

SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM 19₈₁ to 19₈₅

City / County MASON
 City No. _____
 County No. 23

- OBLIGATION PROGRAM -

Hearing Date 7/7/80
 Adoption Date 7/7/80
 Resolution Number 1182-A

Item No.	PROJECT IDENTIFICATION Title, Route, Road Log No., Section No., Location/Termini, Description of Work, Beginning Milepost & Bridge No. (PLEASE DOUBLE SPACE BETWEEN PROJECTS)	Major Class Of Work	Work Code	Total Length (Miles)	Functional Class	Rural / Urban	Carryover Project (X)	PROJECT COSTS IN THOUSANDS OF DOLLARS								
								OBLIGATION SCHEDULE				FUNDING SOURCE			TOTAL FUNDS	
								YEAR				FEDERAL		UAB		LOCAL
								1st (ANNUAL ELEMENT)	2nd	3rd	4, 5 & 6th	AMOUNT	PROGRAM			
2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	
101	Ballow #3586 MP 0.00 - MP 1.09	5	C	1.09	A	R		9							9	9
102	Hartstene N/S #3111 MP 6.82 - MP 7.60	5	C	0.78	C	R		7							7	7
103	Franjo Beach #2731 MP 0.00 - MP 0.36	5	C	0.36	A	R		4							4	4
104	Franjo Beach Dr. #2723 MP 0.00 - MP 0.13	5	C	0.13	A	R		2							2	2
105	Gray Ave. #2841 MP 0.00 - MP 0.37	5	C	0.37	A	R		4							4	4
106	Island Shores #3312 MP 0.00 - MP 1.15	3/5	A,B,C	1.15	A	R		20	10						30	30
107	Island Shores #3415 MP 0.00 - MP 0.19	3/5	A,B,C	0.19	A	R		4	2						6	6
108	Pt. Wilson #3220 MP 0.00 - MP 1.49	3/5	A,B,C	1.49	A	R		38	15						53	53
109	Hartstene N/S #3111 MP 0.46 - MP 1.35	3/5	A,B,C	0.89	C	R		30	10						40	40
110	Hartstene N/S #3111 MP 7.60 - MP 8.40	1/5	A,B,C	0.80	C	R				40	24				64	64
111	Scott Dr. #2709 MP 0.00 - MP 0.24	5	C	0.24	A	R		5	2						7	7
112	Benson Loop #2393 MP 0.67 - MP 1.20	5	C	0.53	A	R		10	5						15	15
113	Panorama Dr. #2111 MP 0.00 - MP 0.49	5	C	0.49	A	R		5							5	5
114	Parkway Blvd #2011 MP 0.41 - MP 0.76	5	C	0.35	A	R		4							4	4
115	Midway Lane #2607 MP 0.00 - MP 0.36	5	C	0.36	A	R		4							4	4

DISTRIBUTION
 1 COPY DISTRICT STATE AID ENGINEER
 1 COPY CHAIRMAN URBAN SPECIAL BOARD

SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM 1981 to 1985

City / County Mason
 City No. _____
 County No. _____

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PROJECT COSTS IN THOUSANDS OF DOLLARS

Item No.	PROJECT IDENTIFICATION Title, Route, Road Log No., Section No., Location/Termini, Description of Work, Beginning Milepost & Bridge No. (PLEASE DOUBLE SPACE BETWEEN PROJECTS)	Major Class Of Work	Work Code	Total Length (Miles)	Functional Class	Rural / Urban	Carryover Project (X)	OBLIGATION SCHEDULE				FUNDING SOURCE			TOTAL FUNDS	
								YEAR				FEDERAL		UAB		LOCAL
								1st (ANNUAL ELEMENT)	2nd	3rd	4, 5 & 6th	AMOUNT	PROGRAM			
												9	10	11		12
116	Shoreline Lane #2031	5	C	0.11	A	R		1							1	1
117	Grunert Rd #2405	5	C	0.41	A	R			10	5					15	15
118	Agate Beach Dr #2415	5	C	0.48	A	R			10	5					15	15
119	Thomas Road #2961	5	C	1.37	A	R			28	14					42	42
120	Johns Prairie #5172	1/3	ABDO	3.53	C	R		75	100	100					275	275
121	Mason Lake #5221	1/3	ABCL	2.84	S	R		90	120	150					360	360
122	Agate #2391	1/3	ABD	3.38	S	R					400				400	400
123	Pickering #2885	1/3	ABD	2.45	S	R					400				400	400
124	Shelton Matlock #9010	2/5	ABD	0.47	M	U		150	250				360	40	400	400
125	Shelton Matlock #9010	1/3	ABD	1.73	M	R					500	400	FAS	100	500	500
								462	562	314	1,324	400		360	1,902	2,662

