

**RESOLUTION NO. 78-96**

**Six year Transportation Improvement Program**

**WHEREAS**, in compliance with W.A.C. 136-15 Mason County has prepared the attached Six Year Transportation Improvement Program for the period January 1, 1997, through December 31, 2002; and

**WHEREAS**, in compliance with R.C.W. 36.81.121 and W.A.C. 136-14, the Board of Mason County Commissioners hereby certifies that the priority array of potential projects on this County's road system, including bridges, was prepared by the County Engineer and was available to the Board of County Commissioners during the preparation of the said Six Year Transportation Improvement Program; and

**WHEREAS**, in further compliance with said law, the Board has held, thereon a public hearing dated June 11, 1996, to consider the same;

**NOW, THEREFORE, BE IT HEREBY RESOLVED** by the Board of Mason County Commissioners, in regular session assembled, that the attached Six Year Transportation Improvement Program for Mason County roads be adopted, as set forth in detail, for the period mentioned, consisting of pages numbered 1 - 9, which are hereby incorporated and made part of this Resolution.

**BE IT FURTHER RESOLVED** that the County Engineer is hereby directed to distribute copies of the Six Year Transportation Improvement Program for 1996 to all required agencies.

**DATED** this 11th day of June 1996.


**BOARD OF COUNTY COMMISSIONERS  
MASON COUNTY, WASHINGTON**

  
\_\_\_\_\_  
**MARY JO CADY**, Chairperson

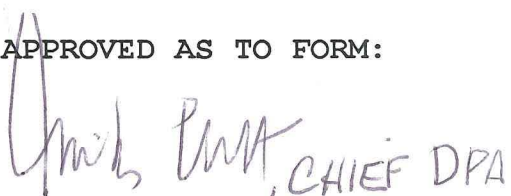
  
\_\_\_\_\_  
**M. L. FAUGHENDER**, Commissioner

**ATTEST:**

  
\_\_\_\_\_  
**REBECCA S. ROGERS**  
Clerk of the Board

  
\_\_\_\_\_  
**WILLIAM O. HUNTER**, Commissioner

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
**MICHAEL CLIFT**  
Deputy Prosecuting Attorney

cc: Auditor  
Assessor  
General Services  
Public Works

SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM 1997 TO 2002

MASON COUNTY

HEARING DATE : 06/11/96

ADOPTION DATE: 06/11/96

COUNTY NO: 23

RESOLUTION NO: 78-96

| P<br>R<br>I<br>O<br>R<br>I<br>T<br>Y | F<br>U<br>N<br>D<br>I<br>N<br>G | PROJECT IDENTIFICATION /<br>DESCRIPTION OF WORK                                                                                              | ----PROJECT COSTS IN THOUSANDS OF DOLLARS---- |                    |      |      |      |                  |      |     |               |      | FEDERAL<br>OBLIGATION<br>PLAN |      |      |
|--------------------------------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------|------|------|------|------------------|------|-----|---------------|------|-------------------------------|------|------|
|                                      |                                 |                                                                                                                                              | ---EXPENDITURE PLAN---                        |                    |      |      |      | -----SOURCE----- |      |     |               |      |                               |      |      |
|                                      |                                 |                                                                                                                                              | T                                             | L                  | F    |      |      |                  |      |     |               |      |                               |      |      |
|                                      |                                 |                                                                                                                                              | 1ST                                           | 2ND                | 3RD  | 4TH  | 5TH  | 6TH              | YEAR | O   | O             | RAP  | E                             | 1ST  | 4TH  |
|                                      |                                 |                                                                                                                                              | YEAR                                          | YEAR               | YEAR | YEAR | YEAR | YEAR             | YEAR | T   | C             | CAPP | D                             | THRU | THRU |
|                                      |                                 |                                                                                                                                              |                                               |                    |      |      |      |                  |      | A   | A             | UATA | R                             | 3RD  | 6TH  |
|                                      |                                 |                                                                                                                                              |                                               |                    |      |      |      |                  |      | L   | L             | TIA  | L                             | YEAR | YEAR |
| 1                                    |                                 | COUNTY WIDE PAVEMENT ON AC PAVEMENT<br>(ID-1)                                                                                                | F                                             | 264                | 264  | 264  | 792  | 1584             | 650  | 934 |               |      | PE                            |      |      |
|                                      |                                 |                                                                                                                                              |                                               | MJR CLASS of WK: 5 |      |      |      |                  |      |     | CAPP          |      | R/W                           |      |      |
|                                      |                                 |                                                                                                                                              |                                               | WORK CODES: BD     |      |      |      |                  |      |     |               |      | CON                           |      |      |
|                                      |                                 |                                                                                                                                              |                                               | TOTAL LENGTH:      |      |      |      |                  |      |     | F.A. PROJ NO. |      |                               |      |      |
|                                      |                                 |                                                                                                                                              |                                               | UTILITY CODES:     |      |      |      |                  |      |     | - -           |      | TOT                           | 0    | 0    |
| 2                                    |                                 | COUNTY WIDE AC PAVEMENT ON BST PAVEMENT<br>(ID-2)                                                                                            | F                                             | 150                | 150  | 150  | 450  | 900              | 376  | 524 |               |      | PE                            |      |      |
|                                      |                                 |                                                                                                                                              |                                               | MJR CLASS of WK: 5 |      |      |      |                  |      |     | CAPP          |      | R/W                           |      |      |
|                                      |                                 |                                                                                                                                              |                                               | WORK CODES:        |      |      |      |                  |      |     |               |      | CON                           |      |      |
|                                      |                                 |                                                                                                                                              |                                               | TOTAL LENGTH:      |      |      |      |                  |      |     | F.A. PROJ NO. |      |                               |      |      |
