RESOLUTION NO. 10-95
AMENDING RESOLUTION NO. 130-94 TO RECLASSIFY A NON UNION POSITION

WHEREAS, RCW 36.16 .070 states that the Board of County Commissioners shall fix the salarles of all county employees:

WHEREAS, the fixing of salaries is an integral part of the Commissioners' budgeting process (RCW 36.40.080);

NOW, THEREBY, BE IT RESOLVED, effective $1 / 1 / 95$, the Board of County Commissioners does hereby amend the Non Union Salary Range Alignment Schedule to reclassify the position of Administrator Probation Services to a Range 17 (Attachment $A$. which is hereby incorporated as part of this resolution).

BE IT FURTHER RESOLVED that the 1995 Salary Plan (Attachment A, which is hereby incorporated as part of this resolution) shall be implemented as follows:

All non union employees may advance (on their anniversary date in the position) through the steps in the Non Union Salary Plan if they meet the minimum qualifications of their position. they receive a favorable recommendation from their supervisor and they have worked the appropriate amount of time in the position.
However, if the salary of any non union employee exceeds the
salary at the appropriate step in the Salary plan, that
employee's salary is frozen until the employee's salary equals
the salary at the appropriate step.

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IT IS FURTHER RESOLVED that no employee may advance beyond Step $A$ on the Salary Plan if that employee does not meet the minimum qualifications of his/her position.

SIGNED this 3 day of January. 1995.


MARY CADY. COMMISSIONER

ATTEST:


NON UNION SALARY RANGE ALIGNMENT

SALARY RANGE NUMBER

ADMINISTRATOR, PROBATION SERVICES CHIEF CRIMINAL DEPUTY PROSECUTING ATTORNEY CHIEF DEPUTY - SHERIFF PERSONAL HEALTH SERVICES MANAGER

ADMINISTRATIVE SERVICES DIRECTOR PLANNING MANAGER JAIL SUPERINTENDENT

DEPUTY PROSECUTING ATTORNEY CONSTRUCTION ENGINEERING MANAGER FIRE MARSHALL
PROGRAM MANAGER II
TECHNICAL ADMINISTRATOR
ADMINISTRATIVE/ER \& R MANAGER DEPUTY ADMINISTRATOR, PROBATION MAINTENANCE ENGINEERING MANAGER

PROGRAM MANAGER I
CHIEF ACCOUNTANT
HYDRAULICS ENGINEER ADMINISTRATIVE SUPERVISOR

ROAD SUPERVISOR
EQUIPMENT SUPERVISOR
FACILITIES MAINTENANCE MANAGER
CHIEF APPRAISER
ADMIN SUPERV/CLK OF THE BOARD SUPERIOR COURT ADMINISTRATOR

PUBLIC HEALTH NURSE/COORDINATOR FAIR MANAGER PERSONNEL COORDINATOR
DISTRICT COURT ADMINISTRATOR
PROGRAM COORDINATOR
PUBLIC WORKS ACCOUNTANT
PROBATION OFFICER

NON UNION SALARY RANGE ALIGNMENT

| SALARY |  |
| :---: | :---: |
| RANGE NUMBER | POSITION |
| 10 | CLINICAL NURSE <br> PROGRAM COORDINATOR/RSVP |
| 9 | OFFICE ADMINISTRATOR |
| 8 | office manager COURT RECORDER/ARBRITRATOR |
| 7 | ADMINISTRATIVE ASSISTANT <br> INFORMATION SERVICES TECHNICIAN |
| 6 |  |
| 5 | LEGAL SECRETARY ADMINISTRATIVE SECRETARY MAINTENANCE FOREMAN (FAIR) |
| 4 |  |
| 3 | MAINTENANCE (FA\|R) |
| 2 | PBX OPERATOR |
| 1 | office assistant |

## ATTACHMENT A (PG 3 OF 3)

NON UNION
SALARY PLAN 1995


