry at 427-9670, ext. 236.

NOTICE OF HEARING

NOTICE IS HEREBY GIVEN that the Board of Mason County Commissioners will hold a public hearing at the Mason County Courthouse Building I, Commission Chambers, 411 North Fifth Street, Shelton, WA 98584 on **Tuesday, October 25th, 2016, at 6 P.M.**

SAID HEARING will be to consider adoption of the revised Mason County Shoreline Master Program (17.50 MCC), revised Chapter IX (Shoreline Management) of the Comprehensive Plan, revised Resource Ordinance (8.52 MCC), and revised Title 15. Moving the contents of MCC 8.61 back into 8.52 will also be considered.

If you have questions, please contact Rebecca Hersha (360) 427-9670, Ext. 287. If special accommodations are needed, please contact the Commissioners' office, 427-9670, Ext. 419.

DATED this 11th day of October, 2016.

BOARD OF COUNTY COMMISSIONERS
MASON COUNTY, WASHINGTON



Clerk of the Board

cc: Journal - Publish 2x: October 13th and 20th, 2016
(Bill: Community Services – 615 W. Alder, Shelton, WA 98584)

From: juliea@co.mason.wa.us
To: jlegals@masoncounty.com
Subject: Notice of Hearing-Shoreline Master Program
Date: 05-Oct-2016 13:07
Attachments: TEXT.htm [Save] [Open]
IMAGE.png [Save] [Open]
IMAGE.jpg [Save] [Open]
Mime.822 [Save] [Open]
Message Id: 57F4FB22.Mason.mail.200.20000E5.1.7AC68.1

Please see below Notice of Hearing.

Please publish on October 13 and 20, 2016.

Bill to: Community Services-615 W. Alder, Shelton, WA 98584

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DATED this 11 day of October, 2016.

BOARD OF COUNTY COMMISSIONERS MASON COUNTY, WASHINGTON

J. Almanzor, Clerk of the Board

Julie Almanzor
Clerk of the Board
Public Records Officer
Mason County Commissioners
360-427-9670 Ext. 589
juliea@co.mason.wa.us

(<https://www.facebook.com/Mason-County-Commissioners-1647099358916128>)

IMPORTANT NOTE: Mason County complies with the Public Records Act Chapter 42.56 RCW. As such, email sent to and/or from the County may be subject to public disclosure.

<?xml:namespace prefix = "v" ns = "urn:schemas-microsoft-com:vml" />
<?xml:namespace prefix = "w" ns = "urn:schemas-microsoft-com:office:word"
>

Please see below Notice of Hearing.

Please publish on October 13 and 20, 2016.

Bill to: Community Services-615 W. Alder, Shelton, WA 98584

NOTICE OF HEARING<?xml:namespace prefix = "o" ns =
"urn:schemas-microsoft-com:office:office" />

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DATED this 11 day of October, 2016.

BOARD OF COUNTY COMMISSIONERS MASON COUNTY, WASHINGTON

J. Almanzor, Clerk of the Board

Julie Almanzor
Clerk of the Board
Public Records Officer
Mason County Commissioners
360-427-9670 Ext. 589
juliea@co.mason.wa.us <mailto:juliea@co.mason.wa.us>

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