|                                      |                                 |                                                                                                                                              |                                               | UTILITY CODES:     |      |      |      |                  |      |     | - -           |      | TOT                           | 0    | 0    |
| 3                                    |                                 | COUNTY WIDE BST PAVEMENT ON GRAVEL<br>(ID-3)                                                                                                 | F                                             | 220                | 220  | 220  | 660  | 1320             | 1320 |     |               |      | PE                            |      |      |
|                                      |                                 |                                                                                                                                              |                                               | MJR CLASS of WK: 4 |      |      |      |                  |      |     |               |      | R/W                           |      |      |
|                                      |                                 |                                                                                                                                              |                                               | WORK CODES: ABC    |      |      |      |                  |      |     |               |      | CON                           |      |      |
|                                      |                                 |                                                                                                                                              |                                               | TOTAL LENGTH:      |      |      |      |                  |      |     | F.A. PROJ NO. |      |                               |      |      |
|                                      |                                 |                                                                                                                                              |                                               | UTILITY CODES:     |      |      |      |                  |      |     | - -           |      | TOT                           | 0    | 0    |
| 4                                    |                                 | COUNTY WIDE SAFETY PROJECTS<br>Includes traffic control, drainage, walks,<br>bikeways and guardrails<br>Projects off roadway surfaces (ID-4) | F                                             | 220                | 220  | 220  | 660  | 1320             | 1320 |     |               |      | PE                            |      |      |
|                                      |                                 |                                                                                                                                              |                                               | MJR CLASS of WK:   |      |      |      |                  |      |     |               |      | R/W                           |      |      |
|                                      |                                 |                                                                                                                                              |                                               | WORK CODES: ABHKO  |      |      |      |                  |      |     |               |      | CON                           |      |      |
|                                      |                                 |                                                                                                                                              |                                               | TOTAL LENGTH:      |      |      |      |                  |      |     | F.A. PROJ NO. |      |                               |      |      |
|                                      |                                 |                                                                                                                                              |                                               | UTILITY CODES:     |      |      |      |                  |      |     | - -           |      | TOT                           | 0    | 0    |
| 5                                    |                                 | COUNTY WIDE MINOR CONSTRUCTION<br>Reconstruction of sub-base and resurfacing<br>Intersections - sight distance improvements<br>(ID-5)        | F                                             | 110                | 110  | 110  | 330  | 660              | 660  |     |               |      | PE                            |      |      |
|                                      |                                 |                                                                                                                                              |                                               | MJR CLASS of WK:   |      |      |      |                  |      |     |               |      | R/W                           |      |      |
|                                      |                                 |                                                                                                                                              |                                               | WORK CODES: ABC    |      |      |      |                  |      |     |               |      | CON                           |      |      |
|                                      |                                 |                                                                                                                                              |                                               | TOTAL LENGTH:      |      |      |      |                  |      |     | F.A. PROJ NO. |      |                               |      |      |
|                                      |                                 |                                                                                                                                              |                                               | UTILITY CODES:     |      |      |      |                  |      |     | - -           |      | TOT                           | 0    | 0    |
| 6                                    |                                 | COUNTY WIDE BRIDGE & LARGE CULVERT CONSTRUCTION<br>(ID-6)                                                                                    | F                                             | 79                 | 79   | 79   | 237  | 474              | 474  |     |               |      | PE                            |      |      |
|                                      |                                 |                                                                                                                                              |                                               | MJR CLASS of WK: 4 |      |      |      |                  |      |     |               |      | R/W                           |      |      |
|                                      |                                 |                                                                                                                                              |                                               | WORK CODES: L      |      |      |      |                  |      |     |               |      | CON                           |      |      |
|                                      |                                 |                                                                                                                                              |                                               | TOTAL LENGTH:      |      |      |      |                  |      |     | F.A. PROJ NO. |      |                               |      |      |
|                                      |                                 |                                                                                                                                              |                                               | UTILITY CODES:     |      |      |      |                  |      |     | - -           |      | TOT                           | 0    | 0    |

SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM 1997 TO 2002  
MASON COUNTY

| P<br>R<br>I<br>O<br>R<br>I<br>T<br>Y | F<br>U<br>N<br>D<br>I<br>N<br>G | PROJECT IDENTIFICATION /<br>DESCRIPTION OF WORK                                                                                            | ----PROJECT COSTS IN THOUSANDS OF DOLLARS---- |   |                    |      |      |                  |      |      |      |     | FEDERAL<br>OBLIGATION<br>PLAN |               |     |      |      |
|--------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---|--------------------|------|------|------------------|------|------|------|-----|-------------------------------|---------------|-----|------|------|
|                                      |                                 |                                                                                                                                            | ---EXPENDITURE PLAN---                        |   |                    |      |      | -----SOURCE----- |      |      |      |     | 1ST                           | 4TH           |     |      |      |
| CC                                   | TL                              |                                                                                                                                            | R                                             | D | 1ST                | 2ND  | 3RD  | 4TH              | 5TH  | 6TH  | YEAR | O   | O                             | RAP           | E   | 1ST  | 4TH  |
|                                      |                                 |                                                                                                                                            |                                               |   | YEAR               | YEAR | YEAR | YEAR             | YEAR | YEAR |      | T   | C                             | CAPP          | D   | THRU | THRU |
|                                      |                                 |                                                                                                                                            |                                               |   |                    |      |      |                  |      |      |      | A   | A                             | UATA          | R   | 3RD  | 6TH  |
|                                      |                                 |                                                                                                                                            |                                               |   |                    |      |      |                  |      |      |      | L   | L                             | TIA           | L   | YEAR | YEAR |
| 7                                    | 08                              | 86070 SAND HILL ROAD - 1<br>0.33 TO 2.66<br>From mile post 0.33 to Transfer Station<br>Realign and Regrade<br>(ID-88)                      | F                                             |   | 932                |      |      |                  |      |      |      | 932 | 932                           |               |     | PE   |      |
|                                      |                                 |                                                                                                                                            |                                               |   | MJR CLASS of WK: 4 |      |      |                  |      |      |      |     |                               |               |     | R/W  |      |
|                                      |                                 |                                                                                                                                            |                                               |   | WORK CODES: ABD    |      |      |                  |      |      |      |     |                               |               |     | CON  |      |
|                                      |                                 |                                                                                                                                            |                                               |   | TOTAL LENGTH: 2.33 |      |      |                  |      |      |      |     |                               | F.A. PROJ NO. |     |      |      |
|                                      |                                 |                                                                                                                                            |                                               |   | UTILITY CODES:     |      |      |                  |      |      |      |     |                               | - -           | TOT | 0    | 0    |
| 8                                    | 08                              | 15500 LYNCH ROAD - 3<br>4.95 TO 6.85<br>0.30 North of Bay East to Totten Shores<br>Realign and Regrade<br>(ID-45 RAP-49)                   | F                                             |   | 760                |      |      |                  |      |      |      | 760 | 760                           |               |     | PE   |      |
|                                      |                                 |                                                                                                                                            |                                               |   | MJR CLASS of WK: 4 |      |      |                  |      |      |      |     |                               |               |     | R/W  |      |
|                                      |                                 |                                                                                                                                            |                                               |   | WORK CODES: ABD    |      |      |                  |      |      |      |     |                               |               |     | CON  |      |
|                                      |                                 |                                                                                                                                            |                                               |   | TOTAL LENGTH: 1.90 |      |      |                  |      |      |      |     |                               | F.A. PROJ NO. |     |      |      |
|                                      |                                 |                                                                                                                                            |                                               |   | UTILITY CODES:     |      |      |                  |      |      |      |     |                               | - -           | TOT | 0    | 0    |
| 9                                    | 09                              | 54650 ST. ANDREWS DR<br>2.00 TO 2.04<br>Railroad Crossing<br>(ID-95)                                                                       | F                                             |   | 44                 |      |      |                  |      |      |      | 44  | 0                             | 44            | PE  |      |      |
|                                      |                                 |                                                                                                                                            |                                               |   | MJR CLASS of WK: 6 |      |      |                  |      |      |      |     |                               |               |     | R/W  |      |
|                                      |                                 |                                                                                                                                            |                                               |   | WORK CODES: I      |      |      |                  |      |      |      |     |                               |               |     | CON  |      |
|                                      |                                 |                                                                                                                                            |                                               |   | TOTAL LENGTH: .04  |      |      |                  |      |      |      |     |                               | F.A. PROJ NO. |     |      |      |
|                                      |                                 |                                                                                                                                            |                                               |   | UTILITY CODES:     |      |      |                  |      |      |      |     |                               | RRS - -       | TOT | 0    | 0    |
| 10                                   | 07                              | NEW ROAD FROM S.R. #3 TO GRAPEVIEW LOOP ROAD<br>From S.R. #3 east to the Grapeview Loop Road<br>at the Cronquist Road<br>(ID-66)           | F                                             |   | 405                |      |      |                  |      |      |      | 405 | 405                           |               |     | PE   |      |
|                                      |                                 |                                                                                                                                            |                                               |   | MJR CLASS of WK: 1 |      |      |                  |      |      |      |     |                               |               |     | R/W  |      |
|                                      |                                 |                                                                                                                                            |                                               |   | WORK CODES: ABD    |      |      |                  |      |      |      |     |                               |               |     | CON  |      |
|                                      |                                 |                                                                                                                                            |                                               |   | TOTAL LENGTH: .90  |      |      |                  |      |      |      |     |                               | F.A. PROJ NO. |     |      |      |
|                                      |                                 |                                                                                                                                            |                                               |   | UTILITY CODES:     |      |      |                  |      |      |      |     |                               | - -           | TOT | 0    | 0    |
| 11                                   | 08                              | 10000 CLOQUALLUM ROAD - 1<br>11.75 TO 12.47<br>Rock Bluff Curve (1 mile west of Bulb Farm Road)<br>Realign (Relax Curve)<br>(ID-51 RAP-41) | F                                             |   | 560                |      |      |                  |      |      |      | 560 | 560                           |               |     | PE   |      |
|                                      |                                 |                                                                                                                                            |                                               |   | MJR CLASS of WK: 4 |      |      |                  |      |      |      |     |                               |               |     | R/W  |      |
|                                      |                                 |                                                                                                                                            |                                               |   | WORK CODES: ABD    |      |      |                  |      |      |      |     |                               |               |     | CON  |      |
|                                      |                                 |                                                                                                                                            |                                               |   | TOTAL LENGTH: .72  |      |      |                  |      |      |      |     |                               | F.A. PROJ NO. |     |      |      |
|                                      |                                 |                                                                                                                                            |                                               |   | UTILITY CODES:     |      |      |                  |      |      |      |     |                               | - -           | TOT | 0    | 0    |
| 12                                   | 08                              | 15500 LYNCH ROAD - 4<br>6.85 TO 8.85<br>Totten Shores Road to Arcadia Road<br>Realign and Regrade<br>(ID-52 RAP-31)                        | F                                             |   |                    | 800  |      |                  |      |      |      | 800 | 800                           |               |     | PE   |      |
|                                      |                                 |                                                                                                                                            |                                               |   | MJR CLASS of WK: 4 |      |      |                  |      |      |      |     |                               |               |     | R/W  |      |
|                                      |                                 |                                                                                                                                            |                                               |   | WORK CODES: ABC    |      |      |                  |      |      |      |     |                               |               |     | CON  |      |
|                                      |                                 |                                                                                                                                            |                                               |   | TOTAL LENGTH: 2.00 |      |      |                  |      |      |      |     |                               | F.A. PROJ NO. |     |      |      |
|                                      |                                 |                                                                                                                                            |                                               |   | UTILITY CODES:     |      |      |                  |      |      |      |     |                               | - -           | TOT | 0    | 0    |
| 13                                   | 08                              | 28850 PICKERING ROAD - 3<br>3.41 TO 4.51<br>Hartstene Bridge Road South to Scenic View Road<br>Realign and Regrade<br>(ID-47 RAP-42)       | P                                             |   | 63                 | 636  |      |                  |      |      |      | 699 | 699                           |               |     | PE   |      |
|                                      |                                 |                                                                                                                                            |                                               |   | MJR CLASS of WK: 4 |      |      |                  |      |      |      |     |                               |               |     | R/W  |      |
|                                      |                                 |                                                                                                                                            |                                               |   | WORK CODES: ABC    |      |      |                  |      |      |      |     |                               |               |     | CON  |      |
|                                      |                                 |                                                                                                                                            |                                               |   | TOTAL LENGTH: 1.10 |      |      |                  |      |      |      |     |                               | F.A. PROJ NO. |     |      |      |
|                                      |                                 |                                                                                                                                            |                                               |   | UTILITY CODES:     |      |      |                  |      |      |      |     |                               | - -           | TOT | 0    | 0    |

SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM 1997 TO 2002  
MASON COUNTY

| P<br>R<br>I<br>O<br>R<br>I<br>T<br>Y | F<br>U<br>N<br>D<br>S | PROJECT IDENTIFICATION /<br>DESCRIPTION OF WORK                                                                                                       | ---PROJECT COSTS IN THOUSANDS OF DOLLARS--- |   |                    |      |      |                  |      |      |      |     | FEDERAL<br>OBLIGATION<br>PLAN |     |      |      |     |   |   |               |               |      |      |   |  |  |
|--------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---|--------------------|------|------|------------------|------|------|------|-----|-------------------------------|-----|------|------|-----|---|---|---------------|---------------|------|------|---|--|--|
|                                      |                       |                                                                                                                                                       | ---EXPENDITURE PLAN---                      |   |                    |      |      | -----SOURCE----- |      |      |      |     |                               |     |      |      |     |   |   |               |               |      |      |   |  |  |
| CC                                   | TL                    |                                                                                                                                                       | R                                           | D | 1ST                | 2ND  | 3RD  | 4TH              | 5TH  | 6TH  | YEAR | T   | L                             | RAP | CAPP | UATA | TIA | F | E | 1ST           | 4TH           | THRU | THRU |   |  |  |
|                                      |                       |                                                                                                                                                       |                                             |   | YEAR               | YEAR | YEAR | YEAR             | YEAR | YEAR |      |     |                               |     |      |      |     |   |   | YEAR          | YEAR          |      |      |   |  |  |
| 14                                   | 07                    | 91720 JOHNS PRAIRIE ROAD - SR # 3 SIGNALIZATION<br>3.80 TO 3.90<br>INSTALL TRAFFIC SIGNAL AT JUNCTION WITH SR 3<br>(ID 13)                            | P                                           |   | 20                 | 140  |      |                  |      |      |      | 160 | 160                           |     |      |      |     |   |   | PE            |               |      |      |   |  |  |
|                                      |                       |                                                                                                                                                       |                                             |   | MJR CLASS of WK: 6 |      |      |                  |      |      |      |     |                               |     |      |      |     |   |   | R/W           |               |      |      |   |  |  |
|                                      |                       |                                                                                                                                                       |                                             |   | WORK CODES: I      |      |      |                  |      |      |      |     |                               |     |      |      |     |   |   |               | CON           |      |      |   |  |  |
|                                      |                       |                                                                                                                                                       |                                             |   | TOTAL LENGTH: .10  |      |      |                  |      |      |      |     |                               |     |      |      |     |   |   | F.A. PROJ NO. |               |      |      |   |  |  |
|                                      |                       |                                                                                                                                                       |                                             |   | UTILITY CODES: PT  |      |      |                  |      |      |      |     |                               |     |      |      |     |   |   |               | TOT           | 0    |      | 0 |  |  |
| 15                                   | 08                    | 20900 CRESTVIEW DRIVE<br>0.00 TO 2.02<br>Agate Store to Hillcrest Drive<br>Realign and Regrade<br>(ID-59 RAP-48)                                      | P                                           |   | 80                 | 800  |      |                  |      |      |      | 880 | 880                           |     |      |      |     |   |   | PE            |               |      |      |   |  |  |
|                                      |                       |                                                                                                                                                       |                                             |   | MJR CLASS of WK: 4 |      |      |                  |      |      |      |     |                               |     |      |      |     |   |   | R/W           |               |      |      |   |  |  |
|                                      |                       |                                                                                                                                                       |                                             |   | WORK CODES: ABC    |      |      |                  |      |      |      |     |                               |     |      |      |     |   |   |               | CON           |      |      |   |  |  |
|                                      |                       |                                                                                                                                                       |                                             |   | TOTAL LENGTH: 2.02 |      |      |                  |      |      |      |     |                               |     |      |      |     |   |   |               | F.A. PROJ NO. |      |      |   |  |  |
|                                      |                       |                                                                                                                                                       |                                             |   | UTILITY CODES:     |      |      |                  |      |      |      |     |                               |     |      |      |     |   |   |               | TOT           | 0    |      | 0 |  |  |
| 16                                   | 07                    | 97500 BELFAIR TAHUYA RD -2<br>6.40 TO 7.26<br>Collins Lake Rd to New ACP<br>Realign and Regrade<br>(ID-8)                                             | P                                           |   | 43                 | 430  |      |                  |      |      |      | 473 | 473                           |     |      |      |     |   |   | PE            |               |      |      |   |  |  |
|                                      |                       |                                                                                                                                                       |                                             |   | MJR CLASS of WK: 4 |      |      |                  |      |      |      |     |                               |     |      |      |     |   |   | R/W           |               |      |      |   |  |  |
|                                      |                       |                                                                                                                                                       |                                             |   | WORK CODES: ABC    |      |      |                  |      |      |      |     |                               |     |      |      |     |   |   |               | CON           |      |      |   |  |  |
|                                      |                       |                                                                                                                                                       |                                             |   | TOTAL LENGTH: .86  |      |      |                  |      |      |      |     |                               |     |      |      |     |   |   |               | F.A. PROJ NO. |      |      |   |  |  |
|                                      |                       |                                                                                                                                                       |                                             |   | UTILITY CODES:     |      |      |                  |      |      |      |     |                               |     |      |      |     |   |   |               | TOT           | 0    |      | 0 |  |  |
