| MASON COUNTY | HEARING DATE : 06/27/95 |
| :--- | :--- |
|  | ADOPTION DATE: 07/11/95 |
| COUNTY NO: 23 | RESOLUTION NO: $70-95$ |


| P \| $P$ P \| $F \mid$ | $11$$\|C\| F$ | ----PROJECT COSTS IN THOUSANDS OF DOLLARS--.-- |  |  | FEDERAL |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| R \|AR|U | |  |  |  |  | OBL | IGATIO |  |
| I \|SI|N |PROJECT IDENTIFICATION / | $\|A\| U \mid$ | ---EXPENDITURE PLAN--- |  | --SOURCE---- | PLAN |  |  |
| 0 \|TO|CC| DESCRIPTION OF WORK | $\|R\| N \mid$ | 1 | T 1 | $\mathrm{L} \mid$ \| F |  |  |  |
| $\mathrm{R}\|\mathrm{TR}\| \mathrm{L} \mid$ | $\|R\| D \mid$ | 1ST \| 2ND | 3RD | 4TH | | 0 1 | 0 \|RAP | E |  | 1ST \| | 14TH |
| I \| I | A | \|Y|I| | YEAR \|YEAR |YEAR | 5TH | | T \| | C \|CAPP | D |  | THRU \| | \|THRU |
| $\mathrm{T}\|\mathrm{T}\| \mathrm{S} \mid$ | $\|\|N\|$ | \| 6TH | | A 1 | A \|UATA | R |  | 3RD | \|6TH |
| $Y\|Y\| S \mid$ | \| |G| | \|YEAR | L | L \|TIA | L |  | YEAR | \|YEAR |
| 1\| 1| |MASON COUNTY'S TRANSPORTATION PLAN | $\|X\| F \mid$ | 51\| 51| | | 102\| | $14 \mid$ \| 88 | \| PE | 881 |  |
| \\| \| |TO COMPLETE THE TRANSPORTATION ELEMENT OF MASON |  | MJR CLASS of HK: |  |  | \|R/W |  |  |
| \| | |COUNTY'S COMPREHENSIVE PLAN AS REQUIRED BY THE GROWTH |  | WORK CODES: U |  |  | \|CON |  |  |
| \| | |MANAGEMENT ACT. | 1 | TOTAL LENGTH: |  | F.A. PROJ NO. |  |  |  |
| $1 \mid$ ( 4 A ) | 1 | UTILITY CODES: |  | - - | \|TOT | 88\| | 0 |
| $2\|2\|$ \|COUNTY WIDE PAVEMENT ON AC PAVEMENT | $\|\|F\|$ | 256\| 256| 256| 768| | 1536\| | 630\| 906| | PE |  |  |
| 111 | 1 | MJR CLASS of WK: 5 |  | CAPP | \|R/W |  |  |
| $1 \mid 1(I D-1)$ | 1 | WORK CODES: BD |  |  | \|CON |  |  |
| 111 | 1 | TOTAL LENGTH: |  | F.A. PROJ NO. |  |  |  |
| 111 | I | UTILITY CODES: |  | - - | \|TOT | 01 | 0 |
| 3\| | |COUNTY WIDE AC PAVEMENT ON BST PAVEMENT | \| |F| | 146\| 146| 146| 438| | 876\| | 366\| 510| | \| PE |  |  |
| 111 |  | MJR CLASS of WK: 5 |  | CAPP | \|R/W |  |  |
| $1 \mid 1(I D-2)$ | 1 | WORK CODES: |  |  | \|CON |  |  |
| 111 |  | TOTAL LENGTH: |  | F.A. PROJ NO. |  |  |  |
| 111 | I | UTILITY CODES: |  | - - | \|TOT | 01 | 10 |
| 4\| 4| |COUNTY WIDE BST PAVEMENT ON GRAVEL | $\|\|F\|$ | 214\| 214| 214| 642| | 1284 \| | 1284\| | \| PE |  |  |
| 111 |  | MJR CLASS of WK: 4 |  |  | \|R/W |  |  |
| 1 \| (ID-3) | 1 | WORK CODES: ABC |  |  | \|CON |  |  |
| 111 |  | TOTAL LENGTH: |  | F.A. PROJ NO. |  |  |  |
