

S A 1-2

SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM 19⁸⁵ TO 19⁹⁰

City/County:

 3-6
City No.

 7-8
County No.

 7-8

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Submittal date: 6/11/84

Hearing Date July 2, 1984
Adoption Date July 2, 1984
Resolution Number 68-84

Priority No.	PROJECT IDENTIFICATION/DESCRIPTION OF WORK City Ave./St. Name or Number Co. Road Number or Road Name Beginning and Ending Termini Describe Work to be Completed	Major Class of Work	Work Codes	Total Length (Miles)	Functional Classification	Carryover Proj. (X)	PROJECT COSTS IN THOUSANDS OF DOLLARS													
							OBLIGATION SCHEDULE							FUNDING SOURCE				TOTAL FUNDS		
							Y E A R							FEDERAL		R.A.P. or U.A.B.	LOCAL			
							1st (Annual Element)	2nd	3rd	4, 5 & 6th	AMOUNT	PRO-GRAM								
8	9	10	11	12	13	14	15	16												
<u>BRIDGES</u>																				
1	# 98250 OLD BELFAIR HIGHWAY Widen bridge to 40 feet - relax curves Bridge #98250 - 1.19	4	A B C L	0.15	0.7	X	8.0							7.0	H E S			1.0	8.0	
2	# 02070 SCHAFER PARK Schafer Bridge #02070 - 1.30 - Replacement Posted 15 tons - one lane truck and busses	4	L	0.04	0.8				3.2	0				2.8	B R			4.0	3.2	
3	# 90100 SHELTON - MATLOCK Eddy Evers Br. #90100-23.34 - Replacement of Bridge plus new approaches. Post 24 tons - one lane - trucks and busses	4	A B C L	0.25	0.7							3.5	0	3.1	B R			4.0	3.5	
4	# 4164 SKOKOMISH VALLEY Upper Vance Creek Bridge #4164-6.23 Posted 10 tons - one lane	4	L	0.6	0.8							2.8	0	2.5	B R			3.0	2.8	
5	CO. WIDE BR. CONSTRUCTION	4	L	V A R			3.0	3.0	3.0	9.0								1.8	1.8	

SA 1,2

SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM 19 85 TO 19 90

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1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16														
9	10	11	35	36	37	40	41	44	45	46	47	48	51	52	55	56	59	60	63	64	67	68	71	72	75	76	79	80	85
<u>COUNTY WIDE PROJECTS</u>																													
6	C.O. WIDE PAVEMENT ON AC	5	BD	V.A.R			1 2 0	1 2 5	1 3 0	4 2 0																			
	On all class of existing asphalt pavements																												
7	C.O. WIDE AC PAVEMENT ON BST	5	BD	V.A.R			2 2 0	2 3 0	2 5 0	8 0 0																			
	On all class of existing BST surfaced roads with high volumes, A.C. plus shoulder widening.																												
8	C.O. WIDE BST	4	A,B,C	V.A.R			8 8	1 1 7	1 3 5	6 6 5																			
	Eliminate high cost gravel maintenance by grading, draining and surfacing																												
9	C.O. WIDE MINOR CONSTRUCTION	4	B,H,K,O	V.A.R			6 8	6 8	7 5	3 4 5																			
	Includes traffic control, drainage, safety projects, intersections, walks and bikeways.																												
10	C.O. WIDE SUB-BASE REPAIR	5	A,B,C	V.A.R			1 6 0	1 7 0	1 8 0	5 8 0																			
	Reconstruction of sub-base and resurfacing: Suggested roads - Highland, Cloquallum, Lynch, Shelton-Matlock (Matlock to Brady)																												
11	7608 & 7669 DEWATTO-HOLLY		A,B,C	3.00			5 0	5 0	5 0																				
	Minor widening and surfacing of gravel road section from 7039 to Dewatto River																												
12	#8061 ELFENDAHLL P.A.S.S.		A,B,C	3.80			2 4	5 0	5 0	5 0																			
	Minor widening and surfacing of gravel road section from Oak Patch to Belfair State Park - Tahuya Road																												

