RESOLUTION NO. 110-08 2008 BUDGET Supplemental Appropriation Notice of Hearing

WHEREAS, by reason of conditions which could not be reasonably foreseen at the time of making the budget for the year 2008, it is necessary to make provisions for supplemental appropriations to the 2008 Budget as authorized by RCW 36.40.100 and RCW 36.40.195 for the following:

A grant from the WA State Department of Community Trade and Economic Development (CTED) to the Mason County Department of Community Development (DCD) in the amount of \$25,000 for the development of a future roads map for the Belfair Urban Growth Area (UGA); a grant from the CTED Homeless Grant Assistance Program in the amount of \$164,059 which will allow the Mason County Shelter to provide rental assistance to reduce homelessness, and an additional donation in the amount of \$4,813 from the J. Henderson estate which will be used for further development in the Truman Glick Park.

THEREFORE, BE IT RESOLVED BY THE Board of Mason County Commissioners:

That the 4th of November at the hour of 9:30 AM in the Mason County Commissioners Chambers in Courthouse Building I, 411 North Fifth Street, Shelton, Washington, is hereby fixed as the time and place for a public hearing upon the matter of supplemental appropriations to the 2008 Budget as follows:

Dept. of Community Development/Current Expense Fund in the estimated amount of \$25,000 Community Support Services Fund/Homelessness Prevention in the est. amount of \$164,059 Parks & Trails Dept./Current Expense Fund in the estimated amount of \$4,813.

Dated this7th	day of October 2008. BOARD OF COUNTY COMMISSIONERS
ATTEST:	MASON COUNTY, WASHINGTON
Albuca & Rogers	Tim Sheldon, Chair
Rebecca S. Rogers, Clerk of the Board	A D - G
APPROVED AS TO FORM?	Lynda Ring Erickson, Commissioner
Monty Cobb, Chief Civil Deputy Prosecuting	Ross Gallagher, Commissioner
Attorney	1055 Ganagnot, Commissioner

C: Accounting (2), Treasurer, Budget & Finance, Comm Development, Parks & Trails, Community Support Service Fund Journal Publ 2t: 10/16 & 10/23

Bill: Dept of Community Development, Community Support Services, Parks & Trails