| 1 \| | \| | UTILITY CODES: |  | - - | \|TOT | 01 | 0 |
| 5\| 5| |COUNTY WIDE SAFETY PROJECTS | $\|\|F\|$ | 214\| 214| 214| 642| | 1284 \| | 1284\| | \| PE |  |  |
| 111 |  | MJR CLASS of WK: |  |  | \|R/W |  |  |
| \| | |Includes traffic control, drainage, walks, | 1 | WORK CODES: ABHKO |  |  | \|CON |  |  |
| \| | |bikeways and guardrails |  | TOTAL LENGTH: |  | F.A. PROJ NO. |  |  |  |
| \| | |Projects off roadway surfaces (ID-4) | 1 | UTILITY CODES: |  | - - | \|TOT | 01 | 0 |
| 6\| 6| |COUNTY WIDE MINOR CONSTRUCTION | $\|\mid F$ | 107\| 107| 107| 321| | 642\| | 642\| | \\| PE |  |  |
| 111 | 1 | MJR CLASS of WK: |  |  | \|R/W |  |  |
| \| |Reconstruction of sub-base and resurfacing | 1 | WORK CODES: ABC |  |  | \|CON |  |  |
| \| |Intersections - sight distance improvements | 1 | TOTAL LENGTH: |  | F.A. PROJ NO. | \| |  |  |
| $1 \mid$ \| (ID-5) | I | UTILITY CODES: |  | - - | \|TOT | 이 | 10 |


| P \|PP|F| | \| | | ----PROJECT Costs in thous | SANDS | OF DOLLARS----- | - FED | ERaL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| R \|AR|U| | $\|C\| F \mid$ |  |  | obligation |  |  |
| I \|si|n |Project identification / | $\|\mathrm{A}\| \mathrm{U} \mid$---EXPENDITURE PLAN-.- |  | ----SOURCE-..-- | PLAN |  |  |
| 0 \|TO|CC| DESCRIPTION OF WORK | \|R|N| |  | L \| | F |  |  |  |
| $\mathrm{R}\|T \mathrm{R}\| \mathrm{L} \mid$ | \|R|D| 1ST | 2ND | 3RD | 4TH |  | - \|RAP | E | 1ST \| 4 TH |  |  |
| I \| I| A| | \|Y|I|Year |rear |year | 5th |  | C \|capp | D | thru \|ThRU |  |  |
| $\mathrm{T}\|\mathrm{T}\| \mathrm{S} \mid$ | \| |N| | | | 6TH |  | A \|uata | R | 3RD 16TH |  |  |
| $\mathrm{Y}\|\mathrm{Y}\| \mathrm{S} \mid$ | $\|\|G\| 1\|$ \|YEAR $\mid$ |  | L \|TIA | L | 1 Year \|Year |  |  |
|  |  |  |  |  |  |  |
| 7\| 7| |COUNTY WIDE BRIDGE \& LaRGE CULVERT CONSTRUCTION | \| $\mid$ F\| 77| 77| 77| 231| | 4621 | 4621 | \| PE |  |  |
| 111 | \| | MJR CLASS of HK: 4 |  |  | \|R/w |  |  |
| 11 \|(ID-6) | \| | WORK CODES: L |  |  | \|CON |  |  |
| 111 | \| | TOTAL LENGTH: |  | F.A. PROJ NO. | . |  |  |
| 111 | \| | Utility codes: |  | - - | \|rot 0| 0 |  |  |
| 8\|11|07|91720 JOHN'S PRAIRIE ROAD - 3 | \| $\|F\| 43 \mid$ | 431 | $901 \mid 33$ | 3 \| PE |  |  |
| 1 \| |2.72 то 2.74 | \| | MJR CLASS of HK: 6 |  |  | $\mid R / W$ |  | I |
| \| | |Railroad Crossing | \| | WORK CODES: 1 |  |  | \|CON |  |  |
| $\mid$ \| |(ID-81) | \| | TOTAL LENGTH: . 02 |  | F.A. PROJ NO. | 1 |  |  |
