RESOLUTION NO.133-00 AMENDING RESOLUTION NO. 95-00 IMPLEMENTING A REVISED NON-UNION SALARY RANGE ALIGNMENT

WHEREAS, RCW 36.40.080 states that "...the Board of County Commissioners shall fix and determine each item of the budget separately and shall by resolution adopt the budget...";

WHEREAS, RCW 36.16.070 states that "...the Board shall fix the compensation of all employees...";

WHEREAS the Board has determined that salary range of certain nonunion job titles should be increased in range and that certain non-union job titles should be deleted:

NOW, THEREFORE BE IT RESOLVED that the Board of County Commissioners does hereby amend the non-union salary range alignment as specified in (Attachment A) effective December 19, 2000.

Dated this 19th day of December, 2000.

BOARD OF COUNTY COMMISSIONERS

Attest:

Rebecca S. Rogers Clerk of the Board

Approved as to Form:

Michael Clift Chief Deputy Prosecutor

John A. Bolender, Chairperson

Mary Jo Cady, Commissione

Cynthia D. Olsen, Commissioner

ATTACHMENT A

| SALARY RANGE NUMBER | POSITION |
|------------------------|--|
| 22 | PUBLIC WORKS DIRECTOR |
| 21 | |
| 20 | CHIEF DEPUTY PROSECUTING ATTORNEY COMMUNITY DEVELOPMENT DIRECTOR |
| 19 | HEALTH SERVICES ADMINISTRATOR INFORMATION SYSTEMS SUPERVISOR UNDERSHERIFF UTILITIES/WASTE MANAGEMENT DIRECTOR |
| 18 | BUDGET & FINANCE DIRECTOR HUMAN RESOURCES DIRECTOR |
| 17 | CHIEF DEPUTY - SHERIFF ER & R MANAGER |
| 16 | ADMINISTRATOR, PROBATION SERVICES JAIL SUPERINTENDENT PLANNING MANAGER |
| 15 | CHIEF ACCOUNTANT CONSTRUCTION ENGINEERING MANAGER ENGINEERING SUPPORT SERVICES MANAGER EMERGENCY MANAGEMENT DIRECTOR MAINTENANCE ENGINEERING MANAGER PERSONAL HEALTH SERVICES MANAGER PROGRAM MANAGER II |
| 14 | DEPUTY ADMINISTRATOR, PROBATION EQUIPMENT SUPERVISOR JUVENILE DETENTION MANAGER |
| 13 | BUILDING OFFICIAL CHIEF APPRAISER FACILITIES MAINTENANCE MANAGER PROGRAM MANAGER I PUBLIC WORKS ACCOUNTANT ROAD SUPERVISOR |
| 12 | ADMINISTRATIVE SUPERVISOR/TREASURER'S OFFICE DISTRICT COURT ADMINISTRATOR GIS/PROGRAMMER ANALYST HYDRAULICS ENGINEER LOSS CONTROL COORDINATOR PROJECT ENGINEER SUPERIOR COURT ADMINISTRATOR |

NON UNION SALARY RANGE ALIGNMENT

ATTACHMENT A PAGE TWO

| NON UNION SALARY RANGE ALIGNMENT | |
|----------------------------------|---|
| SALARY RANGE NUMBER | POSITION |
| 11 | ADMINISTRATIVE SUPERVISOR/CLERK OF THE BOARD |
| 10 | |
| 9 | COURT RECORDER/ARBITRATOR OFFICE ADMINISTRATOR OFFICE MANAGER |
| 8 | ADMINISTRATIVE ASSISTANT |
| 7 | ELECTIONS SUPERINTENDENT |
| 6 | ADMINISTRATIVE SECRETARY LEGAL SECRETARY |
| 5 | GIS PROGRAM COORDINATOR MAINTENANCE FOREMAN (FAIR) |
| 4 | |
| 3 | MAINTENANCE (FAIR) |
| 2 | |
| 1 | PBX OPERATOR OFFICE ASSISTANT |

NON UNION SALARY RANGE ALIGNMENT