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1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16		
		35 36	37 40	41 44	45 46	47	48 51	52 55	56 59	60 63	64 67	68 71	72 75	76 79	80 85		
R.A.P. F.A.S. PROJECTS																	
1,3	# 5 2 2 1 0 MASON LAKE RD. S.R. 3 to North line of Batstone property Realign & Regrade R.A.P. #72 ARTERIAL #7	0 1	A B D	0.5 0 0	8		2 5 0							2 0 0	5 0	2 5 0	
1,4	# 2 3 9 1 0 AGATE RD. S.R. 3 to Julian Rd. Realignment & Grade R.A.P. #59 ARTERIAL #3	0 4	A B D	1.5 2 0	8		2 6 0							2 0 0	6 0	2 6 0	
1,5	# 2 8 8 5 0 PICKERING RD. M.P. 1.6 end of '84 const. to M.P. 2.6 at A.C. R.A.P. #60 ARTERIAL #12	0 3	A B D	1.1 0 0	8			2 4 0						2 0 0	4 0	2 4 0	
1,6	# 9 7 5 0 0 BELFAIR-TAHUYA Tahuya River Br. to Haven Lake Rd. Realignment & Widening ARTERIAL #6	0 4	A B D	0.3 5 0	7		9 0				7 0	F A S			2 0	9 0	
1,7	# 9 0 1 0 0 SHELTON-MATLOCK End 1968 FAS Project to Carman Road Major widening ARTERIAL #5	0 3	A B D	2.4 1 0	7			3 6 0				2 8 0	F A S		8 0	3 6 0	
1,8	# 5 7 6 7 0 MCREAVY RD. From M.P. 3.85 - end of '84 const. - John's Creek via Webb Hill and Brockdale Rd. R.A.P. #54 ARTERIAL #14	0 3	A B D	3.5 0 0	7		4 9 0				2 9 0	F A S	2 0 0			4 9 0	
1,9	# 9 0 1 0 0 SHELTON-MATLOCK Carman Rd. to Dayton Minor Widening ARTERIAL #13	3	A B D	1.9 0 0	7					3 8 0	2 7 0	F A S		1 1 0		3 8 0	

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9	10	11	35	36	37	40	41	44	45	46	47	48	51	52	55	56	59	60	63	64	67	68	71	72	75	76	79	80	85
<u>ARTERIAL PROJECTS</u>																													
2,0	#5 2 2 1 0 MASON LAKE RD. Paradise Shores to Fire Hall Ballast and Surface	0 1	A B C	1.8 0	0 8	X	10 0	6 0	1 0																				
2,1	#3 9 1 9 0 HARTSTEINE ISLAND NO. From M.P. 0.46 to M.P. 1.35 Yates Rd. area Correction of alignment and grade	0 4	A B C	0.8 9	0 8	X	7 0	1 8	9																				
2,2	#5 8 3 8 0 DALBY McReavy Rd. to S.R. 106 - Drainage, widen, Intersection with S.R. 106 ARTERIAL #33	0 3	A B C	1.0 2	0 9		6 0																						
2,3	#4 4 2 0 0 LAKE CUSHMAN RD. M.P. 1.40 to M.P. 3.0± Realign, grade, drain and surface	0 4	A B D	1.6 0	0 8		2 6 0																						

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9	10	11	12	13	14	15	16	17	18	19	20	21	22	23						
1	ARTERIAL PROJECTS	3	4	5	6	7	8	9	10	11	12	13	14	15	16					
2, 8	# 5 2 2 1 0 MASON LAKE RD. North Line of Batstone Property to McEwan Prairie Realign and Regrade ARTERIAL # 7	0 4	A B D	0.8 0	0 8				1 0 0						1 0 0	1 0 0				
2, 9	# 5 2 2 1 0 MASON LAKE RD. Ballantrae Dr. to Emerald Lake	0 4	A B C	1.4 2 0 8					1 4 0						1 4 0	1 4 0				
3, 0	# 5 1 7 2 0 JOHN'S PRAIRIE RD. M.P. 160 to 3.20 Martinell Corner to 0.4 mile east of B.N.R.R.	0 3	A B D	1.6 0 0 8					2 6 0						2 6 0	2 6 0				
3, 1	# 6 2 3 1 0 TRAILS RD. S.R. 106 to Prickett Lake	0 3	A B C	1.5 9 0 8					1 7 0	1 5 0					3 2 0	3 2 0				

