MASON COUNTY

COMMISSIONERS RESOLUTION No. 885

COUNTY ROAD PROJECT No. 855

Lynch Road, and more specifically located in	
Sec 8, Twn 19N, R 3 WWM , M.P.	0.73 to M.P, work
	anual, Page II-63, et seq, is determined to
be necessary and proper, and	
INTERPRACE this project is beauty and a part of the officially planted assumes	
WHEREAS, this project is hereby made a part of the officially adopted county amoual road program pursuant to RCW 36.81.130 and assigned #_309 thereon.	
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THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS that it is their intention to construct an on-grade railroad crossing signalization in conjunction with Burlington Northern Railroad.	
\$4 EOO Fadaya I Funda	
\$4,500 Federal Funds 500 County Funds	
500 County Funds	7
and that said work is to be performed by (day labor)&(contract) in accordance with	
	tions for Road and Bridge Construction as
adopted by Mason County.	
DE TT ETIDTUED DECATUEN shoe sho ah	ove described County Bond Breiset is
BE IT FURTHER RESOLVED that the above described County Road Project is necessary and proper, and the estimated costs of said project are herewith set out	
as follows:	coses or said brolece are nerewith see one
Engineering	\$ 5000.00
200 mas w	Water-regulation of the Control of t
Right-of-Way	
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Road Construction	Constitution and the administrative desirable and the constitution and t
Bridge Construction	
Engineer's Estimate in detail is on file in the office of the County Engineer.	
The County Deed Drainet harein described in UPDERV DECLARED to be a public	
The County Road Project herein described is HEREBY DECLARED to be a public necessity, and the County Road Engineer is HEREBY ORDERED AND AUTHORIZED to report	
and proceed thereon as by law, provided, and in accordance with WAC 136-18.	
The process that are by Law, particular	, and an acceptable in a control of the control of
ADOPTED this 7th day of Jun	e , 19 78 .
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	BOARD OF COUNTY COMMISSIONERS
	OF MASON COUNTY, WASHINGTON
	Alund (Inde
	Challen
	Chairman
ATTEST:	Hontage
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	V .
Clerk of the Board	
(CRP Form No. 2)	