| 111 | \| | Utility codes: |  | RRS - | \| тот | 01 |  |
| $9\|12\| 08 \mid 51800$ MCEWAN PRAIRIE ROAD | $\|\|F\| 43\|$ \| | 431 | 10\| | 33 | 33\| PE |  |  |
| \| | |0.81 то 0.83 | \| | MJR CLASS of WK: 6 |  |  | \|R/W |  |  |
| \| | |Railroad Crossing | \| | HORK CODES: I |  |  | \| CON |  |  |
| \| | | 10 -79) | \| | TOTAL LENGTH: . 02 |  | F.A. PROJ NO. | . |  |  |
| 111 | \| | utility cooes: |  | RRS - | \|roter 0 | |  |  |
| 10\|13|08|15500 LYNCH ROAD - 3 | \| $\|F\| 597 \mid$ | 5971 | 5971 | \| PE |  | 1 |
| \| | |4.95 то 6.85 | MJR CLASS of WK: 4 |  |  | \|R/W |  | 1 |
| \| | 10.30 North of Bay East to Totten Shores | \| | WORK CODES: ABD |  |  | \|CON |  |  |
| \| | |Realign and Regrade | \| | TOTAL LENGTH: 1.90 |  | F.A. PROJ NO. | . |  |  |
| 1 \| |(1D-45 RAP-49) | \| | Utility codes: |  | - - | \| тот $^{\text {d }}$ | 01 | 10 |
| 11\|14|08|15500 LYNCH ROAD - 4 | \| |F| 628| | 6281 | 628\| | \| PE |  |  |
| 1 \| 6.85 то 8.85 | MJR CLASS of WK: 4 |  |  | \|R/W |  |  |
| 1 \| |Totten Shores Road to Arcadia Road | \| | WORK CODES: ABC |  |  | \|CON |  |  |
| \| | |Realign and Regrade | \| | TOTAL LENGTH: 2.00 |  | F.A. PROJ NO. |  |  |  |
| 11 \|(ID-52 RAP-31) | 1 \| utility codes: |  | - - | \|тот | 0 |  |
| 12\|15|08|86070 SAND HILL ROAD - 1 | \| |F| 645| | 6451 | 6451 | \| PE |  |  |
| \| | |0.33 то 2.66 | MJR CLASS of WK: 4 |  |  | \|R/W |  |  |
| 1 \| |From mile post 0.33 to Transfer Station | \| | WORK CODES: ABD |  |  | \| CON |  |  |
| \| | |Realign and Regrade | \| | total length: 2.33 |  | F.A. PROJ NO. | . 1 __1 |  |  |
| 11 \|(1D-88) | \| | utility codes: |  | - - | \|rot | 01 |  |
| 13\|16|08|79800 bear creek - dewatto road - 1 | \| |F| 300| | 3001 | $42\|258\|$ | \| PE |  | 1 |
| 1 \| |6.57 то 7.45 | MJR CLASS of WK: 4 |  | RAP | \|R/H |  |  |
| \| | |0.07 East of Panther Lake Road to 0.16 East of | \| HORK CODES: ABC |  |  | \|CON |  |  |
| \| | |Gold Creek Road - Realign and Regrade | TOTAL LENGTH: . 88 |  | F.A. PROJ NO. | . 1 | 1 |  |
| 1 \| |(ID-39 RAP-61) | UTILITY CODES: |  | - - | \|tot 0| 0 |  |  |


| P \|PP|F| | \| | | ----PROJECT COSTS IN TH | SANDS | OF DOLLARS---- | FED | ERAL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| R \|AR|U | | $\|C\| F \mid$ |  |  | obligation |  |  |
| I \|SI|N |PROJECT IDENTIFICATION / | $\|A\| U \mid$---EXPENDItURE PLAN--- |  | ---SOURCE---.- | Plan |  |  |
| 0 \|TO|CC| DESCRIPTION OF HORK | $\|\mathrm{R}\| \mathrm{N} \mid$ | T 1 | L 1 \| F | 1 |  |  |
