

MASON COUNTY

COMMISSIONERS RESOLUTION NO. 31-84

COUNTY ROAD PROJECT NO. 1009-P

WHEREAS, on Mason County Road No. 52210, known locally as the Mason Lake Road, and more specifically located in (from Paradise to Fire Hall), M.P. 8.43 to M.P. 10.17, work defined as "construction" in the BARS Manual, Page II-63, et seq, is determined to be necessary and proper, and

WHEREAS, this project is identified as # 13 on the officially adopted County Annual Road Program.

THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS that it is their intention to engage a private agency to furnish labor, equipment and material for the field location of the control line; to secure aerial topographic information, plus other work; and the County Engineer shall prepare the Construction Plans for right-of way acquisition and construction preparation.

Agency Cost \$7,100
Aerial Photog. 2,400

County Engineering Co. Engineering 4,000

and that said work is to be performed by / forces & contract in accordance with (day labor/contract) the Washington State Standard Specifications for Road and Bridge Construction as adopted by Mason County.

BE IT FURTHER RESOLVED that the above described County Road Project is necessary and proper, and the estimated costs of said project are herewith set out as follows:

Table with 2 columns: Item, Cost. Rows: Engineering (\$ 13,500), Right-of-Way (\$ 20,000), Road Construction (\$), Bridge Construction (\$).

Engineer's Estimate in detail is on file in the office of the County Engineer.

The County Road Project herein described is HEREBY DECLARED to be a public necessity, and the County Road Engineer is HEREBY ORDERED AND AUTHORIZED to report and proceed thereon as by law, provided and in accordance with WAC 136-18.

ADOPTED this 19th day of March, 1984.

BOARD OF COUNTY COMMISSIONERS
MASON COUNTY, WASHINGTON

Signature of William O. Hunter, Chairman

Signature of Ed Johnston, Member

Signature of Annette S. McLee, Member

ATTEST:

Signature of Rebecca S. Joels, Clerk of the Board

cc: Co. Commissioners
Engineer

JOURNAL: Publ. lt., 3/22/84 (Bill Rd. Dept.)

(CRP Form No.)