# RESOLUTION NO. $112-95$ <br> AMENDING RESOLUTION NO. $47-95$ <br> TO ADD THE NON UNION POSITION ELECTIONS SUPERINTENDENT 

WHEREAS, RCW 36.16 .070 states that the Board of County Commissioners shall fix the salaries of all county employees;

WHEREAS, the fixing of salaries is an integral part of the Commissioners' budgeting process (RCW 36.40.080);

NOW, THEREBY, BE IT RESOLVED, the Board of County Commissioners does hereby amend the Non Union Salary Range Alignment schedule to add the position Elections Superintendent, Range 7 , to the Schedule (Attachment $A$, which is hereby incorporated as part of this resolution). This action shall be retroactive to June 23, 1994.

BE IT FURTHER RESOLVED that the 1995 Salary PIan (Attachment A, which is hereby incorporated as part of this resolution) shall be implemented as follows:

All non union employees may advance con their anniversary date in the position) through the steps in the Non Union Salary Plan if they meet the minimum qualifications of their position, they receive a favorable recommendation from their supervisor and they have worked the appropriate amount of time in the position.

However, if the salary of any non union employee exceeds the salary at the appropriate step in the salary plan, that employee's salary is frozen until the employee's salary equals the salary at the appropriate step.
resolution no. $1 / 2$ - 95
PAGE TWO
NOVEMBER TI 1995

IT IS FURTHER RESOLVED that no employee may advance beyond Step A on the Salary Plan if that employee does not meet the minimum qualifications of his/her position.

SIGNED this day of November, 1995.
BOARD OF COUNTY COMMISSIONERS


WILLIAM O. HUNTER, CHAIRPERSON


MARY L. FAUGHENDER, COMMISSIONER


ATTEST:


NON UNION SALARY RANGE ALIGNMENT

SALARY
RANGE NUMBER

21

20

19

18

17

16

15

14

13

12

11

ADMINISTRATOR, PROBATION SERVICES
CHIEF CRIMINAL DEPUTY PROSECUTING ATTORNEY
CHIEF DEPUTY - SHERIFF
PERSONAL HEALTH SERVICES MANAGER

ADMINISTRATIVE SERVICES DIRECTOR HUMAN RESOURCES DIRECTOR
JAIL SUPERINTENDENT
PLANNING MANAGER

DEPUTY PROSECUTING ATTORNEY CONSTRUCTION ENGINEERING MANAGER FIRE MARSHALL PROGRAM MANAGER II
TECHNICAL ADMINISTRATOR

ADMINISTRATIVE/ER \& R MANAGEA DEPUTY ADMINISTRATOR, PROBATION MAINTENANCE ENGINEERING MANAGER

ADMINISTRATIVE SUPERVISOR
CHIEF ACCOUNTANT
DEPUTY PROSECUTING ATTORNEY/CHILD SUPPORT ENFORCEMENT
HYDRAULICS ENGINEER
PROGRAM MANAGER I

ROAD SUPERVISOR
EQUIPMENT SUPERVISOR
FACILITIES MAINTENANCE MANAGER
CHIEF APPRAISER
ADMIN SUPERV/CLK OF THE BOARD
SUPERIOR COURT ADMINISTRATOR
PUBLIC HEALTH NURSE/COORDINATOR
FAIR MANAGER
PERSONNEL COORDINATOR
DISTRICT COURT ADMINISTRATOR
PROGRAM COORDINATOR
PUBLIC WORKS ACCOUNTANT
PROBATION OFFICER

NON UNION SALARY RANGE ALIGNMENT

| SALARY |  |
| :---: | :---: |
| RANGE NUMBER | POSITION |
| 10 | CLINICAL NURSE |
|  | JUVENILE CORRECTION OFFICER |
|  | PROGRAM COORDINATOR/RSVP |
|  | TRANSPORTATION/CORRECTION OFFICER |
| 9 | OFFICE ADMINISTRATOR |
| 8 | OFFICE MANAGER |
|  | COURT RECORDER/ARBRITRATOR |
| 7 | ADMINISTRATIVE ASSISTANT |
|  | ELECTIONS SUPERINTENDENT |
|  | INFORMATION SERVICES TECHNICIAN |
| 6 |  |
| 5 | LEGAL SECRETARY |
|  | ADMINISTRATIVE SECRETARY |
|  | MAINTENANCE FOREMAN (FAIR) |
| 4 |  |
| 3 | MAINTENANCE (FAIR) |
| 2 | PBX OPERATOR |
| 1 | OFFICE ASSISTANT |

NON UNION
SALARY PLAN
1995

|  | BEGIN. | AFTER ONE YEAR | $\begin{aligned} & \text { AFTER } \\ & \text { TWO } \\ & \text { YEARS } \end{aligned}$ | AFTER FOUR YEARS | $\begin{aligned} & \text { AFTER } \\ & \text { SIX } \\ & \text { YEARS } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GRADE | STEP A | STEP B | STEP C | STEP D | STEP E |
| 21 | \$3,975 | \$4.174 | \$4,382 | \$4,602 | \$4,831 |
| 20 | \$3.785 | \$3.975 | \$4.174 | \$4,382 | \$4,602 |
| 19 | \$3.605 | \$3.785 | \$3.975 | \$4, 174 | \$4.382 |
| 18 | \$3,434 | \$3,605 | \$3,785 | \$3.975 | \$4,174 |
| 17 | \$3.270 | \$3.434 | \$3,605 | \$3,785 | \$3.975 |
| 16 | \$3,114 | \$3, 270 | \$3.434 | \$3, 605 | \$3,785 |
| 15 | \$2,966 | \$3,114 | \$3,270 | \$3.434 | \$3.605 |
| 14 | \$2,825 | \$2,966 | \$3,114 | \$3.270 | \$3,434 |
| 13 | \$2,690 | \$2.825 | \$2.966 | \$3,114 | \$3.270 |
| 12 | \$2,562 | \$2,690 | \$2,825 | \$2,966 | \$3,114 |
| 11 | \$2.440 | \$2.562 | \$2,690 | \$2,825 | \$2,966 |
| 10 | \$2,324 | \$2,440 | \$2,562 | \$2,690 | \$2.825 |
| 9 | \$2,213 | \$2,324 | \$2.440 | \$2.562 | \$2,690 |
| 8 | \$2,107 | \$2.213 | \$2.324 | \$2,440 | \$2.562 |
| 7 | \$2,007 | \$2.107 | \$2.213 | \$2,324 | \$2.440 |
| 6 | \$1.912 | \$2,007 | \$2.107 | \$2,213 | \$2,324 |
| 5 | \$1,821 | \$1.912 | \$2.007 | \$2.107 | \$2.213 |
| 4 | \$1,734 | \$1,821 | \$1,912 | \$2,007 | \$2.107 |
| 3 | \$1,652 | \$1.734 | \$1.821 | \$1.912 | \$2.007 |
| 2 | \$1,574 | \$1,652 | \$1.734 | \$1.821 | \$1,912 |
| 1 | \$1.498 | \$1,574 | \$1.652 | \$1.734 | \$1.821 |