| R \|TR| L| | \|R|D| 1ST | 2ND | 3Rd | 4TH | 01 | 0 \|rap | E | 1 | 1 ST \| 4 | 4 TH |
| $1\|1\| A \mid$ | \|Y|I|YEAR |Year |YEar | 5th.| | T 1 | c \|capp | D | 1 | THRU \| | THRU |
| $\mathrm{T}\|\mathrm{T}\| \mathrm{S} \mid$ | $\|\|N\|$ \| | | 6Th | | A 1 | a \|uata | R |  | 3RD 16 | 6TH |
| $Y\|Y\| S \mid$ | \| |G| | | |YEAR | | L I | l \|tia | L |  | YEAR \|Y | YEAR |
|  |  |  |  |  |  |  |
| 14\|18|08|10000 CLOQUALLUM ROAD - 2 | $\|\|F\| 610\|$ | 6101 | 318\| 292| | \| PE | \| |  |
| $\mid$ \| |14.09 то 15.60 | \| | MJR CLASS of HK: 4 |  | RAP | \|R/W\|CON | I |  |
| \| | |Mile post 14.09 to mile post 15.60 | 1 \| WORK CODES: ABD |  |  |  |  |  |
| \| | |Realign and Regrade | \| | total length: 1.51 |  | F.A. PROJ NO. | \|CON |  |  |
| \| | |(ID-21 RAP-50) | \| | UTILITY CODES: PT |  | - - | \|тот | 이 | 0 |
| 15\|19|08|10000-14.82 HERMAN'S OLD SCHOOLHOUSE BRIDGE | $\|\|P\| 236\|$ | 236\| | 2361 | $\mid \mathrm{PE}$ |  |  |
| \| | |14.80 то 14.84 | \| | MJR CLASS of HK: 4 |  |  | \|R/W |  |  |
| \| | |Replacement of Bridge plus new approaches | \| | HORK CODES: L |  |  | \|CON |  |  |
| 1 \| | 1 ID-11) | \| | TOTAL LENGTH: . 04 |  | F.A. PROS NO. |  |  |  |
| 111 | 1 \| utility codes: |  | - - | \|rot | 이 | 0 |
| 16\|20|08|10000-15.60 HERMAN'S CLOQUALLUM CREEK BRIDGE | \| |P| 236| | 2361 | 2361 | \| PE |  |  |
| \| | |15.58 то 15.62 | \| | MJR CLASS of HK: 4 |  |  | \|R/W |  |  |
| \| | |Replacement of Bridge plus new approaches | \| | HORK CODES: l |  |  | ICON |  |  |
| \| | | $1 \mathrm{ID}-12$ ) | \| | TOTAL LENGTH: . 04 |  | F.A. PROJ NO. |  |  |  |
| 111 | \| 1 utility codes: |  | - - | \|rot | 이 | 0 |
| 17\|23|07|96140 GRAPEVIEW LOOP ROAD - 6 | \| |F| 299| | 2991 | 22\| 2771 | \| PE | |  |  |
| \| | |6.93 то 7.98 | \| | MJR CLASS of HK: 4 |  | RAP | \|R/W |  |  |
| \| | |Nelson Road to S.R. \#3 | 1 \| HORK CODES: ABD |  |  | \|CON |  |  |
| \| | |Realign and Regrade | 1 l \| TOTAL LENGTH: 1.05 |  | F.A. PROJ NO. |  |  |  |
| 1 \| |(ID-50 RAP-63) | \| | utility codes: |  | - - | \|rot | 01 | 0 |
| 18\|24|08|10000 CLOQUALLUM ROAD - 1 | \| |P| 398| | 3981 | 3981 | $\mid \mathrm{PE}$ \| |  |  |
| \| | |11.75 то 12.47 | \| | MJR CLASS of HK: 4 |  |  | \|R/W |  |  |
| \| | |Rock Bluff Curve (1 mile west of Bulb Farm Road) | \| | HORK CODES: ABD |  |  | \|CON |  |  |
| \| | |Realign (Relax Curve) | \| | Total length: . 72 |  | F.A. PROd NO. |  |  |  |