| 17                                   | 08                    | 79800 BEAR CREEK - DEWATTO ROAD - 2<br>7.45 TO 8.45<br>0.16 E. Gold Creek Road to 0.37 W. Tiger Mission Road<br>Realign and Regrade<br>(ID-40 RAP-57) | P                                           |   | 40                 | 400  |      |                  |      |      |      | 440 | 440                           |     |      |      |     |   |   | PE            |               |      |      |   |  |  |
|                                      |                       |                                                                                                                                                       |                                             |   | MJR CLASS of WK: 4 |      |      |                  |      |      |      |     |                               |     |      |      |     |   |   | R/W           |               |      |      |   |  |  |
|                                      |                       |                                                                                                                                                       |                                             |   | WORK CODES: ABC    |      |      |                  |      |      |      |     |                               |     |      |      |     |   |   |               | CON           |      |      |   |  |  |
|                                      |                       |                                                                                                                                                       |                                             |   | TOTAL LENGTH: 1.00 |      |      |                  |      |      |      |     |                               |     |      |      |     |   |   |               | F.A. PROJ NO. |      |      |   |  |  |
|                                      |                       |                                                                                                                                                       |                                             |   | UTILITY CODES:     |      |      |                  |      |      |      |     |                               |     |      |      |     |   |   |               | TOT           | 0    |      | 0 |  |  |
| 18                                   | 09                    | 39630 NORTH ISLAND DRIVE - 1<br>MP 0.31 TO 1.31<br>End of AC north 1 mile<br>Realign and Regrade<br>(ID-68)                                           | U                                           |   |                    | 45   | 450  |                  |      |      |      | 495 | 495                           |     |      |      |     |   |   | PE            |               |      |      |   |  |  |
|                                      |                       |                                                                                                                                                       |                                             |   | MJR CLASS of WK: 4 |      |      |                  |      |      |      |     |                               |     |      |      |     |   |   | R/W           |               |      |      |   |  |  |
|                                      |                       |                                                                                                                                                       |                                             |   | WORK CODES: ABD    |      |      |                  |      |      |      |     |                               |     |      |      |     |   |   |               | CON           |      |      |   |  |  |
|                                      |                       |                                                                                                                                                       |                                             |   | TOTAL LENGTH: 1.00 |      |      |                  |      |      |      |     |                               |     |      |      |     |   |   |               | F.A. PROJ NO. |      |      |   |  |  |
|                                      |                       |                                                                                                                                                       |                                             |   | UTILITY CODES:     |      |      |                  |      |      |      |     |                               |     |      |      |     |   |   |               | TOT           | 0    |      | 0 |  |  |
| 19                                   | 07                    | 96140 GRAPEVIEW LOOP ROAD - 3<br>3.50 TO 4.43<br>Lombard Road to Store<br>Realign and Regrade<br>(ID-62 RAP-73)                                       | U                                           |   |                    | 37   | 372  |                  |      |      |      | 409 | 126                           | 283 |      |      |     |   |   | PE            |               |      |      |   |  |  |
|                                      |                       |                                                                                                                                                       |                                             |   | MJR CLASS of WK: 4 |      |      |                  |      |      |      |     |                               |     |      |      |     |   |   | RAP           | R/W           |      |      |   |  |  |
|                                      |                       |                                                                                                                                                       |                                             |   | WORK CODES: ABD    |      |      |                  |      |      |      |     |                               |     |      |      |     |   |   |               | CON           |      |      |   |  |  |
|                                      |                       |                                                                                                                                                       |                                             |   | TOTAL LENGTH: .93  |      |      |                  |      |      |      |     |                               |     |      |      |     |   |   |               | F.A. PROJ NO. |      |      |   |  |  |
|                                      |                       |                                                                                                                                                       |                                             |   | UTILITY CODES:     |      |      |                  |      |      |      |     |                               |     |      |      |     |   |   |               | TOT           | 0    |      | 0 |  |  |
| 20                                   | 07                    | 96140 GRAPEVIEW LOOP ROAD - 4<br>4.43 TO 5.90<br>Grapeview Store to Cronquest Road<br>Realign and Regrade<br>(ID-63 RAP-61)                           | U                                           |   |                    | 58   | 580  |                  |      |      |      | 638 | 231                           | 407 |      |      |     |   |   | PE            |               |      |      |   |  |  |
|                                      |                       |                                                                                                                                                       |                                             |   | MJR CLASS of WK: 4 |      |      |                  |      |      |      |     |                               |     |      |      |     |   |   | RAP           | R/W           |      |      |   |  |  |
|                                      |                       |                                                                                                                                                       |                                             |   | WORK CODES: ABD    |      |      |                  |      |      |      |     |                               |     |      |      |     |   |   |               | CON           |      |      |   |  |  |
|                                      |                       |                                                                                                                                                       |                                             |   | TOTAL LENGTH: 1.47 |      |      |                  |      |      |      |     |                               |     |      |      |     |   |   |               | F.A. PROJ NO. |      |      |   |  |  |
|                                      |                       |                                                                                                                                                       |                                             |   | UTILITY CODES:     |      |      |                  |      |      |      |     |                               |     |      |      |     |   |   |               | TOT           | 0    |      | 0 |  |  |

SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM 1997 TO 2002  
MASON COUNTY

| P<br>R<br>I<br>O<br>R<br>I<br>T<br>Y | F<br>U<br>N<br>D<br>S | PROJECT IDENTIFICATION /<br>DESCRIPTION OF WORK                                                                                                                                               | ----PROJECT COSTS IN THOUSANDS OF DOLLARS---- |    |                     |      |      |                  |      |      |      |      | FEDERAL<br>OBLIGATION<br>PLAN |      |               |      |      |
|--------------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----|---------------------|------|------|------------------|------|------|------|------|-------------------------------|------|---------------|------|------|
|                                      |                       |                                                                                                                                                                                               | ---EXPENDITURE PLAN---                        |    |                     |      |      | -----SOURCE----- |      |      |      |      |                               |      |               |      |      |
| CC                                   | TL                    |                                                                                                                                                                                               | R                                             | D  | 1ST                 | 2ND  | 3RD  | 4TH              | 5TH  | 6TH  | YEAR | T    | L                             | F    | 1ST           | 4TH  |      |
| A                                    | A                     |                                                                                                                                                                                               | Y                                             | I  | YEAR                | YEAR | YEAR | YEAR             | YEAR | YEAR |      | O    | O                             | RAP  | E             | THRU | THRU |
| S                                    | S                     |                                                                                                                                                                                               | N                                             |    |                     |      |      |                  |      |      |      | A    | A                             | UATA | R             | 3RD  | 6TH  |
| S                                    | S                     |                                                                                                                                                                                               | G                                             |    |                     |      |      |                  |      |      |      | L    | L                             | TIA  | L             | YEAR | YEAR |
| 21                                   | 09                    | 86070 SAND HILL ROAD - 2<br>2.66 TO 3.94<br>Transfer Station to Delmore Road<br>Realign and Regrade<br>(ID-89)                                                                                | U                                             |    | 51                  | 512  |      |                  |      |      |      | 563  | 563                           |      |               | PE   |      |
|                                      |                       |                                                                                                                                                                                               |                                               |    | MJR CLASS of WK: 4  |      |      |                  |      |      |      |      |                               |      |               | R/W  |      |
|                                      |                       |                                                                                                                                                                                               |                                               |    | WORK CODES: ABC     |      |      |                  |      |      |      |      |                               |      |               | CON  |      |
|                                      |                       |                                                                                                                                                                                               |                                               |    | TOTAL LENGTH: 1.28  |      |      |                  |      |      |      |      |                               |      | F.A. PROJ NO. |      |      |
|                                      |                       |                                                                                                                                                                                               |                                               |    | UTILITY CODES:      |      |      |                  |      |      |      |      |                               |      | - -           | TOT  | 0    |
| 22                                   | 09                    | 10290-0.35 HLIBOKI BRIDGE<br>0.30 TO 0.40 (BULB FARM ROAD)<br>Replacement of Bridge plus new approaches<br>(ID-14)                                                                            | U                                             |    | 33                  | 150  |      |                  |      |      |      | 183  | 183                           |      |               | PE   |      |
|                                      |                       |                                                                                                                                                                                               |                                               |    | MJR CLASS of WK: 4  |      |      |                  |      |      |      |      |                               |      |               | R/W  |      |
|                                      |                       |                                                                                                                                                                                               |                                               |    | WORK CODES: L       |      |      |                  |      |      |      |      |                               |      |               | CON  |      |
|                                      |                       |                                                                                                                                                                                               |                                               |    | TOTAL LENGTH: .10   |      |      |                  |      |      |      |      |                               |      | F.A. PROJ NO. |      |      |
|                                      |                       |                                                                                                                                                                                               |                                               |    | UTILITY CODES:      |      |      |                  |      |      |      |      |                               |      | - -           | TOT  | 0    |
| 23                                   | 09                    | 14010 OLD OLYMPIC HWY<br>0.00 TO 1.50<br>SR 101 to Bloomfield Road<br>Realign and Regrade<br>(ID-96)                                                                                          | U                                             |    | 32                  | 328  |      |                  |      |      |      | 360  | 360                           |      |               | PE   |      |
|                                      |                       |                                                                                                                                                                                               |                                               |    | MJR CLASS of WK: 4  |      |      |                  |      |      |      |      |                               |      |               | R/W  |      |
|                                      |                       |                                                                                                                                                                                               |                                               |    | WORK CODES: ABD     |      |      |                  |      |      |      |      |                               |      |               | CON  |      |
|                                      |                       |                                                                                                                                                                                               |                                               |    | TOTAL LENGTH: 1.50  |      |      |                  |      |      |      |      |                               |      | F.A. PROJ NO. |      |      |
|                                      |                       |                                                                                                                                                                                               |                                               |    | UTILITY CODES:      |      |      |                  |      |      |      |      |                               |      | - -           | TOT  | 0    |
| 24                                   | 08                    | 62310 TRAILS ROAD - 2<br>0.80 TO 1.59<br>Mile post 0.80 to Trails End Drive<br>Realign and Regrade<br>(ID-34 RAP-49)                                                                          | U                                             |    | 35                  | 350  |      |                  |      |      |      | 385  | 385                           |      |               | PE   |      |
|                                      |                       |                                                                                                                                                                                               |                                               |    | MJR CLASS of WK: 4  |      |      |                  |      |      |      |      |                               |      |               | R/W  |      |
|                                      |                       |                                                                                                                                                                                               |                                               |    | WORK CODES: ABC     |      |      |                  |      |      |      |      |                               |      |               | CON  |      |
|                                      |                       |                                                                                                                                                                                               |                                               |    | TOTAL LENGTH: .79   |      |      |                  |      |      |      |      |                               |      | F.A. PROJ NO. |      |      |
|                                      |                       |                                                                                                                                                                                               |                                               |    | UTILITY CODES:      |      |      |                  |      |      |      |      |                               |      | - -           | TOT  | 0    |
| 25                                   | 07                    | NEW ROAD "WT-BUDDING ROAD" - PHASE 1<br>APPROXIMATELY 2.5 MILES<br>New road from Trails Rd to SR 3 south of SR 106<br>Phase 1: From Trails Rd out 2.5 miles of proposed<br>alignment. (ID-82) | P                                             | 25 | 22                  | 1000 |      |                  |      |      |      | 1047 | 1047                          |      |               | PE   |      |
|                                      |                       |                                                                                                                                                                                               |                                               |    | MJR CLASS of WK: 45 |      |      |                  |      |      |      |      |                               |      |               | R/W  |      |
|                                      |                       |                                                                                                                                                                                               |                                               |    | WORK CODES: ABD     |      |      |                  |      |      |      |      |                               |      |               | CON  |      |
|                                      |                       |                                                                                                                                                                                               |                                               |    | TOTAL LENGTH: 4.00  |      |      |                  |      |      |      |      |                               |      | F.A. PROJ NO. |      |      |
|                                      |                       |                                                                                                                                                                                               |                                               |    | UTILITY CODES: PTC  |      |      |                  |      |      |      |      |                               |      | - -           | TOT  | 0    |
| 26                                   | 09                    | 77270 HAVEN WAY - 1<br>0.00 TO 0.91<br>Mt. View Drive Southwesterly to Haven Lake Drive<br>Realign and Regrade<br>(ID-23)                                                                     | U                                             |    | 34                  | 360  |      |                  |      |      |      | 394  | 394                           |      |               | PE   |      |
|                                      |                       |                                                                                                                                                                                               |                                               |    | MJR CLASS of WK: 4  |      |      |                  |      |      |      |      |                               |      |               | R/W  |      |
|                                      |                       |                                                                                                                                                                                               |                                               |    | WORK CODES: ABD     |      |      |                  |      |      |      |      |                               |      |               | CON  |      |
|                                      |                       |                                                                                                                                                                                               |                                               |    | TOTAL LENGTH: .91   |      |      |                  |      |      |      |      |                               |      | F.A. PROJ NO. |      |      |
|                                      |                       |                                                                                                                                                                                               |                                               |    | UTILITY CODES:      |      |      |                  |      |      |      |      |                               |      | - -           | TOT  | 0    |
| 27                                   | 07                    | 97500 BELFAIR-TAHUYA ROAD<br>0.00 TO 1.85<br>Kay's Corner northerly 2.00 miles<br>Horizontal and Vertical realignment<br>(ID-19 RAP-51)                                                       | U                                             |    | 96                  | 996  |      |                  |      |      |      | 1092 | 1092                          |      |               | PE   |      |
|                                      |                       |                                                                                                                                                                                               |                                               |    | MJR CLASS of WK: 15 |      |      |                  |      |      |      |      |                               |      |               | R/W  |      |
|                                      |                       |                                                                                                                                                                                               |                                               |    | WORK CODES: ABD     |      |      |                  |      |      |      |      |                               |      |               | CON  |      |
|                                      |                       |                                                                                                                                                                                               |                                               |    | TOTAL LENGTH: 2.00  |      |      |                  |      |      |      |      |                               |      | F.A. PROJ NO. |      |      |
|                                      |                       |                                                                                                                                                                                               |                                               |    | UTILITY CODES:      |      |      |                  |      |      |      |      |                               |      | - -           | TOT  | 0    |

SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM 1997 TO 2002  
MASON COUNTY

| P<br>R<br>I<br>O<br>R<br>I<br>T<br>Y | F<br>U<br>N<br>D<br>S | PROJECT IDENTIFICATION /<br>DESCRIPTION OF WORK                                                                                      | ----PROJECT COSTS IN THOUSANDS OF DOLLARS---- |   |                     |      |      |                  |      |      |      |               | FEDERAL<br>OBLIGATION<br>PLAN |      |     |      |      |
|--------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---|---------------------|------|------|------------------|------|------|------|---------------|-------------------------------|------|-----|------|------|
|                                      |                       |                                                                                                                                      | ---EXPENDITURE PLAN---                        |   |                     |      |      | -----SOURCE----- |      |      |      |               |                               |      |     |      |      |
| CC                                   | TL                    |                                                                                                                                      | R                                             | D | 1ST                 | 2ND  | 3RD  | 4TH              | 5TH  | 6TH  | YEAR | T             | L                             | RAP  | E   | 1ST  | 4TH  |
| A                                    | A                     |                                                                                                                                      | Y                                             | I | YEAR                | YEAR | YEAR | YEAR             | YEAR | YEAR |      | T             | C                             | CAPP | D   | THRU | THRU |
| S                                    | S                     |                                                                                                                                      | N                                             |   |                     |      |      | 6TH              |      |      |      | A             | A                             | UATA | R   | 3RD  | 6TH  |
|                                      |                       |                                                                                                                                      | G                                             |   |                     |      |      | YEAR             |      |      |      | L             | L                             | TIA  | L   | YEAR | YEAR |
| 28                                   | 09                    | 70950 TAHUYA RIVER ROAD<br>1.61 TO 4.02<br>Intersection with Belfair-Tahuya Road in Sec. 22<br>northerly 2.41 miles<br>(ID-77 Yr-92) | U                                             |   |                     | 96   | 964  | 1060             | 1060 |      |      |               |                               |      |     | PE   |      |
|                                      |                       |                                                                                                                                      |                                               |   | MJR CLASS of WK: 45 |      |      |                  |      |      |      |               |                               |      |     | R/W  |      |
|                                      |                       |                                                                                                                                      |                                               |   | WORK CODES: ABC     |      |      |                  |      |      |      |               |                               |      |     | CON  |      |
|                                      |                       |                                                                                                                                      |                                               |   | TOTAL LENGTH: 2.41  |      |      |                  |      |      |      | F.A. PROJ NO. |                               |      |     |      |      |
|                                      |                       |                                                                                                                                      |                                               |   | UTILITY CODES:      |      |      |                  |      |      |      | - -           |                               |      | TOT | 0    | 0    |
| 29                                   | 09                    | 39410 WINGART ROAD<br>0.00 TO 0.52<br>North Island Drive to Jarrell Cove State Park<br>Realign and Regrade<br>(ID-75)                | U                                             |   |                     | 21   | 206  | 227              | 227  |      |      |               |                               |      |     | PE   |      |
|                                      |                       |                                                                                                                                      |                                               |   | MJR CLASS of WK: 4  |      |      |                  |      |      |      |               |                               |      |     | R/W  |      |
|                                      |                       |                                                                                                                                      |                                               |   | WORK CODES: ABC     |      |      |                  |      |      |      |               |                               |      |     | CON  |      |
|                                      |                       |                                                                                                                                      |                                               |   | TOTAL LENGTH: .52   |      |      |                  |      |      |      | F.A. PROJ NO. |                               |      |     |      |      |
|                                      |                       |                                                                                                                                      |                                               |   | UTILITY CODES:      |      |      |                  |      |      |      | - -           |                               |      | TOT | 0    | 0    |
| 30                                   | 08                    | 28850 PICKERING ROAD - 4<br>4.51 TO 5.35<br>Scenic View Road to Schneider Road<br>Realign and Regrade<br>(ID-84 RAP-30)              | U                                             |   |                     | 50   | 500  | 550              | 550  |      |      |               |                               |      |     | PE   |      |
|                                      |                       |                                                                                                                                      |                                               |   | MJR CLASS of WK: 4  |      |      |                  |      |      |      |               |                               |      |     | R/W  |      |
|                                      |                       |                                                                                                                                      |                                               |   | WORK CODES: ABC     |      |      |                  |      |      |      |               |                               |      |     | CON  |      |
|                                      |                       |                                                                                                                                      |                                               |   | TOTAL LENGTH: .84   |      |      |                  |      |      |      | F.A. PROJ NO. |                               |      |     |      |      |
|                                      |                       |                                                                                                                                      |                                               |   | UTILITY CODES:      |      |      |                  |      |      |      | - -           |                               |      | TOT | 0    | 0    |
| 31                                   | 08                    | 10000-5.85 ROCK CREEK NO.1 BRIDGE<br>5.83 TO 5.87<br>Replacement of Bridge plus new approaches<br>(ID-10)                            | U                                             |   |                     | 22   | 100  | 122              | 122  |      |      |               |                               |      |     | PE   |      |
|                                      |                       |                                                                                                                                      |                                               |   | MJR CLASS of WK: 4  |      |      |                  |      |      |      |               |                               |      |     | R/W  |      |
|                                      |                       |                                                                                                                                      |                                               |   | WORK CODES: L       |      |      |                  |      |      |      |               |                               |      |     | CON  |      |
|                                      |                       |                                                                                                                                      |                                               |   | TOTAL LENGTH: .04   |      |      |                  |      |      |      | F.A. PROJ NO. |                               |      |     |      |      |
|                                      |                       |                                                                                                                                      |                                               |   | UTILITY CODES:      |      |      |                  |      |      |      | - -           |                               |      | TOT | 0    | 0    |
| 32                                   | 09                    | 77270 HAVEN WAY - 2<br>0.91 TO 2.30<br>HAVEN LAKE DRIVE TO END OF AC 1993 PROJECT<br>Realign and Regrade<br>(ID-7 Yr-94)             | U                                             |   |                     | 55   | 550  | 605              | 605  |      |      |               |                               |      |     | PE   |      |
|                                      |                       |                                                                                                                                      |                                               |   | MJR CLASS of WK: 4  |      |      |                  |      |      |      |               |                               |      |     | R/W  |      |
|                                      |                       |                                                                                                                                      |                                               |   | WORK CODES: ABD     |      |      |                  |      |      |      |               |                               |      |     | CON  |      |
|                                      |                       |                                                                                                                                      |                                               |   | TOTAL LENGTH: 1.39  |      |      |                  |      |      |      | F.A. PROJ NO. |                               |      |     |      |      |
|                                      |                       |                                                                                                                                      |                                               |   | UTILITY CODES: PT   |      |      |                  |      |      |      | - -           |                               |      | TOT | 0    | 0    |
| 33                                   | 07                    | 96140-2.45 MCLANE COVE BRIDGE<br>2.35 TO 2.55<br>Replacement of bridge plus new approaches (Realign)<br>(ID-15)                      | U                                             |   |                     |      | 675  | 675              | 675  |      |      |               |                               |      |     | PE   |      |
|                                      |                       |                                                                                                                                      |                                               |   | MJR CLASS of WK: 4  |      |      |                  |      |      |      |               |                               |      |     | R/W  |      |
|                                      |                       |                                                                                                                                      |                                               |   | WORK CODES: L       |      |      |                  |      |      |      |               |                               |      |     | CON  |      |
|                                      |                       |                                                                                                                                      |                                               |   | TOTAL LENGTH: .20   |      |      |                  |      |      |      | F.A. PROJ NO. |                               |      |     |      |      |
|                                      |                       |                                                                                                                                      |                                               |   | UTILITY CODES:      |      |      |                  |      |      |      | - -           |                               |      | TOT | 0    | 0    |
| 34                                   | 07                    | 96140 GRAPEVIEW LOOP ROAD - 1<br>1.62 TO 2.78<br>Stadium Beach Road to Murray Road South<br>Realign and Regrade<br>(ID-60 RAP-40)    | U                                             |   |                     |      | 522  | 522              | 522  |      |      |               |                               |      |     | PE   |      |
|                                      |                       |                                                                                                                                      |                                               |   | MJR CLASS of WK: 4  |      |      |                  |      |      |      |               |                               |      |     | R/W  |      |
|                                      |                       |                                                                                                                                      |                                               |   | WORK CODES: ABD     |      |      |                  |      |      |      |               |                               |      |     | CON  |      |
|                                      |                       |                                                                                                                                      |                                               |   | TOTAL LENGTH: 1.16  |      |      |                  |      |      |      | F.A. PROJ NO. |                               |      |     |      |      |
|                                      |                       |                                                                                                                                      |                                               |   | UTILITY CODES:      |      |      |                  |      |      |      | - -           |                               |      | TOT | 0    | 0    |









SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM 1997 TO 2002  
MASON COUNTY

| SUMMARY OF COSTS BY FUNDING CATEGORY        | EXPENDITURE PLAN |       | FUNDING PLAN |       | FEDERAL OBLIGATION PLAN |           |        |
|---------------------------------------------|------------------|-------|--------------|-------|-------------------------|-----------|--------|
|                                             |                  |       |              |       |                         |           |        |
| FUNDED PROJECTS                             | 1st Year         | 3744  | Local        | 8257  | Years 1-3               | Years 4-6 | Totals |
|                                             | 2nd Year         | 1843  | RAP          | 0     | P E                     | 0         | 0      |
|                                             | 3rd Year         | 1043  | CAPP         | 1458  | R/W                     | 0         | 0      |
|                                             | 4-6 Year         | 3129  | TIA          | 0     | CONST                   | 0         | 0      |
|                                             |                  |       | UATA         | 0     |                         |           |        |
|                                             |                  |       | Fed.         | 44    |                         |           |        |
| Totals ...                                  |                  | 9759  |              | 9759  |                         | 0         | 0      |
| UNFUNDED PROJECTS<br>(Proposed and Unknown) | 1st Year         | 286   | Local        | 18004 | Years 1-3               | Years 4-6 | Totals |
|                                             | 2nd Year         | 2739  | RAP          | 690   | P E                     | 0         | 0      |
|                                             | 3rd Year         | 4116  | CAPP         | 0     | R/W                     | 0         | 0      |
|                                             | 4-6 Year         | 11553 | TIA          | 0     | CONST                   | 0         | 0      |
|                                             |                  |       | UATA         | 0     |                         |           |        |
|                                             |                  |       | Fed.         | 0     |                         |           |        |
| Totals ...                                  |                  | 18694 |              | 18694 |                         | 0         | 0      |
| TOTAL ALL PROJECTS                          | 1st Year         | 4030  | Local        | 26261 | Years 1-3               | Years 4-6 | Totals |
|                                             | 2nd Year         | 4582  | RAP          | 690   | P E                     | 0         | 0      |
|                                             | 3rd Year         | 5159  | CAPP         | 1458  | R/W                     | 0         | 0      |
|                                             | 4-6 Year         | 14682 | TIA          | 0     | CONST                   | 0         | 0      |
|                                             |                  |       | UATA         | 0     |                         |           |        |
|                                             |                  |       | Fed.         | 44    |                         |           |        |
| Totals ...                                  |                  | 28453 |              | 28453 |                         | 0         | 0      |