BEFORE THE BOARD OF COUNTY COMMISSIONERS of \_\_\_\_\_

Mason

County, Washington.

In the matter of initiating county road projects and assigning CRP numbers.

IT IS HEREBY RESOLVED THAT the roads listed below be improved as shown between the points indicated.

These projects are hereby declared to be public necessity and the county road engineer is hereby ordered and authorized to report and proceed thereon as by law provided. (RCW 36.75.050, 36.80.030, 36.80.070) (Optional References).

IT IS FURTHER RESOLVED that appropriations from the officially adopted road fund budget and based on the county engineer's estimates are hereby made in the amounts and for the purposes shown:

(1)	(2)	(3)		(4)	(5)	(6)	(7)			(8)	(9)
ROAD NAME AND/OR BRIDGE NUMBER	ROAD LOG NO.	м.р. то м.р.		TYPE OF WORK (See Code)	002HR40	DQ LABOR	COST ESTIMATE (THOUSANDS) ENGIN. CONSTRUCTION		Annual Const. Prog. Item No.	CRP No.	
*Beards Cove		M.P. T	O M.P.			R	R.O.W.	FEDERAL	LOCAL		
*Saber Drive *Admiral Drive *Schooner Loop *Anchor Drive *Santa Maria Lane	8943 8928 8919 8901 8926	0.00 0.00 0.00 0.00	0.26 0.20 0.46 0.35 0.52	D D D D		X X X X			5,200 4,100 9,200 7,000 10,300	6 6 6 6	1016
Elfendahl	8061	4.35	5.00	D-2		Х			12,600	21	1017
Wood Lane (Shorecrest)	2128	0.00 0.43	0.25 0.75	D		Х			5,200	6	1018
Dickinson Avenue	1300	0.76	0.82	D-2		Х			1,700	6	1019
White Road Mary M. Knight	0636 0050	0.00	0.45	D D		X			4,050 5,850	6	1020
	11			9							
Stretch Island No.	6465	0.00	0.23	D		X			2,000	14	1022

## (4) TYPE OF WORK CODE

- A. PRELIMINARY ENGINEERING
- B. RIGHT-OF-WAY
- C. GRADING, DRAINING, SURFACING
- D. LIGHT BIT. SURF, TREATMENT
- E. A.C. OR P.C.C. PAVEMENT
- F. CURBS & GUTTERS
- G. SIDEWALKS
- H. TRAFFIC FACILITIES
- I. BRIDGÉ CONSTRUCTION
- J. PATHS & TRAILS RCW 47.301
- (5) The construction is to be accomplished by contract in accordance with RCW 36.77.020 et. seq.
- (6) The construction is to be accomplished by county forces in accordance with RCW 36.77.060 and WAC 136-18.

ADOPTED this 13th day of

ATTEST

BOARD OF COUNTY COMMISSIONERS OF

COUNTY, WASH.

Co. Commissioners

Engineer

Publ. 1 t.: 8/16/84 (Bill Rd. Dept.)