| $1 \mid$ \|(ID-51 RAP-41) | 1 \| utility codes: |  | - - | \|rot | 01 | 0 |
| 19\|-- 09 |54650 ST. ANDREWS DR | $\|\|F\| 3\| 40 \mid$ | 431 | $10\|\mid 33$ | 33 PE |  |  |
| 1 \| |2.00 то 2.04 | \| | MJR CLASS of HK: 6 |  |  | \|R/W | |  |  |
| \| | |Railroad Crossing | \| | WORK CODES: I |  |  | \|CON |  |  |
| $1 \mid$ \|(ID-95) | 1 \| TOTAL LENGTH: . 04 |  | F.A. PROd NO. |  | $\sum_{0}^{1}-0$ |  |
| 111 | \| | utility codes: |  | RRS - | \|TOT |  |  |
| 20\|21|08|28850 PICKERING ROAD - 3 | \| $\|P\|$ 44\| 321| | | | 365\| | 3651 | \| PE |  |  |
| $\mid$ \| |3.41 TO 4.51 | 1 \| MJR CLASS of HK: 4 |  |  | \|R/W |  |  |
| \| | |Hartstene Bridge Road South to Scenic View Road | \| | HORK CODES: ABC |  |  | \|CON |  |  |
| \| | |Realign and Regrade | 1 l TOTAL LENGTH: 1.10 |  | F.A. PROJ NO. |  |  |  |
| \| | |(ID-47 RAP-42) | 1 \| Utility codes: |  |  | \|TOT 0| 0 |  |  |






| P \|PP|F| | \| | | ----project costs in thousands of dollars---- | FEDERAL |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| R \|AR|U | | $\|C\| F \mid$ |  |  | \| Obligation |  |  |
| I \|SI|N |PROJECT IDENTIFICATION / | \|A|U| ---EXPENDITURE PLAN--- -----SOURCE-- |  |  | \| Plam |  |  |
| 0 \|TO|CC| DESCRIPTION OF WORK | $\|\mathrm{R}\| \mathrm{N} \mid$ | T | $\mathrm{L} \mid$ \| F |  |  |  |
| R \|TR| L | \|R|D| 1ST | 2ND | 3RD | 4TH | | 0 | - \|RAP | E |  | 1ST \| | 4TH |
| $\mathrm{I}\|\mathrm{I}\| \mathrm{A} \mid$ | \|Y|I|YEAR |YEAR |YEAR | 5th | |  | C \|CAPP | D |  | thru \| | THRU |
| $\mathrm{T}\|\mathrm{T}\| \mathrm{S} \mid$ | \| |N| | | | GTh | |  | a \|uata | R |  | 3RD \|6 | 6TH |
| $Y\|Y\| S \mid$ | \| |G| 1 | |YEAR | |  | L \|tia | L |  | YEAR \|Y | YEAR |
|  |  |  |  |  |  |  |
| 49\|51|09|02750 STAR LAKE ROAD | $\|\|U\| \quad\| \quad \mid$ 411\| | 411\| | 4111 | \| PE |  |  |
| \| | |0.00 то 1.10 | \| | MJR CLASS of HK: 3 |  |  | \|R/W |  |  |
| \| | |Cloquallum Road north 1.10 miles to Country Club | \| | HORK CODES: ABC |  |  | \|CON |  |  |
| \| | |Regrade, drain and surface | 1 l \| TOTAL LENGTH: 1.10 |  | F.A. PROJ NO. |  |  |  |
| \| | | (ID-71) | 1 \| UTility codes: |  | - - | \|TOT | 이 | 0 |
| 50\|52|09|05850 GALLAGHER ROAD | $\|\|U\| \quad\| \quad\|\quad 333\|$ | 3331 | 3331 | \| PE | 1 |  |
| \| | 00.00 то 1.88 | \| | MJR CLASS of WK: 4 |  |  | \|R/W |  |  |
| \| | |Minor widening and surfacing | 1 \| WORK CODES: ABC |  |  | \|CON |  |  |