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														9		10
216	McReavy #5767 MP 0.00 - MP 1.85	5	D	1.85	C	R			100						100	100
217	Skokomish Valley #4164 MP 2.28 - MP 3.88	5	D	1.60	C	R			90						90	90
218	Deyette #4149 MP 0.23 - MP 0.43	5	C	0.20	A	R			4						4	4
219	Dalby #5838 MP 0.00 - MP 1.02	5	D	1.02	C	R			60						60	60
220	Panther Lake #8797 MP 0.00 - MP 0.32	5	C	0.32	A	R				7	4				11	11
221	Elfendahl Pass #8061 MP 1.81 - MP 5.40	1/35	ABC	3.59	C	R				86	78				164	164
222	Bear Creek-Dewatto #7980 MP 0.00 - MP 1.91	1	ABC	1.91	C	R				80	60				140	140
3	Old Belfair Hwy #9825 MP 0.00 - MP 3.90	1	O	3.90	S	R				40					40	40
224	Belfair Park to Tahuya #9750 MP 0.00 - MP 8.18	1	ABD	7.00	M	R				100	900				1000	1000
District 2 Total								305	312	317	1,386				2,320	2,320

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2		3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	
301	Beeville Loop - Palmer Br. MP 3.17	4	L		A	R	X	48					38	BR		10	48
302	Beeville Loop - Carlson Br. MP 4.05	4	L		A	R		43								43	43
303	Shelton Matlock - Evers Br. MP 23.35	4	L		M	R			250				225	BR		25	250
304	Schafer Park - Schafer Br. MP 0.59	4	L		C	R					200		180	BR		20	200
305	Johns #1708 MP 0.00 - MP 0.29	5	C	0.29	A	R		6	3							9	9
306	Somers Dr. #1694 MP 0.75 - MP 1.42	5	C	0.67	A	R		14	7							21	21
307	Phillips #1663 MP 0.00 - MP 0.96	5	C	0.96	A	R		20	10							30	30
	Nordquist #1571 MP 0.00 - MP 0.30	5	C	0.30	A	R		6	3							9	9
309	Shelton-Matlock #9010 MP 14.30 - MP 15.64	3/5	D	1.34	M	R		100								100	100
310	Shelton-Matlock #9010 MP 10.78 - MP 12.32	5	D	1.54	M	R			90							90	90
311	Arcadia #9110 MP 1.45 - MP 4.53	5	D	3.08	M	R				90	90					180	180
312	Lynch #1550 MP 0.80 - MP 2.89	3/5	D	2.09	C	R			50	100						150	150
313	Binns Swiger #1873 MP 1.75 - MP 2.19	3/5	C	0.41	A	R				40	10					50	50
314	White #0636 MP 0.00 - MP 0.30	5	C	0.30	A	R			6	3						9	9
315	Shelton-Matlock #9010 MP 4.85 - MP 7.50	3/5	ABD	2.65	M	R					400		320	FAS		80	400

SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM 19 81 to 19 86

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1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17				
16	Cole #1583	MP 1.85 - MP 3.26	5	D	1.41	C	R					90				90	90			
17	Cloquallum #1000	MP 1.28 - MP 2.73	5	D	1.45	S	R					90				90	90			
18	Lynch #1550	MP 2.89 - MP 5.10	1/3	ABD	2.21	S	R					380				380	380			
19	Gallagher #0585	All		ABC	All															
20	Totten Shores #1694	All		ABC	All															
District 3 Total												237	419	233	1,260	763		1,386	2,149	
ALL COUNTY TOTAL																				

BOARD OF COMMISSIONERS
 MASON COUNTY, WASHINGTON

Date: July 7, 1980

[Signatures]

[Signature]
 Marley L. Young, P.E.
 Co. Rd. Eng./Pub. Wks. Dir.

DISTRIBUTION

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