## BUDGET TRANSFER - SHERIFF'S OFFICE

WHEREAS, a request has been received from the Mason County Sheriff for a transfer of funds; and

WHEREAS, there are funds available within the Sheriff's Office Budget to accommodate said transfers; and

WHEREAS, the request appears to be reasonable and necessary;
NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Mason County Commissioners that the following amounts be transferred:

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$1,350.00 from Ind Ins (521-10-13A)
    1,200.00 from Office Suppl (521-10-21)
        600.00 from Pos 10 (521-20-11)
        200.00 from Pos 24 (521-20-11)
    5,600.00 from Salaries (521-20-11) - $1,800 from Pos 12 - $3,800
    2,600.00 from Med-Den (521-20-13D) from Pos 16
    4,300.00 from Rep & Mtce (521--20-38)
    1,000.00 from Weapons (521-20-64)
        500.00 from Safety Eq (521-20-64A)
        275.00 from Patrol Bt Eq (521-20-64D)
        125.00 from Glass-Phillips (523-60-11)
    1,025.00 from Retirement (523-60-13C)
    3,200.00 from Care & Cust(523-60-51)
    1,405.00 from Appliances (523-60-64D)
$ 100.00 to Soc Sec (521-10-13B)
    1,250.00 to Retirement (521-10-13C)
    1,100.00 to Advertising (521-10--34)
            50.00 to Rep & Mtce (521-10-38)
            50.00 to Misc (521-10-42A)
        600.00 to Pos 22 (521-20-11)
        100.00 to Pos 14 (521-20-11)
        100.00 to Pos 15 (521-20-11)
    6,200.00 to Overtime (521-20-11A)
        750.00 to Ind Ins (521-20-13A)
    1,250.00 to Retire (521-20-13C)
    4,300.00 to Oper Supp (521-20-22)
        450.00 to Tr Safety (521-20-64E)
    1,325.00 to Sear & Resl (521-20-64F)
        125.00 to Diemert (523-60-11)
        325.00 to Overtime (523-60-11A)
        700.00 to Med-Dent (523-60-13D)
    3,200.00 to Oper Suppl (523-60-22)
    1,400.00 to Off Equip (523-60-64)
            5.00 to Jail El Eq (523-60-64B)
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BE IT FURTHER RESOLVED that the Mason County Auditor be authorized to make the necessary transfer entries on the ledger cards affecting the Sheriff's Office Budget.

ADOPTED this 29th day of December, 1980.
BOARD OF MASON COUNTY COMMISSIONERS


Member


ATTEST:
cc: Chmms, Auditor, Treas
Sheriff, Accounting Dept (2)