| \| | | (ID-22 Yr-92) | \| | TOTAL LENGTH: 1.88 |  | F.A. PROJ NO. |  |  |  |
| 111 | 1 \| UTILITY CODES: |  | - - | \|TOT | 이 | 0 |
| 51\|53|09|23600 SUNSET ROAD | $\|\|U\| \quad\| \quad\|\quad\| 312 \mid$ | 3121 | 3121 | \| PE |  |  |
| \| | |0.00 то 1.39 | \| | MJR CLASS of WK: 4 |  |  | \|R/W |  |  |
| \| | |Minor Hidening and BST surfacing | 1 \| WORK CODES: ABC |  |  | \|CON |  |  |
| \| | | (1D-27 Yr-92) | \| | TOTAL LENGTH: 1.39 |  | F.A. PROJ NO. |  |  |  |
| 111 | 1 \| utility codes: |  | - - | \| тот $^{\text {I }}$ | 01 | 0 |
| 52\|54|09|28240 SPENCER LAKE ROAD - 2 | $\|\|\mathrm{U}\|$ \| | | 109| | 109\| | 1091 | \| PE | 1 |  |
| \| | |2.45 то 2.78 | \| | MJR CLASS of HK: 4 |  |  | \|R/h |  |  |
| \| | |From 1987 project north to Pickering Road | \| | HORK CODES: ABC |  |  | \|CON |  |  |
| \| | |Realign and Regrade | 1 \| total length: . 33 |  | F.A. PROJ NO. |  |  |  |
| 1 \| |(ID-30) | 1 \| utility codes: |  | - - | \| тот $^{\text {r }}$ | 01 | 0 |
| $53\|55\| 09 \mid 28370$ CLAY ROAD | \| $10\|1\| 1791$ | 1791 | 179\| | \| PE | 1 |  |
| \| | |0.99 то 1.53 | \| | MJR CLASS of WK: 3 |  |  | \|R/W |  |  |
| \| | |Phillips Lake Loop Road to Dead End | \| | WORK CODES: ABC |  |  | \|CON |  |  |
| \| | |Regrade, drain and surface | \| | TOTAL LENGTH: . 54 |  | F.A. PROJ NO. |  |  |  |
| 1 \| |(ID-72) | 1 \| utility cooes: |  | - - | \| тот $^{\text {d }}$ | 이 |  |
| 54\|56|08|28850 PICKERING ROAD - 5 | $\|10\| 1\|315\|$ | 3151 | 3151 | \| PE | I | \| |
| \| | |5.35 то 6.24 | \| | MJR CLASS of WK: 4 |  |  | \|R/W | 1 | I |
| \| | |Schneider Road to Benson Loop Road | \| | WORK CODES: ABC |  |  | \|CON | 1 | 1 |
| \| | |Realign and Regrade | \| | TOTAL LENGTH: . 89 |  | F.A. PROJ NO. |  |  |  |
| 1 \| |(10-85 RAP-36) | 1 \| utility codes: |  | - - | \| тот $^{\text {r }}$ | 01 |  |
| 55\|57|09|36360 MCMICKEN ROAD | \| $10\|1\| 12061$ | 2061 | 2061 | \| PE | 1 | I |
| \| | |0.00 то 0.62 | \| | MJR CLASS of HK: 4 |  |  | \|R/W | 1 | \| |
| \| | |Minor widening and resurfacing | I \| WORK CODES: ABC |  |  | \| CON |  | 1 |
| \| | | (ID-49 Yr-92) | \| | TOTAL LENGTH: . 62 |  | F.A. PROJ NO. |  |  |  |
| 111 | 1 \| Utility codes: |  | - - | \| TOT $^{\text {der }}$ | 01 | 0 |






| Summary of costs by funding category | 1 |  |  |  | 1 l |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EXPENDITURE | PLAN | FUNDING | PLAN |  | federal obligation pla |  | PLAN |
|  | 1 |  | \| |  | 1 |  |  |  |
