

**Management Plan Guide**  
For  
Designated Forest Land 84.33 RCW  
Current Use Timber Land 84.34 RCW

**Owner(s):** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Parcel Number(s):** \_\_\_\_\_

**Brief Legal:** \_\_\_\_\_

**Goals and Objectives Statement**

\_\_\_\_\_  
\_\_\_\_\_

**Property Description**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

It is important to understand that timber production may not always be your (the landowner) primary objective. However, the management plan and the management of the property must be consistent with the commercial production and harvest of timber.

Forest Health: \_\_\_\_\_  
\_\_\_\_\_

Invasive Species (Prevention/Management): \_\_\_\_\_  
\_\_\_\_\_

Wildfire: \_\_\_\_\_  
\_\_\_\_\_

Protection of Special Resources / Species: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Recreation: \_\_\_\_\_  
\_\_\_\_\_

**Soils Information**

Refer to NRCS Web Soil Survey to identify properties soil type, site index, and obtain a soil map: <http://websoilsurvey.nrcs.usda.gov/app/HomePage.htm>

**Instructions on how to use this website are available upon request. A soil map is required and a management plan will not be accepted without a soil map.**

\_\_\_\_\_  
\_\_\_\_\_

## Forest Inventory

---

---

Stand	Approx. Acres	Timber Type	Age

**\*\*Please attach any aerial photos or maps showing property boundaries, access roads and stand delineation. Also indicate on the map if there are any streams, wetlands or water on the property.**

## Future Action

**5 Years:** \_\_\_\_\_

---

**10 Years:** \_\_\_\_\_

---

**20 Years:** \_\_\_\_\_

---

30 Year: \_\_\_\_\_

---

**For more information:**

[http://file.dnr.wa.gov/publications/fp\\_sflo\\_fs\\_intfmgmtgdlns.pdf](http://file.dnr.wa.gov/publications/fp_sflo_fs_intfmgmtgdlns.pdf)

Washington State University Extension

Washington State Department of Natural  
Resource

**Contact your local:**

Mason County Conservation District

Margaret Kreder

[mkreder@msoncd.org](mailto:mkreder@msoncd.org)

360.427.9436 ext 101

---

**I acknowledge the above information is an accurate estimate of present conditions and future plans. I understand that failure to follow these plans, may result in removal from the program.**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date