RESOLUTION NO. 63-13
Annual Construction Program
WHEREAS, Chapter 136-16 WAC, sets forth the procedures for the adoption of the Annual Construction Program; and,

WHEREAS, in compliance therewith, the board of County Commissioners has held a public hearing on the Annual Construction Program this $19^{\text {th }}$ day of November, 2013.

NOW THEREFORE, BE IT RESOLVED by the Board of Mason County Commissioners, in regular session assembled, that the attached Annual Construction Program for 2014 be adopted as set forth in detail, which are incorporated and made part of this Resolution.

ADOPTED this $\underline{19}^{\text {th }}$ day of November, 2013.

# BOARD OF COUNTY COMMISSIONERS MASON COUNTY, WASHIINGTON 



RANDY NEATHERLIN, Chair
$\qquad$
TIM SHELDON, Commissioner

ATTEST:


Clerk of the Board


TERRI JEFFREYS, Commissioner

APPROVED AS TO FORM:


TIIM WHITTEHEAD,
Ch. Deputy Prosecuting Attorney
Cc:

## Cmmr

Public Works
Community Development
County Road Admin. Board
WSDOT/TransAid

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2014 Annual Construction |  |  |  | Mason County (23) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  | PE |  |  |  | RW |  |  | CE |  |  |  | onstructio |  |  | GRAND |
| 2014 | Project | Project\# | BMP | EMP | staff | consult | total | staff | consult. | acquis. | total | staff | consult. | total | day lab. | contract | conting. | total | TOTAL |
| 1 | HMA Overlays (maintenance) |  | - | - | 20 | 0 | 20 | 0 | 0 | 0 | 0 | 50 | 0 | 50 | 0 | 2,230 | 0 | 2,230 | 2,300 |
|  | Arterial Paving |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | BST on Gravel (maintenance) |  | - | - |  |  |  |  |  |  |  |  |  |  | 45 |  |  | 45 | 45 |
|  | Star Lake Road | 1945 |  |  |  |  |  |  |  |  |  |  |  |  | 45 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Safety (maintenance) |  | - | - | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 0 | 10 | 10 |
|  | Countywide Signs |  |  |  | 0 |  |  |  |  |  |  | 0 |  |  | 6 | 0 |  |  |  |
|  | Countywide Guardrail |  |  |  | 0 |  |  |  |  |  |  | 0 | 0 |  | 4 | 0 | 0 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Minor Const (maintenance) |  | - | - | 5 | 5 | 10 | 5 | 0 | 0 | 5 | 0 | 0 | 0 | 40 | 0 | 0 | 40 | 55 |
|  |  |  |  |  | 5 | 5 |  | 5 |  |  |  |  |  |  | 40 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Large Culverts \& Bridges (maintenance) |  | . | . | 55 | 10 | 65 | 2 | 0 | 13 | 15 | 0 | 0 | 0 | 0 | 20 | 0 | 20 | 100 |
| 7 | Little Mission Creek Culvert | CRP 1969 | 3.49 | 3.50 | 50 | 10 |  | 2 |  | 8 |  |  |  |  |  |  |  |  |  |
| 1 | Countywide Culverts |  |  |  | 5 |  |  |  |  | 5 |  |  |  |  |  | 20 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 | Hunter Creek Bridge | CRP 1829 | 1.73 | 1.80 | 5 | 5 | 10 | 5 |  | 37 | 42 | 25 | 150 | 175 |  | 2,440 |  | 2,440 | 2,667 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 | Simmons / Lynch Ral Improvements | CRP 1861 | 0.00 | 1.06 |  |  | 0 | 5 |  | 95 | 100 |  |  | 0 |  |  |  | 0 | 100 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 | Matlock Brady Phase 1 | CRP 1970 | 26.37 | 27.60 | 90 |  | 90 | 5 |  | 5 | 10 |  |  | 0 |  |  |  | - | 100 |
|  | 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 | Cloquallum Road - 3R | CRP 1916 | 5.85 | 6.85 | 60 | 30 | 90 | 10 |  | 50 | 60 |  |  | 0 |  |  |  | 0 | 150 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 | Eddie Evers Bridge (Matlock Brady Rd) | CRP 1975 | 23.23 | 23.23 | 5 | 45 | 50 | 0 | 0 | 0 | 0 | 10 | 25 | 35 |  | 271 |  | 271 | 356 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | North Island Drive | CRP 1564 | 0.31 | 1.31 | 100 | 5 | 105 | 5 |  | 40 | 45 |  |  | 0 |  |  |  | 0 | 150 |
|  | , |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 8 | Transportation Element of Comprehensive Plan |  | N/A |  | 15 | 5 | 20 |  |  |  | 0 |  |  | 0 |  |  |  | 0 | 20 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOTAL | 6,053 |

EXHIBIT A
Resolution No. 63-13

