

RESOLUTION NO. 97-00
AMENDING CHAPTER 2.02, DEPARTMENTS REPORTING TO BOARD OF MASON COUNTY
COMMISSIONERS, MASON COUNTY CODE

WHEREAS, RCW 36.32.340, states "The county commissioners shall take such action as is necessary to effect coordination of their administrative programs..."

WHEREAS, the Board of Mason County Commissioners determined it was in the best interest of Mason County to place the fire marshal program in the Emergency Management Department and to merge the planning program with the building program.

NOW THEREFORE, BE IT RESOLVED, that Paragraph (4) Chapter 2.02 be amended as follows:

(4) Emergency Management Department responsible for:

(A) Emergency preparedness; (B) Disaster relief coordination; (C) Search and rescue support; (D) Fire marshal program; and (E) any other duties the board deems necessary.

BE IT FURTHER RESOLVED, that Paragraph (6) Chapter 2.02 be amended as follows:

(6) Community Development department responsible for the one stop permit center which includes:

(A) Building permit program; (B) Addressing program; (C) Planning; (D) Clerical support for building, planning, and environmental health; and (E) any other duties the board deems necessary.

BE IT FURTHER RESOLVED, that Paragraph (7) Chapter 2.02 be amended as follows:

(7) Utilities Waste Management Department responsible for:

(A) Water and sewer utilities; (B) Landfill operations; (C) Special public works projects; and (D) any other duties the board deems necessary.

APPROVED this 26th day of September, 2000.

BOARD OF MASON COUNTY COMMISSIONERS

absent
JOHN A. BOLENDER, CHAIRPERSON

Cynthia Olsen
CYNTHIA D. OLSEN, COMMISSIONER

Mary Jo Cady
MARY JO CADY, COMMISSIONER

ATTEST:

Rebecca S. Rogers
REBECCA S. ROGERS, CLERK OF THE BOARD

APPROVED AS TO FORM:

Michael Clift
MICHAEL CLIFT, CHIEF DEPUTY PROSECUTOR