

ANNUAL CONSTRUCTION PROGRAM
1985

(7) FUNCTIONAL CLASSIFICATION CODE

- 06 MINOR ARTERIAL, RURAL 15 PRINCIPAL ARTERIAL, URBAN
- 07 MAJOR COLLECTOR, RURAL 16 MINOR ARTERIAL, URBAN
- 08 MINOR COLLECTOR, RURAL 17 COLLECTOR ARTERIAL, URBAN
- 09 ACCESS, RURAL (OR LOCAL SYSTEM, RURAL) 19 LOCAL SYSTEM, URBAN

(8) TYPE OF WORK CODE

- A. GRADING & DRAINING
- B. BASE AND TOP COURSE
- C. BITUMINOUS SURFACE TREATMENT
- D. A.C. OR C.C. PAVEMENT
- E. CURBS AND GUTTERS
- F. SIDEWALKS
- G. TRAFFIC FACILITIES
- H. PATHS, TRAILS & BIKEWAYS
- I. BRIDGES
- J. FERRY FACILITIES

(9) ENVIRONMENTAL ASSESSMENT CODE

- S. SIGNIFICANT
- I. INSIGNIFICANT
- E. EXEMPT

County MASON
 Date of Submission of Recommended Program 12-10-84
 Date of Environmental Assessment
 Date of Final Adoption 12-10-84
 Ordinance/Resolution No. 122-84

FORM CRAB NO. 3 (REV. 11-80)

(1) ITEM NO.	(2) 6 YEAR ROAD PROGRAM ITEM NUMBER	(3) ROAD LOG NO.	(4) ROAD NAME AND/OR BRIDGE NUMBER	(5) LOCATION	(6) LENGTH			(7) F C U L N A C S T S	(8) TYPE OF WORK	(9) Environmental Assessment	(10-12) FUNDING SOURCE		(13-17) ESTIMATED EXPENDITURES (\$ 1000)				
					M.P. to M.P.	TOTAL	LOCAL FUNDS (\$1,000)				OTHER FUNDS		PRELIM. ENGR. 541.11	RIGHT OF WAY 541.20	CONSTRUCTION		GRAND TOTAL 541.00
											PROGRAM SOURCE	CONTRACT			DAY LABOR		
17	40	1873	Binns Swiger	East leg	1.7	2.2	0.5	09	A B C	I	35					35	35
18	41	1873	Binns Swiger	West leg	0.0	0.8	0.8	09	A B C	I	60					60	60
19	11	7669	Dewatto	End of Oil South	1.6	2.6	1.0	08	B & C	I	25					25	25
20	12	8061	Elfanduhl	End of Oil South	3.6	4.6	1.0	08	B & C	I	25					25	25
21	25	5180	McEwan Prairie	Brockdale - East	2.5	0.8	1.7	08	PE & RW	E	13			5	8		13
22	27	5172	Johns Prairie	R-R West	1.9	2.8	0.9	08	PE & RW	E	12			4	8		12
23	23	4420	Lake Cushman	End of AC - West	1.4	3.0	1.6	08	PE & RW	E	21			11	10		21
24	18	5767	McReavy	via Webb Hill	5.1	So.	2.5	07	PE & RW	E	25			15	12		27
2178																	

NOTE: As per WAC 136.16.030 a list of all major equipment purchases Contemplated for year 1985 is included with the E R & R budget submitted separately and by this reference is make a part of this annual program.....

APPROVED AND ADOPTED 12/10/84

BOARD OF MASON COUNTY COMMISSIONERS

William D. Hite
Chairman

Member

Annette L. McFee
Member