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8	9	10	11	12	13	14	15	16												
1	ARTERIAL PROJECTS	3	4	5	6	7	8	9	10	11	12	13	14	15	16					
3,2	# 2 3 9 1 0 A G A T E R D . Julian Rd. to A.C. Pavement Minor widening ARTERIAL # 8	0 3	A B D	1.8 6	0 8					3 2 0				3 2 0	3 2 0					
3,3	# 2 3 9 1 0 A G A T E R D . Scenic View to Pickering Rd. Realign - grade, drain and surface	0 4	A B C	1.0 1	0 8					1 3 0				1 3 0	1 3 0					
3,4	# 7 9 8 0 0 B E A R C R E E K - D E W A T T O Panther Lake West to Elfendahl Pass Road Reconstruction, drainage & widening ARTERIAL #44	0 4	A B C	1.0 0	0 8					1 3 0				1 3 0	1 3 0					
3,5	# 9 6 1 4 0 G R A P E V I E W L O O P Selected sections throughout road length. Minor Widening - Realignment	0 4	A B D	8 0 8	0 7					2 5 0				2 5 0	2 5 0					
3,6	# 5 7 6 7 0 M c R E A V Y R D . S.R. #106 to 4th Street	0 4	A B D	0 2 0	0 7					6 0				6 0	6 0					
3,7	# 4 4 2 0 L A K E C U S H M A N R D . Golf Course Rd. to Cushman Resort Rd.	0 3	A B C	1 6 9	0 8					3 3 0				3 3 0	3 3 0					
3,8	# 9 0 1 0 0 S H E L T O N - M A T L O C K City Limits to Goldsborough Cr. Major Widening ARTERIAL #2	0 2	A B D	0 4 7	0 7					4 5 0			4 0 0	5 0	4 5 0					
3,9	N E W R D . F R O M 0 9 9 0 0 T O 1 5 1 8 0 From S.R. 101 east to Brockdale - to provide a direct route to and from S.R. 101 and Mason Lake area. A by-pass of the City of Shelton.	0 1	A B D	2 0 0						4 8 0				4 8 0	4 8 0					

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8	9	10	11	12	13	14	15	16									
1	R.A.P. ALTERNATES	3	4	5	6	7	8	9	10	11	12	13	14	15	16		
5.4#	5 0 0 9 0 B R O C K D A L E R D . M.P. 2.98 to M.P. 4.56 McEwan Prairie to McReavy	3	A B D	1.58	0 7		1 8 0						1 4 0	4 0	1 8 0		
5.5#	5 1 7 2 0 J O H N ' S P R A I R I E R D . County Shop to SR #3	1	A B D	0.80	0 8		2 5 0						2 0 0	5 0	2 5 0		

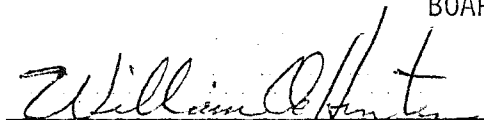
WHEREAS, in compliance with R.C.W. 36.81.121 and W.A.C. 163-14, the Board of Mason County Commissioners hereby certifies that a priority array of potential projects on this County's arterial system was prepared by the County Engineer and available to the Board of County Commissioners during the preparation of a proposed six (6) year comprehensive road construction program for the period January 1, 1985, to December 31, 1990, and,

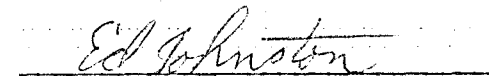
WHEREAS, in further compliance with said law the Board has held thereon a public hearing this 2nd day of July, 1984, to consider same, now therefore,


BE IT HEREBY RESOLVED, by the Board of Mason County Commissioners, in regular session assembled, that the attached Six (6) Year Construction Program for Mason County Roads be adopted as set forth in detail, for the period mentioned, consisting of pages numbered 1 through 10, which are incorporated and made part of this resolution.

PASSED and unanimously adopted this 2nd day of July, 1984.

BOARD OF MASON COUNTY COMMISSIONERS


 WILLIAM O. HUNTER, Chairman


 ED JOHNSTON, Member


 ANNETTE S. MCGEE, Member