Land and Water Conservation Fund Authorizing Resolution

Local Agencies only-You may reproduce in your own format; text may not change.

Organization Name Masm County Parks Resolution No. 62-08
Project Name(s) Trumon (slick County Park Improvements
A resolution authorizing application(s) for federal funding assistance for a Land and Water Conservation Fund (LWCF) program project to the Recreation and Conservation Office (RCO) as provided in the LWCF Act of 1965, as amended.
WHEREAS, our organization has approved a comprehensive plan that includes this project area; and
WHEREAS, under the provisions of LWCF, federal funding assistance is requested to aid in financing the cost of land acquisition and/or facility development; and
WHEREAS, our organization considers it in the best public interest to complete the land acquisition and/or development project described in the application;
NOW, THEREFORE, BE IT RESOLVED, that:
 The
2. Any fund assistance received be used for implementation of the project referenced above;
3. Our organization hereby certifies that its share of project funding is committed and will be derived from
Cash Dinatin
[Sponsor Matching Resources]
4. We acknowledge that we are responsible for supporting all non-cash commitments to this project should they not materialize; [if applicable]
 We acknowledge that any property acquired or facility developed with financial aid from the Recreation and Conservation Funding Board (RCFB) must be placed in use for the funded purpose, and be retained in such use in perpetuity unless otherwise provided and agreed to by our organization, RCFB, and the National Park Service;
6. This resolution becomes part of a formal application to the Recreation and Conservation Office; and
7. We provided appropriate opportunity for public comment on this application
 We acknowledge that LWCF grants are federal funds and, as such, our organization must comply with all applicable federal laws.
This resolution was adopted by our organization during the meeting held:
Location Shelfm Date 6-3-08
Signed and approved by the following authorized representative:
Signed Bono Bellasfor Bunda Ringleichset To Shole
Title Board of County Commissioners Date 6-3-08
Attest: Release & Rogers
Approved as to form the Acut Do