

RESOLUTION NO. 127-92

LANDFILL & TRANSFER STATIONS RATES

WHEREAS, it is necessary to raise the rates at the Mason County Landfill and Transfer Stations to meet maintenance and operation costs and to provide required capital for post closure costs and the costs associated with the transporting of solid waste to an out of county location; and

WHEREAS, the Commissioners held a Public Hearing on December 8, 1992 and received public input;

NOW, THEREFORE, BE IT RESOLVED, that the below listed rates are adopted as Mason County's Landfill and Transfer Station rates, effective April 30, 1993 excluding the rates established for refrigerators and demolition waste. These items become effective December 15, 1992.

Resolution No. 66-92 and 2-91 are hereby canceled.

LANDFILL

RATES

Household Hazardous Waste

(latex/oil base paint, pesticides)

\$5.00 Per vehicle with up to 3 gallons of waste.

\$.50 Per half gallon for that over 3 gallons. The minimum charge is \$.50 for material over 3 gallons.

Compacted Yards - cubic yard

\$18.75

Loose Yards - cubic yard

\$11.75

Minimum to 30 Gallons - each

\$ 2.50

Appliances - each

(white goods, couches, chairs, T.V.'s mattresses)

\$ 9.50

Refrigerators - each

\$30.00

Tires (no rim) - each

\$ 2.50

Tires (with rim) - each

\$ 5.50

Batteries - each

\$ 1.00

Animals (small) - each\*

\$ 5.00

Animals (large) - each\*

\$10.00

55 Gallon Containers - each

\$ 4.60

Demolition Waste - cubic yard

\$16.00

Asbestos - cubic yard

\$25.00

TRANSFER STATIONS - BELFAIR/HOODSPORT/UNION RATES

Loose Yards - cubic yard

\$13.15

Minimum to 30 Gallons - each

\$ 3.10

Appliances - each

(white goods, couches, chairs, T.V.'s mattresses)

\$10.50

Refrigerators - each

\$30.00

Tires (no rim) - each

\$ 2.75

Tires (with rim) - each

\$ 5.75

Batteries - each

\$ 1.00

55 Gallon Containers - each

\$ 5.70

Asbestos - cubic yard

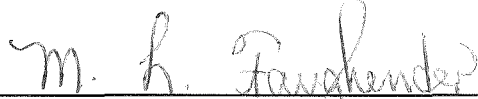
\$25.00

DATED this 8th day of December, 1992.

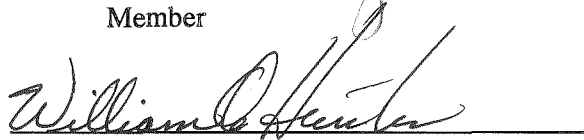
BOARD OF COUNTY COMMISSIONERS  
MASON COUNTY, WASHINGTON



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Member



Member

ATTEST:



Rebecca S. Rogers, Clerk of the Board

CC:

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Accounting  
Budget Director  
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