

**RESOLUTION NO. 10 -13**

**Revised Six Year Transportation Improvement Program**

**WHEREAS**, in compliance with W.A.C. 136-15 Mason County has prepared the attachment Six Year Transportation Improvement Program for the period January 1, 2013 through December 31, 2018; and,

**WHEREAS**, in compliance with R.C.W. 36.81.121 and W.A.C. 136-14, the Board of Mason County Commissioners hereby certifies that the priority array of potential projects on this County's road system, including bridges, was prepared by the County Commissioners during the preparation of the said Six Year Transportation Improvement Program; and,

**WHEREAS**, in the further compliance with said law, the Board of County Commissioners has held a public hearing on this 19<sup>th</sup> day of February 2013;

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Mason County Commissioners, in regular session assembled, that the attached Six Year Transportation Improvement Program for 2013 through 2018 be adopted, consisting of item No's 1 through 33, which are hereby incorporated and made part of this Resolution.

**BE IT FUTHER RESOLVED** that the County Engineer is hereby directed to distribute copies of the Six Year Transportation Improvement Program for 2013-2018 to all required agencies.

**ADOPTED** this 19<sup>th</sup> day of February 2013.

**BOARD OF COUNTY COMMISSIONERS  
MASON COUNTY, WASHINGTON**

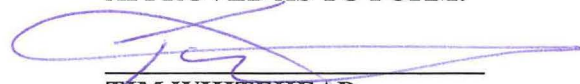
  
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**RANDY NEATHERLIN**, Chair


**ATTEST:**

  
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**SHANNON GOUDY**, Clerk of the Board

  
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**TIM SHELDON**, Commissioner

**APPROVED AS TO FORM:**

  
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**TIM WHITEHEAD**,  
Ch. Deputy Prosecuting  
Attorney

  
\_\_\_\_\_  
**TERRI JEFFREYS**, Commissioner

cc: Commissioners  
Public Works  
Community Development  
County Road Admin. Board  
WSDOT

Mason County (23)

6-YEAR TIP PROGRAM 2013 - 2018

Project	BMP	EMP	2013			2013	2014	2015	2016	2017	2018	Project
			PE	RW	Constr	Total						
HMA Overlays (maintenance)	-	-	10		415	425	1,200	1,500	1,500	1,500	1,500	7,625
BST on Gravel (maintenance)	-	-				0	25	0	0	0	0	25
Safety (maintenance)	-	-			20	20	220	220	220	220	220	1,120
Intersection Safety	Var	Var	115	30	739	884	0	0	0	0	0	884
Minor Const (maintenance)	-	-	10	10	91	111	430	430	430	430	430	2,261
Large Culverts (maintenance)	-	-	25	25	430	480	660	750	660	660	660	3,870
Little Mission Creek Culvert	3.49	3.50	45	5		50	400	0	0	0	0	450
Tahuya River Rd Culvert	1.23	1.25	10		40	50	100	0	0	0	0	150
<b>2007 STORM DAMAGE</b>												
Lower Elfendahl Pass Bridge	0.17	0.17	50		350	400	0	0	0	0	0	400
North Shore Road Erosion Repairs							0	0	0	0	0	0
Shelton - Matlock (Goldsborough Br.)	0.91	1.38					0	15	35	375	0	425
Simmons Road	0.00	1.06		100		100	0	0	0	0	0	100
Cloquallum Road - 3R (4/29/11)	5.85	6.85	60	60	480	600	645	0	0	0	0	1,245
Hunter Creek Bridge	1.73	1.80	20	42	2,060	2122	454	0	0	0	0	2,576
North Island Dr - 1	0.31	1.50	50	45	1,605	1700	850	0	0	0	0	2,550
Pickering Rd -3	3.35	4.45	50			50	10	50	415	3,015	0	3,540
Matlock Brady Road - Phase 1	26.37	27.60	185	25		210	10	10	2,129	0	0	2,359
Eddy Evers Bridge - Matlock Brady Rd	23.23	23.23					50	306	0	0	0	356
Highland Road	0.00	7.93	5			5	0	0	0	0	0	5
Trails Rd -2	0.40	1.59					0	15	25	150	850	1,040
Arcadia Road	5.50	7.07					0	25	25	250	2,000	2,300
Belfair - Tahuya Rd - 1	0.00	1.15					0	0	0	0	0	0
South Island Dr - 1	0.00	1.80					0	0	0	0	0	0
Matlock Brady Road - Phase 2	16.86	23.53					0	10	25	150	2,200	2,385
Cloquallum - 2	4.58	5.23					0	0	0	0	0	0
Deckerville Road - 1	0.00	1.86					0	0	0	0	0	0
Island Lake Drive	0.44	1.18					0	0	0	0	0	0
Johns Prairie/SR 3 Intesection	n.a	n.a					0	0	0	0	0	0
Razor Road W. Extension to SR 3	n.a	n.a.					0	0	0	0	0	0
Wheelwright Street	n.a	n.a.					0	0	0	0	0	0
Wade Street	n.a	n.a.					0	0	0	0	0	0
Masterson Street	n.a	n.a										
Belfair Bypass	n.a.	n.a.					0	0	0	0	0	0
<b>TOTAL ESTIMATED EXPENDITURES</b>						<b>7,207</b>	<b>5,054</b>	<b>3,331</b>	<b>5,464</b>	<b>6,750</b>	<b>7,860</b>	<b>35,666</b>

**NOTES:**

- (1) All dollar figures in thousands
- (2) PE = Preliminary Engineering
- (3) RW = Right of Way
- (4) Constr = CE + Construction
- (5) CE = Construction Engineering

**APPROVED BY TIP-CAP**

Date of Final Approval: \_\_\_\_\_

**APPROVED BY BOARD OF COUNTY COMMISSIONERS**

Hearing Date: \_\_\_\_\_

Date of Final Adoption: \_\_\_\_\_

Resolution Number: \_\_\_\_\_