|  |  |  |  |  |  |  |  |  |
| FUNDED PROJECTS | 1st Year | 4233 | Local | 7074 |  | Years 1-3 | Years 4-6 | Totals |
|  | 2nd Year | 1105 | RAP | 1517 | P E | 88 | 0 | 88 |
|  | 3 rd Year | 1098 | CAPP | 1416 | R/W | 0 | 0 | 0 |
|  | 4-6 Year | 3758 | tia | 0 | CONST | 0 | 0 | 0 |
|  |  |  | UATA | 0 |  |  |  |  |
|  |  |  | Fed. | 187 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Totals ... |  | 10194 |  | 10194 |  | 88 | 0 | 88 |
| UNFUNDED PROJECTS (Proposed and Unknown) | 1st Year | 1093 | Local | 28253 |  | Years 1-3 | Years 4-6 | Totals |
|  | 2nd Year | 2682 | RAP | 0 | P E | 0 | 0 | 0 |
|  | 3rd Year | 2927 | CAPP | 0 | R/W | 0 | 0 | 0 |
|  | 4-6 Year | 21551 | tia | 0 | CONST | 0 | 0 | 0 |
|  |  |  | UATA | 0 |  |  |  |  |
|  |  |  | Fed. | 0 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Totals ... |  | 28253 |  | 28253 |  | 0 | 0 | 0 |
| total all projects | 1st Year | 5326 | Local | 35327 |  | Years 1-3 | Years 4-6 | Totals |
|  | 2nd Year | 3787 | RAP | 1517 | P E | 88 | 0 | 88 |
|  | 3rd Year | 4025 | CAPP | 1416 | R/W | 0 | 0 | 0 |
|  | 4-6 Year | 25309 | tia | 0 | CONST | 0 | 0 | 0 |
|  |  |  | UATA | 0 |  |  |  |  |
|  |  |  | Fed. | 187 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Totals ... |  | 38447 |  | 38447 |  | 88 | 0 | 88 |

WHEREAS, in compliance with R.C.W. 36.81 .121 and W.A.C. 136-14, the Board of Mason County Commissioners hereby certifies that a priority array of potential projects on this County's arterial system was prepared by the County Engineer and available to the Board of County Commissioners during the preparation of a proposed six (6) year comprehensive road construction program for the period January 1, 1996, through December 31, 2001; and,

WHEREAS, in further compliance with said law, the Board has held thereon public hearing(s) dated June 27, 1995, to consider same.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Mason County Commissioners, in regular session assembled, that this Six (6) Year Construction Program for Mason County roads be adopted as set forth in detail, for the period mentioned, consisting of pages numbered 1 through 13, which are incorporated and made part of this Resolution.

PASSED and unanimously adopted this 11th day of July, 1995.

ATTEST:


BOARD OF COUNTY COMMISSIONERS MASON COUNTY, WASHINGTON
cc: Cmmrs. । Eng'r. | CRAB
Urban Arterial Board
Dept. of Transp./Local Programs Div.
h:|wplmaint|six-yr.sig

